

The Ark of Yahweh (YHVH)

ארון יהוה

Navigating the End of Days

באחרית הימים

Rev. L. Thomas Baker M.D.


Diplomate, National Board of Medical Examiners

Diplomate, American Board of Anesthesiology

Diplomate, American Board of Pain Medicine

This Government has been informed that a Jewish
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has been requested by the ^{provisional} Government thereof.

The United States recognizes the provisional gov-
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Harry Truman

*Approved
May 14, 1948.*

17 Tammuz 5773


6.11

11 Then I said, "Lord, how long?" And He said, "Until cities are devastated [and] without inhabitant, houses are without people, and the land is devastated [to] desolation . . .
[Isaiah 6:11 Legacy Standard Bible]

11 Now the earth was corrupt before God, and the earth was filled with violence.
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Technical Considerations

If you are not aware of blueletterbible.org, please consider it as a valuable resource for bible study. This is the fourth book I have self-published and next to the Spirit of the Living God it is probably the most important resource I have in my arsenal.

When studying the Hebrew text, you have the option of removing the vowel points from the text. It converts the text to the closest approximation to reading an actual scroll.

Their method of recording a Hebrew text is done in what I understand is a "text box." You would never know it is present except when you "cut and paste" a text. The Hebrew scriptures I have chosen are in 14, 16 or 18 point font. My choice is based on which font size most accurately copies the text without dividing a word where it should not be "hyphenated."

If you don't read Hebrew or Greek, you would never notice. Again, it has to do with how those coding the text write the text within that "text box."

[Brackets] are almost always used by translators to add a word or words. Sometimes, (parentheses) are used for the same reasons as are *italics*. You should carefully examine the bible you read and find out how the writer/editor/publisher uses them.

I use (parentheses) to highlight a point I am making, perhaps an extra thought of clarification. I use [brackets] when I add a word. Thomas Nelson Co., publisher of the New King James Version, has graciously permitted me to add my brackets to their copyrighted text which also includes [brackets]. A careful review of *their* format will reveal which ones I have added. This is a small but important point.

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Dedications

11 Now the earth was corrupt before God, and the earth was filled with violence. 12 And God saw the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth. 13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth. 14 Make for yourself an Ark” . . . [Genesis 6:11 LSB]

and

11 Then I said, “Lord, how long?” And He said, “Until cities are devastated [and] without inhabitant, houses are without people, and the land is devastated [to] desolation, 12 and Yahweh has removed men far away, and the forsaken places are many in the midst of the land. 13 Yet there will be a tenth portion in it, and it will again be [subject] to burning, like a terebinth or like an oak whose stump remains when it is felled. The holy seed is its stump.” [Isaiah 6:11-13 LSB]

This is what Yahweh, the God of Israel, the God of all humanity says . . .

"Behold, I am against you America," declares Yahweh of hosts; "And I will uncover (lift) your skirts over your face (I saw in a vision the statue of liberty) and show to the nations your (shameful) nakedness and to the kingdoms your disgrace. [Nahum 3:5 LSB] and [Revelation 3:18]

For you have become as Nineveh to me says Yahweh of Hosts, 120,00 souls and as many animals and you do not know your right hand from your left. (Jonah 4:11)

Oh, how the mighty have fallen . . . who will raise up a lamentation for you, America? (2 Samuel 1)

7 "And I will shake all the nations; and they will come with the desirable things of all nations, and I will fill this house with glory," says Yahweh of hosts. [Haggai 2:7 LSB]

25 See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more [shall we not escape] if we turn away from Him who [speaks] from heaven, 26 whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven." 27 Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence

and godly fear. 29 For our God [Yahweh] [is] a consuming fire [a jealous God]. [Hebrews 12:25-29 NKJV, Deuteronomy 4:2 NKJV]

I am beginning to dis-mantle (as a mantle of authority or symbolically a prophet's mantle) America on the world stage.

I am beginning to dis-member America (from its tribes).

I am will re-member America (into My tribes. Romans 9-11, Ephesians 2 and Ezekiel 47).

I am will re-mantle with the authority of the kingdom [of Yahweh, the God of Israel the God of all humanity]

America will seek first my kingdom and My righteousness says Yahweh of Hosts and all things will be added to it (in its proper time and place . . . seder (order) . . . among the nations). (Matthew 6:33)

33 “But seek first the kingdom of [Yahweh, the] God [of Israel] and His righteousness. 6 In His days Judah will be saved, and Israel will dwell safely; Now this [is] His name by which He will be called: THE LORD [Yahweh] OUR RIGHTEOUSNESS. [Jeremiah 23:6 NKJV] and 16 in those days Judah will be saved, and Jerusalem will dwell safely. And this [is the name] by which she will be called: THE LORD [Yahweh] OUR RIGHTEOUSNESS.” [Jeremiah 33:16 NKJV], and all these things shall be added to you. [Matthew 6:33 NKJV]

Introduction

I've written many books, at least 8-10 and self-published three. While driving down the road last week, I saw an advertisement for a youngster with a large pencil in his hand preparing to write. The caption said, "I am ready to write my story."

This called to mind,

[Psalms 32:8 KJV] 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

אשכילך ואורך בדרך־זו תלך איעצה עליך עיני: 32:8

David, the king of ancient Israel and writer of many Psalms, was writing about his God, YHVH or Yahweh.

Another version or translation says it this way:

[Psalms 32:8 LSB] 8 I will give you insight and teach you in the way which you should go; I will counsel you with My eye upon you.

As I was driving down the road, I saw a Colorado license plate "ARK ####." Within a week or so, I saw another Colorado license plate "####ARK." Then, I saw a third ARK####.

Yahweh was and is speaking and guiding me (us) with his eye.

There is one God who is the true God. He chooses to reveal himself as Father, Son and Spirit. By name, He is Yahweh (some would say Yahveh or Yehovah). Our opinion or the opinion of religion is not being sought.

Isaiah says it this way, paraphrased, “what possibly can the pot say to the potter? The pot doesn’t get a say in the matter. Some pots are created for glory and other for common things.”

Yahweh is Father, Yahweh is son and Yahweh is Spirit. In an American culture, think Yahweh Senior or Sr. and Yahweh Junior or Jr. and the Holy Spirit. He sovereignly chooses to do this.

You could think of Yahweh, Sr. as the God of heaven, Lord of heaven and king of heaven and Yahweh, Jr. as the God of the earth, Lord of the earth and king of the earth. The concept of Regent and Vice-regent is useful.

Yahweh, Jr. or Yahweh, son of Yahweh eventually takes on the form of a human for many reasons but primarily to atone for the sins of humanity. He might also be called Yahweh ben (Hebrew) Yahweh or Yahweh bar (Aramaic) Yahweh according to biblical or Hebraic tradition.

It is the Son, Yahweh, the God of Israel who becomes the “Passover Lamb.” Again, it is his choice to do so and we are entitled to our opinion.

The blood of Yahweh, the Son of God, the God of Israel is the **one and only acceptable offering for our sin.**

Our good works or good deeds or “I’ve been a good person” count for nothing in terms of payment for our sins.

Forgiveness for sin requires atonement be made by blood. To offer any other form of atonement “tramples underfoot the blood of the son of God.”

6 But we are all like an unclean [thing], And all our righteousness [are] like **filthy rags**; We all fade as a leaf, And our iniquities, like the wind, Have taken us away. [Isaiah 64:6 NKJV] . . . text translates as “menstrual rags.”

The Spirit of Yahweh who is Holy has many tasks or roles, but I think of him primarily as “The Teacher” or “The Rabbi.” Without the Holy Spirit of Yahweh to teach us, we are left to our devices as to how we explain the story and at that point enters . . . religion.

Religion is not ordained by the God of the Bible. It is a creation of men with the help of satan and his minions. At best, all religion can do is give a “first approximation” to the truth.

Apart from the grace and mercy of Yahweh, we are all headed to hell or the “lake of fire” even with the cross and the blood of the lamb . . . of Christianity.

Yahweh, the God of Israel, the son of Yahweh is the “Passover Lamb.” He has spoken of the matter.

Life is about developing a relationship with Yahweh, the True and Living God. It becomes our “testimony” that eventually is given in the courtroom of heaven. What we do with our testimony and our life on earth is up to us. John “the Revelator” says it this way:

11 But they overcame him (satan) by the blood of the Lamb and by the word of their testimony, and they did not love their lives so much that they were afraid to die. [Revelation 12:11 NET]

The often difficult to understand and more often misunderstood, Paul said this.

18 Now all things [are] of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, 19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. [2Corinthians 5:18-19 NKJV]

God the Father, Yahweh . . . was in the Son, Yahweh who became human as Jesus (in English) . . . by the Holy Spirit, Yahweh . . . reconciling the world to himself by the blood of the “Passover Lamb, Yahweh.”

Our “sin debt” was paid by Yahweh, Father, Son and Spirit. He has given us a “Ministry of Reconciliation” meaning we are to tell the story of Yahweh, the God of Israel who died for our sins. It is Yahweh, the God of Israel who reconciles us to Yahweh, the God of heaven.

There is NO religion in this story unless the satan (adversary or accuser) gets involved. Yahweh looks for men and women to partner with him to reveal the Truth. There is a King and Kingdom and land and people . . . the commonwealth of Israel . . . but there is NO religion.

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What is the reason behind the impending judgment?

6 "And one will say to him, 'What are these wounds struck [here] between your arms?' Then he will say, '[Those] with which I was struck in the house of my friends.' 7 "Awake, O sword, against My Shepherd and against the man, My Associate," Declares Yahweh of hosts. "Strike the Shepherd that the sheep may be scattered; And I will turn My hand against the little ones. 8 "And it will be **in all the land**," declares Yahweh, **"That two parts in it will be cut off [and] breathe their last; but the third will be left in it.** 9 "And I will bring the third part through the fire and refine them as silver is refined and test them as gold is tested. **They will call on My name, and I will answer them; I will say, 'They are My people,' and they will say, 'Yahweh is my God.'**" [Zechariah 13:6-9 LSB]

"in all the land" . . . Does this mean **all the land** of Israel? Or does this mean **all the land as in all the earth**?

29 So Moses said to him, "As soon as I have gone out of the city, I will spread out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that **the earth [is] the LORD's.** [Exodus 9:29 NKJV]

1 A Psalm of David. **The earth [is] the LORD's [Yahweh's], and all its fullness, The world and those who dwell therein.** [Psalms 24:1 NKJV]

3 Seek the LORD [Yahweh], all you meek of the earth, who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden in the day of the LORD's anger. [Zephaniah 2:3 NKJV].

Who are the meek of the earth? Are they Jews? Are they Gentiles? Are they Christians? Are they Hebrews?

The earth belongs to Yahweh, the God of the Hebrews, the God of Israel, the God of all humanity and the God of the gospel.

16 "Therefore circumcise the foreskin of your heart and be stiff-necked no longer. 17 "For the LORD [Yahweh] your God [is] God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. [Deuteronomy 10:16-17 NKJV]

The earth belongs to Yahweh all the people and the fullness of the earth . . . all humanity, male and female, Jew and Gentile, slaves or free men have hearts . . . therefore, circumcise the foreskin of your heart.

20 "Purify every garment, everything made of leather, everything woven of goats' [hair], and everything made of wood." ... 22 "Only the gold, the silver, the bronze, the iron, the tin, and the lead, 23 "everything that can endure fire, you shall put through the fire, and it shall be clean; and it shall be purified with the water of purification. But all that cannot endure fire

you shall put through water. [Numbers 31:20, 22-23 NKJV]

24 "For Yahweh your God is a consuming fire, a jealous God. [Deuteronomy 4:24 LSB]

2 "See, I have called by name Bezalel, the son of Uri, the son of Hur, of the tribe of Judah. 3 "And I have filled him with the Spirit of God in wisdom, in discernment, in knowledge, and in all [kinds of] craftsmanship, [Exodus 31:2-3 LSB]

Bezalel receives a circumcision of the foreskin of his heart performed by the Spirit of Yahweh who is holy and a consuming fire.

Bezalel is separated out to Yahweh . . . he is made holy by the Spirit of Yahweh who is Holy.

He is “baptized” by the Spirit of Yahweh who is holy.

2 And the angel of Yahweh appeared to him in a blazing fire from the midst of the bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. [Exodus 3:2 LSB]

1 Now Naaman, commander of the army of the king of Aram, was a great man with his master, and highly respected, because by him Yahweh had given salvation to Aram. The man was also a mighty man of valor, [but he was] a leper. ... 10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan

seven times, and your flesh will be restored to you and [you will] be clean.” ... 14 So he went down and dipped [himself] seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a young boy and he was clean. [2Kings 5:1, 10, 14 LSB]

This baptism by water is for the repentance from sin . . . and . . . a circumcision of the foreskin of his (Naaman’s) heart . . .

1 Now Naaman, commander of the army of the king of Aram, was a great man with his master, and highly respected, because by him Yahweh had given salvation to Aram. The man was also a mighty man of valor, [but he was] a leper. ... 10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh will be restored to you and [you will] be clean.” ... 14 So he went down and dipped [himself] seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a young boy and he was clean.

17 So Naaman said, “If not, please let your servant at least be given two mules' load of earth; for your servant will no longer offer burnt offering nor will he sacrifice to other gods, but to Yahweh. 18 In this matter may Yahweh pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand and I bow myself in the house of Rimmon, when I bow myself in the house

of Rimmon, Yahweh pardon your servant in this matter.” [2Kings 5:1, 10, 14, 17-18 LSB]

He took earth (dirt) from Israel, the land of Yahweh to put in the temple of a pagan god. Why would he care about going into the temple if something had not happened to his heart?

5:14 וירד ויטבל בירדן שבע פעמים כדבר איש האלהים וישב
בשרו כבשר נער קטן ויטהר

5:14 καὶ κατέβη Ναιμαν καὶ ἐβαπτίσατο ἐν τῷ Ιορδᾶ
νῇ ἑπτὰκι κατὰ τὸ ῥῆμα Ἐλισαίε καὶ ἐπέστρεψεν ἡ σὰ
ρξ αὐτοῦ ὡς σὰρξ παιδαρίου μικροῦ καὶ ἐκαθαρίσθη

Naaman “baptized” himself in the Jordan according to Moses. He had become “plunder” for Yahweh. Yahweh forgave his sins and circumcised the foreskin of his heart. He no longer cared about the house of Rimmon as he, Naaman, had become the “house” of Yahweh, just like Bazalel. He no longer belonged to Rimmon.

Tzarat(s) or leprosy (according to Jewish tradition) was Naaman’s sin. Evil speaking or (lashon hora) is recognized as the source of leprosy. Here is gentile, leper whose sin is forgiven and he’s received a “new heart” from Yahweh, the God of Israel.

11 Behold, the ark of the covenant of the Lord of all the earth is crossing over before you into the Jordan.
12 Now therefore, take for yourselves twelve men

from the tribes of Israel, one man from every tribe. 13 And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, [that] the waters of the Jordan shall be cut off, the waters that come down from upstream, and they shall stand as a heap. [Joshua 3:11-13 NKJV]

11 Then it came to pass, when all the people had completely crossed over, that the ark of the LORD and the priests crossed over in the presence of the people.

18 And it came to pass, when the priests who bore the ark of the covenant of the LORD had come from the midst of the Jordan, [and] the soles of the priests' feet touched the dry land, that the waters of the Jordan returned to their place and overflowed all its banks as before. 19 Now the people came up from the Jordan on the tenth [day] of the first month, and they camped in Gilgal on the east border of Jericho. [Joshua 4:11, 18-19 NKJV]

1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, 2 'This month [shall be] your beginning of months; it [shall be] the first month of the year to you.' [Exodus 12:1-2 NKJV]

3 "Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of [his] father, a lamb for a household. 4 And if the household is too small for the lamb, let him and his neighbor next to

his house take [it] according to the number of the persons; according to each man's need you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year. You may take [it] from the sheep or from the goats. 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.” [Exodus 12:3-6 NKJV]

והיה כנזח כפות רגלי הכהנים נשאי ארון יהוה אדון כל- 3:13
הארץ במי הירדן מי הירדן יכרתון המים הירדים מלמעלה ויעמ
דו נד אחד

Ark . . . Yahweh . . . Lord of all the earth

והעם עלו מן- 4:19
הירדן בעשור לחדש הראשון ויחנו בגלגל בקצה מזרח יריחו

Tenth day . . . first . . . month (Nisan)

דברו אל-כל- 12:3
עדת ישראל לאמר בעשר לחדש הזה ויקחו להם איש שה לבי
ת-אבת שה לבית

Tenth . . . this . . . month . . . take . . . man . . . lamb . . .
house

והיה לכם למשמרת עד ארבעה עשר יום לחדש הזה ושח 12:6
טו אתו כל קהל עדת-ישראל בין הערבים

Fourteenth . . . kill . . . it . . . evening . . .

Yahweh, Lord of all the earth prophecies that He will become the Passover Lamb. He comes out of the Jordan on the tenth day of the first month (Nisan). Yahweh, the God of Abraham, Isaac and Jacob, the God of the Hebrews, the God of Israel will be the Passover Lamb.

Why are we under judgment? How could we not be?

16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus [Yehoshua or Yeshua meaning Yahweh saves or is salvation or Savior] who is called Christ [Messiah]. ... 21 “And she will bring forth a Son, and you shall call His name JESUS, [Yahweh saves or Yahweh is salvation or Yahweh, savior] for He will save His people from their sins.” ...

23 “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.” [Matthew 1:16, 21, 23 NKJV]

14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel. [Isaiah 7:14 NKJV]

The name Isaiah, in Hebrew, translates as “salvation ‘is of Yahweh.”

“Salvation is of Yahweh” prophecies that “God is going to be with us,” then it must be that Yahweh is going to be with us.

8 He will pass through Judah, He will overflow and pass over, He will reach up to the neck; and the stretching out of his wings will fill the breadth of Your land, O Immanuel [Yahweh, God with us]. ... 10 Take counsel together, but it will come to nothing; Speak the word, but it will not stand for [Yahweh] God [is] with us. [Isaiah 8:8, 10 NKJV]

Salvation is of Yahweh (Isaiah) is prophesying that Yahweh is going to be with us [Israel].

He Yahweh will save [Jesus or Yehoshua or Yeshua] us from our sins.

God with us . . . Israel . . . salvation is of the Jews . . . Jesus of Nazareth King of the Jews, King of Israel.

Jesus was, is and will always be Yahweh El Shaddai the God of Abraham, Isaac and Jacob, the God of the Hebrews, the God of Israel, the God of all humanity and the God of the gospel.

It is all in the HEBREW text found in the TANAKH

23 Thus says the LORD [Yahweh] of hosts: “In those days ten men from every language of the nations shall grasp the sleeve of a Jewish man, saying, ‘Let us go with you, for we have heard [that] God [is] with you.’” [Zechariah 8:23 NKJV]

Paraphrased, Jesus (God of Christianity) was really Yahweh the God of Israel and we (world-America-Christianity) missed it. Can we go with you?

By the way . . . Israel missed it as well . . .

36 “When they [Israel] sin against You [Yahweh] (for [there is] no one who does not sin), and You [Yahweh] become angry with them [Israel] and deliver them to the enemy, and they take them captive to a land far or near; 37 [yet] when they [Israel-Jews] come to themselves in the land where they were carried captive, and repent, and make supplication to You *in the land of their captivity*, saying, ‘We have sinned, we have done wrong, and have committed wickedness’; 38 and [when] they return to You [Yahweh] with all their heart and with all their soul in the land of their captivity, where they [Israel-Jews] have been carried captive, and pray toward their land which You gave to their fathers, the city which You have chosen, and toward the temple which I have built for Your name.” [2Chronicles 6:36-38 NKJV]

Jews must come to understand that Jesus of Nazareth, Jesus the Christ [Messiah], Jesus, son of Joseph and Jesus, son of David has always been Yahweh, the God of Israel.

24 Then Jacob was left alone; and a **man** wrestled with him until the breaking of day. 25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob’s hip was out of joint as He wrestled with him. 26 And He said, “Let

Me go, for the day breaks.” But he said, “I will not let You go unless You bless me!” 27 So He said to him, “What [is] your name?” He said, “Jacob.” 28 And He said, “Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men and have prevailed.” [Genesis 32:24-28 NKJV]

32:24 (WLC
ויותר יעקב לבדו ויאבק איש עמו עד עלות השחר 32:25)

On a “timeline,” Jacob has yet to bless his children at the end of his life. In that blessing, Jacob “prophesies” that He, the God of Abraham, Isaac and Jacob, the Shepherd of Israel, the Stone of Israel will reveal himself as Father . . . Son . . . and Spirit in Genesis 49:24. The recording of this story precedes that blessing. But . . . since Moses is the writer, he knew the order of the story. Moses is a prophet. Not only is Jacob prophesying here but Moses is also.

Being born in Israel today might one an Israeli but it doesn’t make someone “Israel” as Jacob was Israel. Being called “Israel” must be earned by every Jew or Israeli. Salvation is of the Jews to quote Yahweh of Nazareth, but every Jew must wrestle with the “Man” in Genesis as did their fore father, Yakov.

To refuse to wrestle with the incarnation of Yahweh as a man only makes one a “heel grabber or supplanter or usurper.” It cost Yakov something very real to become Israel. Yakov walked with a limp for the remainder of his life. The “touching of his hip” was most probably a

“posterior dislocation of his hip.” He lived with chronic pain for the remainder of his life. He never walked, stood, sat or laid down without pain. There were no narcotics or anti-inflammatories (ibuprofen) to relieve his pain. To understand this as I do, might be one of a handful of reasons Yahweh, the God of Abraham, Isaac, Jacob and Tom (author) sent me to medical school . . .

The Jews must choose to wrestle first with the “Man” . . . then the gentiles must choose to wrestle with the “Man.”

The “Man” in the text is not Jesus of Nazareth . . . but Yahweh son of Yahweh who became human as a savior. You could also say that the man is Yahweh of Nazareth. To accept Jesus as God and the son of God is not the same thing as accepting Jesus as Yahweh, the Son of Yahweh, the God of Israel who became the “Passover Lamb.”

These two wrestling matches will ensure the destiny of Israel and the destiny of Gentiles to be grafted into Israel.
(Genesis 49:24 and Ezekiel 47:21)

21 “Thus you shall divide this land among yourselves according to the tribes of Israel. 22 It shall be that you will divide it by lot as an inheritance for yourselves, and for the strangers who dwell among you and who bear children among you. They shall be to you as native-born among the children of Israel; they shall have an inheritance with you among the tribes of Israel. 23 And it shall be [that] in whatever tribe the stranger dwells, there you shall give [him] his inheritance,” says the Lord GOD [my Lord Yahweh]. [Ezekiel 47:21-23 NKJV]

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation [has come] to the Gentiles. 12 Now if their fall [is] riches for the world, and their failure riches for the Gentiles, how much more their fullness! 13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy [those who are] my flesh and save some of them. 15 For if their being cast away [is] the reconciling of the world, what [will] their acceptance [be] but life from the dead? 16 For if the firstfruit [is] holy, the lump [is] also [holy]; and if the root [is] holy, so [are] the branches. 17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, 18 do not boast against the branches. But if you do boast, [remember that] you do not support the root, but the root [supports] you. 19 You will say then, “Branches were broken off that I might be grafted in.” 20 Well [said]. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. 21 For if God did not spare the natural branches, He may not spare you either. 22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in [His] goodness. Otherwise, you also will be cut off. 23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a

cultivated olive tree, how much more will these, who [are] natural [branches], be grafted into their own olive tree? 25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. [Romans 11:11-25 NKJV]

Israel will be planted in the land (Isaiah 61:3) according to the word of Yahweh and is personified as a “native (cultivated) olive tree” and then Gentiles who accept Jesus as Yahweh the son of Yahweh incarnate as a savior, will be grafted into the native (cultivated) olive tree. Gentiles, the wild olive tree, will then have a place in the Israel of God.

The roots that support the tree are Abraham, Isaac and Jacob.

The prophet Zechariah “saw” something similar.

1 Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep. 2 And he said to me, “What do you see?” So I said, “I am looking, and there [is] a lampstand of solid gold with a bowl on top of it, and on the [stand] seven lamps with seven pipes to the seven lamps.” ... 11 Then I answered and said to him, “What [are] these two olive trees--at the right of the lampstand and at its left?” 12 And I further answered and said to him, “What [are these] two olive branches that [drip] into the receptacles of the two gold pipes from which the golden [oil] drains?” 13 Then he answered me and

said, “Do you not know what these [are]?” And I said, “No, my lord.” 14 So he said, “These [are] the two anointed ones, who stand beside the Lord of the whole earth.” [Zechariah 4:1-2, 11-14 NKJV] . . . cultivated and wild olive tree as one . . .

13 “And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, [that] the waters of the Jordan shall be cut off, the waters that come down from upstream, and they shall stand as a heap.” [Joshua 3:13 NKJV]

19 Now the people came up from the Jordan on the tenth [day] of the first month, and they camped in Gilgal on the east border of Jericho. [Joshua 4:19 NKJV]

It is Yahweh, the God of Israel who is the Lord of all the earth. It is Yahweh who has become the Passover Lamb. It was and is Yahweh’s choice and not ours. It is ours to accept or decline.

Are you ready to wrestle? Or in America it might be asked, “Are you ready to rumble?”

1 “Comfort, yes, comfort My people!” says your God.
2 “Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD’s hand double for all her sins.” 3 The voice of one crying in the wilderness: “Prepare the way of the LORD; make straight in the

desert a highway for our God. 4 Every valley shall be exalted and every mountain and hill brought low; The crooked places shall be made straight and the rough places smooth; 5 the glory of the LORD [Yahweh] shall be revealed, and all flesh shall see [it] together; for the **mouth of the LORD [Yahweh] has spoken.**”
[Isaiah 40:1-5 NKJV]

The Lord Yahweh’s people, Jew and Gentile, can now choose to see their iniquity pardoned by the blood of Yahweh, the God of Israel.

The iniquity of Israel was pardoned by Yahweh the God of Israel, the Lord of all the earth when He became the Passover Lamb.

The iniquity of the Gentiles was pardoned by Yahweh, the God of Israel, the Lord of all the earth when he became the Passover Lamb.

That Lamb’s name is Jesus/Joshua or Yehoshua/Yeshua.

Simple to see linguistically but not easy to grasp intellectually.

Salvation is through the Jews or to the Jew first, then the Gentile.

38 Peter replied, “Repent and be baptized [think of Naaman the Syrian], every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you

will receive the gift of the Holy Spirit.” [Acts 2:38 NIV]

19 Repent therefore, and turn back [return], that your sins may be blotted out, [Acts 3:19 ESV]

19 “Therefore it will be, when Yahweh your God has given you rest from all your surrounding enemies, in the land which Yahweh your God gives you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you must not forget.” [Deuteronomy 25:19 LSB]

The battle with Amalek is about destiny. It is about birthright. To refuse to wrestle with “The Man” is to surrender your birthright (Israel), your destiny (Israel) to Amalek . . . to the satan . . . the adversary. A Gentile’s “birthright” is the opportunity to accept that we were redeemed from our sin by Yahweh, the God of Israel. Yahweh, the God of Israel who purchased all with His blood. Yahweh will then count these gentiles among His people. They shall be as native born according to Ezekiel. Yahweh is establishing the “commonwealth of Israel,” a Hebrew nation just like Abraham ha Ivri (the Hebrew).

The satan sits on Mount Moriah . . . the mount where Yahweh is to be seen and proclaims himself as the victor. Believing he has defeated Yahweh El Elyon, he sits where the Beit Yahweh should be and instead, the al-Asqa Mosque sits. The satan has made “aliyah” to the throne of Yahweh (on earth) and proclaims himself “to be god.”

Destiny . . . birthright . . .

13 So Joshua (Jesus) overwhelmed Amalek and his people with the edge of the sword. 14 Then Yahweh said to Moses, "Write this in a book as a memorial and recite it in Joshua's (Jesus's) hearing, that I will utterly blot out the memory of Amalek from under heaven."

15 And Moses built an altar and named it Yahweh is My Banner; 16 and he said, "Because He [has sworn] with a hand upon the throne of Yah, Yahweh will have war against Amalek from generation to generation." [Exodus 17:13-16 LSB]

3 The LORD [Yahweh] [is] a man of war: the LORD [is] His name. [Exodus 15:3 KJV]

יהוה איש מלחמה יהוה שמו 15:3

13 The LORD [Yahweh] shall go forth as a mighty man, He shall stir up jealousy like a man of war: He shall cry, yea, roar; He shall prevail against His enemies. [Isaiah 42:13 KJV]

יהוה כגבור יצא באיש מלחמות יעיר קנאה יריע אף־ 42:13
יצריח על־איביו יתגבר

3 Then shall the LORD go forth, and fight against those nations, as when He fought in the day of battle.

יהוה איש מלחמה יהוה שמו 15:3

Moses prophesying . . . Yahweh is a man of war . . . Yahweh “continues to have war with Amalek” as long as He, Yahweh is not recognized as the Passover Lamb. Israel’s destiny was secured by Yahweh, the God of Israel when He defeated the satan at the cross.

The prophets “lay out” Yahweh’s plan for all of us to see. If we are willing to be taught by the Spirit of Yahweh who is holy, we’ll secure our destiny as well.

But religion enters and obscures the picture being painted with words. Still, because Yahweh is gracious, He provides a way out . . . t’shuvah or returning or turning to for the first time.

T’shuvah is the key that unlocks the door to the Ark (of) YHVH or Yahweh.

22 The key of the house of David I will lay on his shoulder; so he shall open, and no one shall shut; and he shall shut, and no one shall open. [Isaiah 22:22 NKJV]

7 “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, He who has the key of David, He who opens and no one shuts, and shuts and no one opens’”: [Revelation 3:7 NKJV]

Who has the key? Yahweh (Jesus) of Nazareth, mashiyach ben David. It is the Spirit of Yahweh who is Holy who will lead anyone who is willing to make this journey.

15 And anyone not found written in the **Book of Life** was cast into the lake of fire. [Revelation 20:15 NKJV]

27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the **Lamb's Book of Life**. [Revelation 21:27 NKJV]

The prophet Joshua ben Nun tells us in chapter 3 & 4 of the book that bears his name that it is **Yahweh, the God of Israel, who is the Lamb**.

16 Then those who feared Yahweh spoke to one another, and Yahweh gave heed and heard [it], and **a book of remembrance** was written before Him for those who fear Yahweh and who think [meditate] upon His name. [Malachi 3:16 LSB]

If (when) we remember Yahweh, He writes our name in a book. He remembers us. If we really feared (revered) Yahweh, He would have shown us the story written in Joshua 3 & 4 long ago. It seems He may have saved it for a time such as this. Joshua translates as Yahweh saves or Yahweh is salvation or even Yahweh, Savior.

It is time . . . past time to turn to Yahweh for the first time. If you knew Yahweh and wandered away, you can return.

11 So the king of Israel answered and said, "Tell [him], 'Let not the one who puts on [his armor] boast like the one who takes [it off].' " [1Kings 20:11 NKJV]

Yahweh, the King of Israel has taken His seat in the heavenly realm. He may boast as He takes off his armor. We need to keep ours on or put it on for the first time.

13 Transgressing and denying Yahweh, and turning back from our God, speaking oppression and revolt, conceiving [in] and uttering from the heart lying words. 14 Justice is turned back, and righteousness stands far away; for truth has stumbled in the street, and rightness cannot enter. 15 So it is that truth is missing; and he who turns aside from evil makes himself plunder. Then Yahweh saw, and it was evil in His eyes that there was no justice. 16 And He saw that there was no man, and was astonished that there was no one to intercede; then His own arm brought salvation to Him, and His righteousness upheld Him. 17 He [Yahweh] put on righteousness like a breastplate, and a helmet of salvation on His head; and He put on garments of vengeance for clothing and wrapped Himself with zeal as a mantle. [Isaiah 59:13-17 LSB]

15:3 יהוה איש מלחמה יהוה שמו

Moshe rabbeniu . . . our teacher . . . let the prophet teach . . .

Prophets "rabbeniu" . . . our teachers . . . let them teach . . .

13 All your children [shall be] taught by the LORD [Yahweh], and great [shall be] the peace of your children. [Isaiah 54:13 NKJV]

Yahweh rabbeniu . . . let Him teach . . .

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Prophets call forth the future . . . for a time such as this

7 Surely the Lord GOD does nothing, unless He reveals His secret to His servants the prophets. [Amos 3:7 NKJV]

כי לא יעשה אדני יהוה דבר כי אם-גלה סודו אל- עבדיו הנביאים

סוד secret or hidden. יסד (shoresh) foundation

Prophecy is what was/is hidden being revealed by the Spirit of the Holy God, Yahweh. Prophecy is the foundation upon which all is built . . . the kingdom of Yahweh, the God of Israel . . . whether seen or unseen. The spiritual battle we find ourselves in today is for revelation.

Adam is a prophet as Yahweh “calls that which is not as though it already exists” through the mouth of his servant (slave) Adam, the prophet (ha navi).

20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. [Genesis 2:20 NKJV]

15 "The LORD [Yahweh] your God will raise up for you [Israel] a Prophet like me [Moses] from your midst, from your brethren. Him you shall hear, ... [Deuteronomy 18:15]

18 'I [Yahweh] will raise up for them a Prophet like you [Moses] from among their brethren, and will put My words in His mouth, and He shall speak to them all that I [Yahweh] command Him. [Deuteronomy 18:18 NKJV]

43 "Rejoice, O Gentiles, [with] His people; For He will avenge the blood of His servants and render vengeance to His adversaries; He [Yahweh] will provide atonement for His land [and] His people." [Deuteronomy 32:43 NKJV]

10 But since then there has not arisen in Israel a prophet like Moses, whom the LORD [Yahweh] knew face to face, [Deuteronomy 34:10 NKJV]

Almost beyond important is the fact that . . . Moses is a prophet and Moses is the “author” of what we call Genesis or **בראשית**. There is so much prophetic revelation in “Moses” (Genesis, Exodus, Leviticus, Numbers and Deuteronomy), it can be overwhelming. It is crucial to understand that while some of it is obvious with careful reading in English (for example), there is much “hidden” in the Hebrew that only the Spirit of Yahweh who is Holy can bring it out.

7 "Now [Abimelech] therefore, restore the man's [Abraham's] wife; for he [is] a prophet, and he will pray for you and you shall live. But if you do not restore [her], know that you shall surely die, you and

all who [are] yours." [Genesis 20:7 NKJV]. Moses defines Abraham as a prophet.

For this king/pharaoh Abimelech to ignore Yahweh and Yahweh's prophet Abraham would be death to him . . .

We ignore Yahweh and His prophets at our own peril . . . but we have free will.

1 So the LORD [Yahweh] said to Moses: "See, I have made you [Moses][as] God to Pharaoh, and Aaron your brother shall be your prophet." [Exodus 7:1 NKJV] Aaron is Moses "malachi," my messenger.

Yahweh calls that which is not as though it is by the mouths of His servants/slaves the prophets. Moses the prophet calls his brother Aaron a prophet. When Aaron speaks, do you read his words as those of a prophet? This is a simple but not obvious question.

6 Then He said, "Hear now My [Yahweh's] words: If there is a prophet among you, [I], the LORD [Yahweh], make Myself known to him in a vision; I speak to him in a dream.

7 Not so with My servant Moses; He [is] faithful in all My house. 8 I speak with him face to face, even plainly, and not in dark sayings; and he sees the form of the LORD [Yahweh]. Why then were you not afraid to speak against My servant Moses?" [Numbers 12:6-8 NKJV]

26 Then the word of Yahweh came to Jeremiah, saying, 27 "Behold, I am Yahweh, the God of all flesh; is anything too difficult for Me?" [Jeremiah 32:26-27 LSB]

וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ לֵאמֹר 32:26
הִנֵּה אֲנִי יְהוָה אֱלֹהֵי כָל־בָּשָׂר הַמִּמְנִי יִפְלֹא כָל־ 32:27
דְּבַר

Yahweh speaking through His servant/slave the prophet Jeremiah reveals clearly that He, Yahweh the God of the Hebrews, the God of Israel **is the God of all humanity** . . . let that soak in . . .

סוד secret or hidden. יסד (shoresh) foundation

This Yahweh speaking through Jeremiah is the God of Israel. He is the God of the Hebrews. He is the God of Abraham, Isaac and Jacob. He is Yahweh, son of Yahweh or Yahweh ben/bar Yahweh.

Moses is the key to understanding the prophets Abraham, Isaac and Jacob. Jacob is a prophet, but it takes Moses, a prophet, to begin to unlock the prophetic words of Jacob. Moses is the key to understanding the prophets, but **it is the Holy Spirit, the Spirit of Yahweh, the Holy God who ultimately provides the necessary interpretation.**

22 “Joseph [is] a fruitful bough, A fruitful bough by a well; His branches run over the wall.” [Genesis 49:22 NKJV].

Remember, Joseph himself is a prophet . . . **There is an internal integrity “built into” Moses as he writes (and speaks).** The prophetic texts are “self-checking” but not always (if ever) in a linear fashion.

Joseph has a dream about his “ascendency.” His family rejects it. Eventually, Joseph reminds his family about the dream and how Yahweh has fulfilled it. The cupbearer and baker have dreams. Joseph interprets them and gives credit to God. Pharaoh has a dream that only the prophet Joseph can interpret. Both Joseph and Pharaoh give the God of Joseph the credit. Yahweh El Shaddai (God Almighty) gets the appropriate credit due Him.

1 “If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, ‘Let us go after other gods-- which you have not known--and let us serve them,’ 3 you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.”
[Deuteronomy 13:1-3 NKJV].

This is “non-linear” proof that both Moses and Joseph are prophets.

Moses defines Abraham as a prophet in Genesis 20:7. Abraham digs wells and assigns names to them (prophetic). Philistines fill them in. Isaac re-digs Abraham’s wells, and he renames them according to the prophetic names that Abraham gave them. He is permitted to re-dig those well because of Abraham’s obedience (Genesis 26:1-5). Isaac is a prophet. Isaac has two sons but only Jacob embraces the “family destiny” as prophets. Jacob’s prophetic utterance isn’t clear until it is revealed . . . in a fullness of time . . . by

the Holy Spirit, the Spirit of Yahweh. Jacob “prays or speaks Joseph’s destiny into reality” but it takes Moses to reveal (write) it down. Moses has this information by “divine revelation.” He wasn’t present “real time” during this story. It was revelation and is still revelation.

22 “Joseph [is] a fruitful bough, a fruitful bough by a well; his branches run over the wall. 23 The archers have bitterly grieved him, a lot [at him] and hated him. 24 But his bow remained in strength, and the arms of his hands were made strong by the hands of the **Mighty** [God] of Jacob (from there [is] the Shepherd, the **Stone** of Israel), [Genesis 49:22-24 NKJV]

49:24 ותשב באיתן קשתו ויפזו זרעי ידיו מידי **אביר** יעק
ב משם רעה **אבן** ישראל

To be very clear . . . it did not find this “hidden clue” because I’m a great scholar or holy or faithful. The Spirit of the Holy God revealed it to me. Again, it is revelation. Knowledge was “yesterday’s” revelation.

Battles are fought with knowledge but won with revelation.

אבן is the Hebrew word for “stone.” It is made up of two words.

אבן or **אב** is aleph bet in Hebrew or “ab.” “Ab” is the Hebrew word for “father.” **בן** “bet nun” or “bn” is the Hebrew word for “son.”

אביר is translated as “mighty” but its root or “shoresh is **אבר**.”

אבר is made up of two words, **אב** “ab” or “father” and **בר** “bar” or “son.”

This prophetic text, only from the Hebrew in a non-pointed (no vowels or non-Masoretic) text is the evidence that **Yahweh El Shaddai, the God of Abraham, Isaac and Jacob intends to reveal Himself as “father and son.”** It is revelation. Revelation is from above while knowledge is from below.

“Stone and Mighty” in Hebrew reveals the identity of the Mighty God, the Stone of Israel, the Shepherd of Israel as “father and son.”

Let that sink in . . . it is simple but not easy.

Moses is a prophet who knew Yahweh “face to face as a man knows his friend.” Moses defines Abram, Isaac and Jacob as prophets. Then, Moses writes the story of another prophet, Joseph, the son of Jacob. The God of Jacob, El Shaddai, gave Joseph the interpretation of the dreams . . . of the baker and cupbearer as well as Pharaoh’s.

Because Moses knows Yahweh from the burning bush and Moses writes the story of Joseph, we can say that “Yahweh El Shaddai” (God Almighty – the all-powerful and all-sufficient God) we can say that it was Yahweh El Shaddai who spoke through His Spirit to Joseph son of Jacob.

Yahweh is establishing for us how He moves through humans, face to face (rare), in dreams and visions.

The Spirit of Yahweh (the Holy Spirit) shows us what is “on the surface” and what is “beneath the surface.” America and the world are at a point where everyone must see what is “beneath the surface.” Yahweh is willing and able. Are we willing and able to receive the Truth from the Spirit of Truth?

While it may not be readily clear, Yahweh is still speaking truth through His prophets.

10 But Yahweh is the true God; He is the living God and the everlasting King. At His wrath the earth quakes, and the nations cannot endure His indignation. [Jeremiah 10:10 LSB]

13 O Yahweh, the hope of Israel, **all** who forsake You will be put to shame. Those who turn away on earth will be written down because they have forsaken the fountain of living water, even Yahweh. [Jeremiah 17:13 LSB]

10 Create in me a pure heart, O God, and renew a steadfast spirit within me. 11 Do not cast me from your presence or take **your Holy Spirit** from me. [Psalms 51:10-11 NIV]

אל- (WLC 51:13) 51:11
תשליכני מלפניך ורוח קדשך אל-תקח ממני

13 “All your sons will be taught of Yahweh; and the peace of your sons will be great.” [Isaiah 54:13 LSB]

וכל-בניך למודי יהוה ורב שלום בניך 54:13

20 RESH The **breath** of **our nostrils**, the **anointed** of **Yahweh**, was captured in their pits, of whom we had said, “Under his shadow we shall live among the nations.” [Lamentations 4:20 LSB]

רוח אפינו משיח יהוה נלכד בשחיתותם אשר אמ 4:20
רנו בצלו נחיה בגוים

רוח אפינו משיח יהוה “breath or spirit our nostrils messiah Yahweh” is the Spirit of Yahweh who is Holy (Holy Spirit, **רוח קדש**) who is our teacher. If we lose the “the breath of our nostrils messiah Yahweh” . . . we have no teacher . . .

When the Spirit of Yahweh (Holy Spirit) was taken from King Saul, son of Kish, and an evil spirit came and tormented him. David saw the reality of this which is why he prayed to Yahweh “do not take your Holy Spirit from me.”

Think about what Yahweh has just revealed to us by his Holy Spirit through the prophet Jeremiah (author of the book we call Lamentations), **it is the Spirit of Yahweh, the Holy Spirit, who is the Messiah . . .** Yahweh is Messiah . . .

Samuel has much to say about the identity of messiah, if we are willing to hear from the Spirit of Yahweh who is Holy.

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Samuel ha navi

19 So Samuel grew, and the LORD was with him and let none of his words fall to the ground. 20 And **all Israel from Dan to Beersheba** knew that Samuel [had been] established as a **prophet of the LORD**. [1Samuel 3:19-20 NKJV]

19 Thus Samuel grew, and **Yahweh was with him and let none of his words fall to the ground**. 20 So all Israel from Dan even to Beersheba knew that Samuel was confirmed as a prophet of Yahweh. [1Samuel 3:19-20 LSB]

3:19 **מכל־דבריו ארצה** ויגדל שמואל ויהוה היה עמו ולא־הפיל

ידע כל־ישראל מִדֵּן וְעַד־ 3:20
באר שבע כי נאמן שמואל לנביא ליהוה

7 Now Samuel did not yet know Yahweh, nor had the word of Yahweh yet been revealed to him. ... 21 And Yahweh appeared again at Shiloh, because Yahweh revealed Himself to Samuel at Shiloh by the **word of Yahweh**. [1Samuel 3:7, 21 LSB]

ושמואל טרם יִדַּע אֶת־יְהוָה וטרם יגלה אליו דבר־יְהוָה 3:7

ויסֹף יְהוָה לִהְרָאָה בְּשִׁלָּה כִּי־נִגְלָה יְהוָה אֵל־ 3:21
שמואל בשלו בדבר יהוה

6 Now it happened, when they entered, he looked at Eliab and thought, “Surely the **anointed of Yahweh** is before Him.” [1Samuel 16:6 LSB]

16:6 ויהי בבואם וירא את־אליאב ויאמר אך נגד **יהוה משיחו**

6 So he said to his men, “Far be it from me because of Yahweh that I should do this thing to my lord, the **anointed of Yahweh**, to send forth my hand against him, since he is the **anointed of Yahweh**.” [1Samuel 24:6 LSB]

24:6 (WLC 24:7) ויאמר לאנשיו חלילה לי מיהוה אם־
אעשה את־הדבר הזה לאדני **למשיח יהוה** לשלח ידי בו כי־
משיח יהוה הוא

10 “Behold, this day your eyes have seen that Yahweh had given you today into my hand in the cave, and some said to kill you, but [my eye] had pity on you; and I said, ‘I will not send forth my hand against my lord, for he is the **anointed of Yahweh**.’” [1Samuel 24 10 LSB]

24:10 (WLC 24:11) הנה היום הזה ראו עיניך את אשר־
נתנד יהוה היום בידי במערה ואמר להרגך ותחס עליך ואמר ל־
א־שלח ידי באדני כי־**משיח יהוה** הוא

9 But David said to Abishai, “Do not destroy him, for who can send forth his hand against the **anointed of Yahweh** and be without guilt?” [1Samuel 26:9 LSB]

וַיֹּאמֶר דָּוִד אֶל־אֲבִישִׁי אֶל־
תִּשְׁחִיתֵהוּ כִּי מִי שֶׁלַּח יָדוֹ בַּמָּשִׁיחַ יְהוָה וְנָקָה

11 “Yahweh forbid that I should send forth my hand against the **anointed of Yahweh**; but now please take the spear that is at his head and the jug of water and let us go.” [1Samuel 26:11 LSB]

חֲלִילָה לִי מִיְהוָה מִשְׁלַח יָדִי בַּמָּשִׁיחַ יְהוָה וְעֵתָה קָח־
נָא אֶת־הַחֲנִית אֲשֶׁר מֵרָאשְׁתּוֹ וְאֶת־צַפְחַת הַמַּיִם וְנִלְכָּה לָנוּ

16 “This thing that you have done is not good. As Yahweh lives, [all] of you must surely die because you did not keep watch over your lord, the **anointed of Yahweh**. So now, see where the king's spear is and the jug of water that was at his head.” [1Samuel 26:16 LSB]

לֹא־טוֹב הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָ חַי־יְהוָה כִּי בָנִי־
מוֹת אַתֶּם אֲשֶׁר לֹא־שָׁמַרְתֶּם עַל־אֲדֹנֵיכֶם עַל־
מָשִׁיחַ יְהוָה וְעֵתָה רֵאֵה אִי־חֲנִית הַמֶּלֶךְ וְאֶת־
צַפְחַת הַמַּיִם אֲשֶׁר מֵרָאשְׁתּוֹ

23 “Now Yahweh will repay each man [for] his righteousness and his faithfulness; for Yahweh gave you into [my] hand today, but I was not willing to send forth my hand against the **anointed of Yahweh**.” [1Samuel 26:23 LSB]

ויהוה ישיב לאיש את-צדקתו ואת- 26:23

אמנתו אשר נתנך יהוה היום ביד ולא אביתי לשלח ידי במשיח
יהוה

14 Then David said to him, “How is it you were not afraid to send forth your hand to destroy the **anointed of Yahweh**?” [2Samuel 1:14 LSB]

ויאמר אליו דוד איך לא יראת לשלח ידך לשחת את- 1:14
משיח יהוה

16 And David said to him, “Your blood is on your head, for your mouth has answered against you, saying, ‘I have put the **anointed of Yahweh** to death.’” [2Samuel 1:16 LSB]

ויאמר אליו דוד דמך על- 1:16
ראשך כי פך ענה בך לאמר אנכי מתתי את-משיח יהוה

21 But Abishai the son of Zeruiah said, “Should not Shimei be put to death for this, because he cursed the **anointed of Yahweh**?” [2Samuel 19:21 LSB]

ויעז אבישי בן- (WLC 19:22) 19:21
צרויה ויאמר התחת זאת לא יומת שמעי כי קלל את-
משיח יהוהס

20 RESH The **breath** of our **nostrils**, the **anointed of Yahweh**, was captured in their pits, of whom we had

said, “Under his shadow We shall live among the nations.” [Lamentations (Jeremiah) 4:20 LSB]

רוח אפינו משיח יהוה נלכד בשחיתותם אשר אמרנו בצל 4:20
ו נחיה בגוים

The Spirit of our nostrils, Messiah Yahweh, has just shown us through the prophet Samuel, what is hidden in the Hebrew text (without vowel points). **Yahweh, the God of Israel is the Messiah.**

Now, Spirit of Yahweh who is Holy will show us more . . .

49 Now the sons of Saul were Jonathan and Ishvi and **Malchi-shua**; and the names of his two daughters [were these]: the name of the firstborn Merab and the name of the younger Michal. [1Samuel 14:49 LSB]

ויהיו בני שאול יונתן וישוי ומלכי-
שוע ושם שתי בנתיו שם הבכירה מרב ושם הקטנה מיכל
מלכישוע

2 And the Philistines closely pursued Saul and his sons; and the Philistines struck down Jonathan and Abinadab and **Malchi-shua**, the sons of Saul. [1Samuel 31:2 LSB]

וידבקו פלשתים את-שאול ואת-בניו ויכו פלשתים את-
יהונתן ואת-אבינדב ואת-מלכי-שוע בני שאול
מלכישוע

14 Now these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 15 Ibhar, Elishua, Nepheg, Japhia, 16 Elishama, Eliada and Eliphelet. [2Samuel 5:14-16 LSB]

ויבחר ואלישוע ונפג ויפיע 5:15
אלישוע

19 Thus Samuel grew, and Yahweh was with him and let none of his words fall to the ground. 20 So all Israel from Dan even to Beersheba knew that Samuel was confirmed as a prophet of Yahweh. [1Samuel 3:19-20 LSB]

אלישוע . . . God Yeshua or God Jesus

מלכישוע . . . King Yeshua or King Jesus

Malchishua and Elishua appear in Chronicles as well (Ezra the priest “ha cohen” but Ezra is a prophet as well).

Malchishua appears five (5) times and Elishua appears two (2) times. Samuel and Ezra reveal by the “breath of our nostrils messiah Yahweh” God Yeshua (Jesus) and King Yeshua (Jesus).

Recall, Joshua and Jesus are linguistically the same as are Yehoshua and Yeshua. The Spirit of Yahweh who is Holy has revealed this to us. Human wisdom is not operative here.

Here are the remainder of the verses for the sake of completion.

33 Ner became the father of Kish, and Kish became the father of Saul, and Saul became the father of Jonathan, **Malchi-shua**, Abinadab, and Eshbaal. [1Chronicles 8:33 LSB]

ונר הוליד את-קיש וקיש הוליד את-שאול ושאול הוליד את- 8:33
יהונתן ואת-מלכי-שוע ואת-אבינדב ואת-אשבעל מלכישוע

39 Ner became the father of Kish, and Kish became the father of Saul, and Saul became the father of Jonathan, **Malchi-shua**, Abinadab, and Eshbaal. [1Chronicles 9:39 LSB]

ונר הוליד את-קיש וקיש הוליד את-שאול ושאול הוליד את-יהונתן ואת-
מלכי-שוע ואת-אבינדב ואת-אשבעל
מלכישוע

2 And the Philistines closely pursued Saul and his sons, and the Philistines struck down Jonathan and Abinadab and Malchi-shua, the sons of Saul. [1Chronicles 10:2 LSB]

וידבקו פלשתים אחרי שאול ואחרי בניו ויכו פלשתים את-יהונתן ואת-
אבינדב ואת-מלכי-שוע בני שאול
מלכישוע

3 Then David took more wives at Jerusalem, and David became the father of more sons and daughters.

4 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 5 Ibhar, Elishua, Elpelet, 6 Nogah, Nepheg, Japhia, 7 Elishama, Beeliada, and Eliphelet. [1Chronicles 14:3-7 LSB]

ויבחר ואלישוע ואלפלט 14:5
אלישוע

7 Surely Lord Yahweh does nothing unless He reveals His secret counsel to His slaves the prophets. [Amos 3:7 LSB]

כי לא יעשה אדני יהוה דבר כי אם־גלה סודו אל־
עבדיו הנביאים 3:7

Samuel is a prophet . . . from “Dan to Beersheba” or north to south.

Yahweh does not let Samuel’s words fall to the ground . . . ever.

Samuel knows Yahweh as the word (dabar) . . .

reveals “messiah Yahweh” ten (10) times . . .

reveals King Yeshua (Jesus) once . . .

reveals God Yeshua (Jesus) once.

Ezra reveals King Yeshua (Jesus) three (3) times.
God Yeshua (Jesus) once.

Amos teaches us Yahweh does nothing unless he reveals us to his servants the prophets.

Jeremiah teaches us:

that the breath of our nostrils is Messiah Yahweh

and Yahweh, the God of Israel, is the God of all humanity.

And Yahweh, the God of Israel, is the God of the “gospel or good news or good tidings.”

Moses taught us:

that Yahweh would provide Himself as the lamb . . .

that Yahweh would provide atonement for His people and His land

that the Gentiles were to rejoice *with* his people

there is no atonement without the shedding of blood . . .

cursed is anyone who is hung upon a tree (cross) . . .

that Abraham, Isaac and Jacob are prophets . . .

that Joseph is a prophet . . .

that the God of Abraham, Isaac and Jacob:
would reveal himself as Father and Son and Spirit (Genesis 1) . . . would reveal Himself as the Stone of Israel . . .

would reveal himself as the Shepherd of Israel . . .

would reveal himself as the Mighty (One or God) . . .

The shepherd, the stone and the Mighty (one of God) are crucial pieces of the revelation puzzle.

Yakov (Moses) also “calls forth” that the Shepherd of Israel would be separate from his brothers.

26 The blessings of your father have excelled the blessings of my ancestors, up to the utmost bound of the everlasting hills. They shall be on the head of Joseph, and on the crown of the head of him who was separate from his brothers. [Genesis 49:26 NKJV]

ברכת אביך גברו על-ברכת הורי עד- 49:26
תאות גבעת עולם תהיין לראש יוסף ולקדקד נזיר אחיו

נזיר is translated “nazir” and it is the root of the word Nazarite. A Nazarite is someone is separated or consecrated to God. In the text, it means that Jesus, although of the tribe of Judah and having an allotment of land in Judah, would be “separated” from his brothers. This is why he was a Nazarene or someone who lived in Nazareth.

It could also be seen as a “word play” on the Hebrew word, “netzer” or branch. The “branch” was recognized as a messianic symbol. You could say the “netzer” branched out from Judah to be “nazir.”

5 Behold, the days come, saith the LORD [Yahweh], that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. [Jeremiah 23:5 KJV]

15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. [Jeremiah 33:15 KJV]

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. [Zechariah 3:8 KJV]

12 And speak unto him, saying, thus speaketh the LORD [Yahweh] of hosts, saying, behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD [Yahweh]: [Zechariah 6:12 KJV]

Yahweh the son of Yahweh who becomes human is the messiah and savior as The “Branch”, the “Separated One.”

22 The stone that the builders rejected has become the cornerstone. [Psalms 118:22 CSB]

The “stone” that the builders rejected is that Yahweh is Father, Yahweh is Son and Yahweh is Spirit.

Yahweh is the **one and only God**, but He chooses to reveal himself as Father, Son and Spirit. Again, our opinion on this matter is not being solicited.

By the way, the “builders” are Jews (orthodox, reformed, conservative and reconstructionist) and all Christians, Catholic and Protestant, orthodox, neo-orthodox and non-denominational and denominational.

21 “Then say to them, ‘Thus says the Lord GOD:
“Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. 23 They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God. 24 **David My servant [shall be] king over them, and they shall all have one shepherd;** they shall also walk in My judgments and observe My statutes and do them. 25 Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children's children, forever; and My **servant David [shall be] their prince forever.** 26 Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I

will establish them and multiply them, and I will set My sanctuary in their midst forevermore. 27 My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. 28 The nations also will know that I, the LORD [Yahweh], sanctify Israel, when My sanctuary is in their midst forevermore.” ’ ” [Ezekiel 37:21-28 NKJV]

13 And David took more concubines and wives from Jerusalem, after he had come from Hebron. Also more sons and daughters were born to David. 14 Now these [are] the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 15 Ibhar, Elishua, Nepheg, Japhia, 16 Elishama, Eliada, and Eliphelet. [2Samuel 5:13-16 NKJV]

אלישוע . . . God Yeshua or God Jesus . . . ben (son of) David

מלכישוע . . . King Yeshua or King Jesus . . . ben (son of) David How else could Yahweh, the God of Heaven never lack a man to sit on the throne of Israel except to appoint His son, Yahweh ben Yahweh, God of the earth, who became human as Messiah and Savior?

Ark . . . Yahweh . . . Lord all the earth . . . came out of the Jordan on the tenth day of the month of Nisan (first month) to be the Passover Lamb. It is written . . .

The word “messiah” occurs 39 times in the Hebrew scripture but never refers to God . . . except . . . where it is hidden . . .

13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD [Yahweh] came upon David from that day forward. So, Samuel arose and went to Ramah.
[1Samuel 16:13 NKJV]

ויקח שמואל את־ 16:13
קרן השמן וימשח אתו בקרב אחיו ותצלח רוח־יהוה אל־
דוד מהיום ההוא ומעלה ויקם שמואל וילך הרמתה

David is “anointed messiah” how much more so,

אלישוע . . . God Yeshua or God Jesus . . . ben (son of) David

מלכישוע . . . King Yeshua or King Jesus . . . ben (son of)
David

Yahweh Himself becomes “ben David” so that David will never lack a man (descendant) to sit on his (David’s) throne.

Just because “the builders” didn’t “see” this until now doesn’t mean it hasn’t been true for two thousand years.

19 “God [is] not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?” [Numbers 23:19 NKJV]

It appears that Yahweh has not let Balaam’s words fall to the ground either.

If Yahweh, the True God were a man, He wouldn't lie. If Yahweh were "son of a man" or ben adam or bar enosh, He wouldn't say something that wasn't correct the first time. His words would not fall to the ground either.

לא איש אל ויכזב ובן-
אדם ויתנחם ההוא אמר ולא יעשה ודבר ולא יקימנה

Yahweh, who became human to save, Yeshua/Jesus, the Passover Lamb, used this phrase (son of man or "ben adam") 81 times to refer to Himself. They are all related to the words of the prophet, Balaam.

13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of Days, and they brought Him near before Him. 14 And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion [is] an everlasting dominion, which shall not pass away, and His kingdom [that] which shall not be destroyed. [Daniel 7:13-14 KJV]

חזה הוית בחזוי ליליא וארו עס-
ענני שמיא כבר אנש אתה הוה ועד-
עתיק יומיא מטה וקדמוהי הקרבוהי

24 Then King Nebuchadnezzar was astonished; and he rose in haste [and] spoke, saying to his counselors, "Did we not cast three men bound into the midst of

the fire?” They answered and said to the king, “True, O king.” 25 “Look!” he answered, “I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God.” [Daniel 3:24-25 NKJV]

ענה ואמר הא־ 3:25
אנה חזה גברין ארבעה שרין מהלכין בגוא־
נורא וחבל לא־איתי בהון ורוה די רביעי־א דמה לבר־
אלהין:

If Yahweh son of God were to have been “revealed or seen” in a Hebrew text, this would be a good example.

These texts are not prophetic of Jesus . . . but of Yahweh as son, as a man, as a son of God . . . as a savior, saving Azariah, Hananiah and Mishael.

The Spirit of Yahweh who is Holy is a great teacher (rabbi) if, and when we let Him teach.

The Greatest Story Never Told

If you asked Christians, more so Protestants than Roman Catholics, what is the most important or famous verse in the bible, they would probably answer:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. [John 3:16-18 KJV]

Here is another translation's perspective:

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. [John 3:16-18 NIV]

Who condemns? Judges bring condemnation. Here is a companion verse to John 3:16-18:

47 “If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the world.” [John 12:47 NIV]

Who is God’s one and only son? It is Yahweh, son of Yahweh or Yahweh ben Yahweh or Yahweh bar Yahweh. This Yahweh is the God of Israel who becomes human as the Passover Lamb to save the world, the Jew first and then to the Gentile, from the eternal consequences of their sin [Joshua 3 & 4].

When Yahweh becomes human as a savior and messiah, He can only have one name, Yehoshua/Yeshua which translates as Jesus/Joshua.

If Yahweh who is the God of heaven were to send His one and only son to judge (condemn) mankind, His name could only be Yehoshaphat or Jehoshaphat, “Yahweh judges or is judge.”

Condemnation or judgment comes when Yahweh is not recognized as Father, Son and Spirit. This concept often referred to as the “Trinity” or “Triune God” is completely Jewish or Hebraic. This is the prophesy put forth by Jacob and Moses in Genesis 49:24.

To miss this prophesy brings a curse. Think of Deuteronomy 28 and Leviticus 26. Both contain a lengthy list of blessings and curses for obedience and disobedience, respectively.

The world has operated under a curse to some degree since Moses put those words to parchment. Recall, that Moses hand wrote 13 copies of the Torah, one for each tribe and one for the Holy Ark.

Yahweh clearly told Moses, paraphrased, when you (Israel) have a king, the king is to go to the scribe make his own personal copy of the Torah.

The Jews in the first century did not realize the impact of their words when they said to Caesar:

15 But they cried out, “Away with [Him], away with [Him]! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” [John 19:15 NKJV]

25 And all the people answered and said, “His blood [be] on us and on our children.” [Matthew 27:25 NKJV]

They rejected Yahweh as Father, Son and Spirit being king over them. They pronounced a curse on themselves and their children.

However, Yahweh is also the God of all humanity . . . Jeremiah 32:27.

But Yahweh in the form of a man, in the likeness of a human even a slave or bondservant said the following:

34 Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. [Luke 23:34 NKJV]

What if Yahweh incarnate had never said that?

43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 "But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your brethren only, what do you do more [than others]? Do not even the tax collectors do so? 48 Therefore you shall be perfect, just as your Father in heaven is perfect." [Matthew 5:43-48 NKJV]

Yahweh, Son of Yahweh's act of forgiveness was for our benefit. Rav Yahweh was teaching from the tree where **He became a curse for us**. His blood shed for the forgiveness of sin . . . ours . . . not his.

1 "Comfort, yes, comfort My people!" Says your God.
2 "Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that **her iniquity is pardoned**; for she has received from the LORD's hand double for all her sins." [Isaiah 40:1-2 NKJV]

Isaiah or “salvation is of Yahweh” is prophesying forgiveness for mankind’s sin. Salvation not just for Jews but for Gentiles.

Remember Naaman the Syrian “dipping or baptizing himself in the Jordan? Lashon hora, evil speaking leading to Tzaras (leprosy).

Remember Abimelech and his repentance for taking Sarai into his harem? Forgiven because his heart was in right standing with Yahweh El Shaddai.

1 Thus says Yahweh, “Keep justice and do righteousness, for My salvation is about to come and My righteousness to be revealed. 2 How blessed is the man who does this, and the son of man who takes hold of it, who keeps from profaning the sabbath, and keeps his hand from doing any evil.” 3 Let not the foreigner who has joined himself to Yahweh say, “Yahweh will surely separate me from His people.” Nor let the eunuch say, “Behold, I am a dry tree.” 4 For thus says Yahweh, “to the eunuchs who keep My sabbaths, and choose what pleases Me, and hold fast My covenant, 5 to them I will give in My house and within My walls a memorial, and a name better than that of sons and daughters; I will give them an everlasting name which will not be cut off. 6 Also the foreigners who join themselves to Yahweh, to minister to Him, and to love the name of Yahweh, to be His slaves, every one who keeps from profaning the sabbath and takes hold of My covenant, 7 even those I will bring to My holy mountain and make them glad

in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; for My house will be called a house of prayer for all the peoples. 8 Lord Yahweh, who gathers the banished of Israel, declares, “Yet [others] I will gather to them, to those [already] gathered.” [Isaiah 56:1-8 LSB]

A foreigner would be anyone who is not of the seed of Jacob who became Israel by wrestling with the “Man.” A eunuch is a man with no testicles. Testicles make sperm . . . seed. Again, it signifies a man who is not of the “seed” of Jacob who became Israel.

Fact: Jacob was not always Israel. He became Israel. The issue is destiny. It was Esau’s destiny to wrestle with the “Man” and it may be that he did not realize that was his destiny. At any rate, he rejected his destiny.

Jacob embraced that which was not his to embrace but Yahweh El Shaddai honored him. What if Jacob no longer desired to embrace his destiny? He would then become like Esau.

2 I have loved you, saith the LORD [Yahweh]. Yet ye say, wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD [Yahweh]: yet I loved Jacob, 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. [Malachi 1:2-3 KJV]

6 Also the sons of the stranger, that join themselves to the LORD [Yahweh], to serve him, and to love the

name of the LORD [Yahweh], to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. [Isaiah 56:6-7 KJV]

Has Jacob become Esau? Has Israel reverted to Jacob? Has Israel become a supplanter and heel grabber again?

Here is what Yahweh has said.

8 Lord Yahweh, who gathers the banished of Israel, declares, “Yet [others] I will gather to them, to those [already] gathered.” [Isaiah 56:8 LSB]

10 “Sing for joy and be glad, O daughter of Zion; for behold, I am coming and I will dwell in your midst,” declares Yahweh. 11 “And many nations will join themselves to Yahweh in that day and will become My people. Then I will dwell in your midst, and you will know that Yahweh of hosts has sent Me to you.” [Zechariah 2:10-11 LSB]

22 ‘So many peoples and mighty nations will come to seek Yahweh of hosts in Jerusalem and to entreat the favor of Yahweh.’ 23 “Thus says Yahweh of hosts, ‘In those days ten men from every tongue of the nations will take hold of the garment of a Jew, saying, “Let us

go with you, for we have heard that God is with you.”” [Zechariah 8:22-23 LSB]

6 “For I, Yahweh, do not change; therefore you, O sons of Jacob, are not consumed.” [Malachi 3:6 LSB]

19 “Yet you say, ‘Why should the son not bear the punishment for the father's iniquity?’ But the son has done justice and righteousness and has kept all My statutes and done them. He shall surely live. 20 The soul who sins will die. The son will not bear the iniquity of the father, nor will the father bear the iniquity of the son; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself. 21 But if the wicked man turns from all his sins which he has done and keeps all My statutes and does justice and righteousness, he shall surely live; he shall not die. 22 All his transgressions which he has done will not be remembered against him; because of his righteousness which he has done, he will live. 23 Do I have any pleasure in the death of the wicked,” declares Lord Yahweh, “is it not that he should turn from his ways and live? 24 But when a righteous man turns away from his righteousness, does injustice, and does according to all the abominations that a wicked man does, will he live? All his righteous deeds which he has done will not be remembered for his unfaithfulness which he has committed and his sin which he has committed; for them he will die. 25 Yet you say, ‘The way of the Lord is not right.’ Hear now, O house of Israel! Is My way not right? Is it not your ways that

are not right? 26 When a righteous man turns away from his righteousness, does injustice, and dies because of it, for his injustice which he has done he will die. 27 Again, when a wicked man turns away from his wickedness which he has done and does justice and righteousness, he will preserve his life. 28 Again, he considered and turned away from all his transgressions which he had done; he shall surely live; he shall not die. 29 But the house of Israel says, 'The way of the Lord is not right.' Are My ways not right, O house of Israel? Is it not your ways that are not right? 30 Therefore I will judge you, O house of Israel, each according to his way, declares Lord Yahweh. Turn back and turn away from all your transgressions, so that iniquity may not become a stumbling block to you. 31 Cast away from yourselves all your transgressions which you have committed and make yourselves a new heart and a new spirit! Now why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone who dies, declares Lord Yahweh. Therefore, turn back and live. [Ezekiel 18:19-32 LSB]

6 “For I, Yahweh, do not change; therefore you, O sons of Jacob, are not consumed.” [Malachi 3:6 LSB]

18:21 והרשע כי ישוב מכל־חטאתו אשר עשה ושמר את־כל־ חקותי ועשה משפט וצדקה חיה יחיה לא ימות

18:23 החפץ אחפץ מות רשע נאם אדני יהוה הלוא בשובו מד רכיו וחיה

ובשוב צדיק מצדקתו ועשה עול ככל התועבות אשר- 18:24
עשה הרשע יעשה וחי כל-צדקתו אשר-
עשה לא תזכרנה במעלו אשר-מעל ובחטאתו אשר-
חטא במ ימות

בשוב- 18:26
צדיק מצדקתו ועשה עול ומת עליהם בעולו אשר-עשה ימות

ובשוב רשע מרשעתו אשר עשה ויעש משפט וצדקה ה 18:27
וא את-נפשו יחיה

ויראה וישוב מכל-פשעיו אשר עשה חיו יחיה לא ימות 18:28

לכן איש כדרכיו אשפט אתכם בית ישראל נאם אדני יה 18:30
וה שובו והשיבו מכל-פשעיכם ולא-יהיה לכם למכשול עון

השליכו מעליכם את-כל- 18:31
פשעיכם אשר פשעתם במ ועשו לכם לב חדש ורוח חדשה ולמ
ה תמתו בית ישראל

כי לא אחפץ במות המת נאם אדני יהוה והשיבו וחיו 18:32

כי לא אחפץ במות המת נאם אדני יהוה והשיבו וחיו 18:32

6 “For I, Yahweh, do not change; therefore you, O
sons of Jacob, are not consumed.” [Malachi 3:6 LSB]

23 numquid voluntatis meae est mors impii dicit Dominus Deus et non ut **convertatur** a viis suis et vivat [Ezekiel 18:23 VUL]

18:23 החפץ אחפץ מות רשע נאם אדני יהוה הלא בשובו מדרכיו
והיה

18:23 μὴ θελήσει θελήσω τὸν θάνατον τοῦ ἀνόμου λέγει κύριος ὡς τὸ **ἀποστρέψαι** αὐτὸν ἐκ τῆς ὁδοῦ τῆς πονηραῖς καὶ ζῆν αὐτόν

23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should **return** from his ways, and live? [Ezekiel 18:23 KJV]

“Convertatur” was never intended to direct anyone away from Yahweh El Shaddai the God of all humanity.

27 Behold, I [am] the LORD [Yahweh], the God of all **flesh [humanity]**: is there any thing too hard for me? [Jeremiah 32:27 KJV]

ἀποστρέψαι or ἐπιστρέψατε was never intended to direct anyone from Yahweh El Shaddai the God of all humanity.

27 Behold, I [am] the LORD [Yahweh], the God of all **flesh [humanity]**: is there any thing too hard for me? [Jeremiah 32:27 KJV]

19 Repent ye therefore, and be **converted**, that your sins may be blotted out, when the times of refreshing

shall come from the presence of the Lord; [Acts 3:19
KJV]

“Be converted” was never intended (linguistically) to direct anyone away from Yahweh El Shaddai the God of all humanity.

Enter . . . religion . . . with its own evil agenda.

19 Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord; [Act 3:19
ASV]

American Standard Version was published in 1901. What is recognized as the “New Testament” was completed in 1900. The ASV also translated the name of God, YHVH, as Jehovah 6823 times.

This bible was called “The American Standard Bible or Version” because it was the standard bible used in American seminaries (at least Protestant seminaries).

Said a different way, American seminaries realized at least linguistically, that no one could "convert" to a Jesus that never existed or to a religion that never existed. In the context of the 1st century, A.D. or C.E., the text could only mean “t’shuvah or t’shub” return to Yahweh your God who has just proven himself to be the True and Living God. Who has just proven to Israel that He was always Father, Son and Spirit.

Said a different way, the Gospels in the “New Testament or New Covenant” almost 100% Jewish. Gentiles appear in the story because of Jeremiah 32:27.

27 Behold, I am Jehovah, the God of all flesh: is there anything too hard for me? [Jeremiah 32:27 ASV]

Behold I am Yehovah/Yahweh/Yahveh the God of all humanity, is there anything to difficult/wonderful for me . . . like becoming human as a savior to fulfill Joshua 3 & 4?

Could Yah not become human to be the “Passover Lamb” predicted by the prophet Joshua son of Nun בן־נון יהושע or יהושע ?

יהושע appears twice in WLC.

ואת־יהושע צויתי בעת ההוא לאמר עיניך הראת את כל־ 3:21
אשר עשה יהוה אלהיכם לשני המלכים האלה בן־
יעשה יהוה לכל־הממלכות אשר אתה עבר שמה

21 And I commanded Joshua at that time, saying,
thine eyes have seen all that the LORD

[Yahweh] your God hath done unto these two kings:
so shall the LORD [Yahweh] do unto all the kingdoms
whither thou passest. [Deuteronomy 3:21 KJV]

את העם ויעבדו 2:7
אש יהושע אחרי ימים האריכו אשר הזקנים ימי וכל יהושע ימי כל יהוה
לישראל עשה אשר הגדול יהוה מעשה־כל את ראו ר

7 And the people served the LORD [Yahweh] all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD [Yahweh], that he did for Israel. [Judges 2:7 KJV]

Remember the word of the prophet Amos.

7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. [Amo 3:7 KJV]

כי לא יעשה אדני יהוה דבר כי אס-גלה סודו אל- 3:7
עבדיו הנביאים

Recall the words of the prophets Jacob and Moses.

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel). [Genesis 49:24 KJV]

ותשב באיתן קשתו ויפזו זרעי ידיו מידי א 49:24
ביר יעקב משם רעה אבן ישראל

אבן ישראל stone of Israel

רעה ישראל shepherd of Israel

אבן אבן אבן aleph bet = father & bet nun = son

Stone of Israel would be father and son

אבִּיר אבר אבר אבר

Aleph bet = father & bar resh = son

Shepherd of Israel would be father and son

Recall the words of the prophet Ezekiel.

¹¹ “For the Lord Yahweh says: “Behold, I myself, even I, will search for my sheep, and will seek them out.” ¹² As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so I will seek out my sheep. I will deliver them out of all places where they have been scattered in the cloudy and dark day. ¹³ I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land. I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and their fold will be on the mountains of the height of Israel. There they will lie down in a good fold. They will feed on rich pasture on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will cause them to lie down,” says the Lord Yahweh. ¹⁶ “I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will

destroy the fat and the strong. I will feed them in justice.” ’

¹⁷ “As for you, O my flock, the Lord Yahweh says: ‘Behold, I judge between sheep and sheep, the rams and the male goats. ¹⁸ Does it seem a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? And to have drunk of the clear waters, but must you foul the residue with your feet? ¹⁹ As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.’

²⁰ “Therefore the Lord Yahweh says to them: ‘Behold, I, even I, will judge between the fat sheep and the lean sheep. ²¹ Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them broad, ²² therefore I will save my flock, and they will no more be a prey. I will judge between sheep and sheep. ²³ I will set up one shepherd over them, and he will feed them, even my servant David. He will feed them, and he will be their shepherd. ²⁴ I, Yahweh, will be their God, and my servant David prince among them. I, Yahweh, have spoken it. [Ezekiel 34:1-24 WEB]

כי כה אמר אדני יהוה הנני-אני ודרשתי את- צאני ובקרתיים

לכן כה אמר אדני יהוה אליהם הנני־ אני ושפטתי 34:20
בין־שה בריה ובין שה רזה

ואני יהוה אהיה להם לאלהים ועבדי דוד נשיא בתוכם אני י
הוה דברתי

34:24

Consider the words of the prophet Yehochanon ben Zabdi.

¹ “Most certainly, I tell you, one who doesn’t enter by the door into the sheep fold, but climbs up some other way, is a thief and a robber. ² But one who enters in by the door is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ Whenever he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ⁵ They will by no means follow a stranger, but will flee from him; for they don’t know the voice of strangers.” ⁶ Jesus spoke this parable to them, but they didn’t understand what he was telling them. ⁷ Jesus therefore said to them again, “Most certainly, I tell you, I am the sheep’s door. ⁸ All who came before me are thieves and robbers, but the sheep didn’t listen to them. ⁹ I am the door. If anyone enters in by me, he will be saved, and will go in and go out and will find pasture. ¹⁰ The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly. [John 10:1-11 WEB]

11 "Then the priest who makes [him] clean shall present the man who is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of meeting. [Leviticus 14:11 NKJV]

והעמיד הכהן המטהר את האיש המטהר ואתם לפני יהוה פתח אהל ל מועד

Leviticus 4:11

14 'On the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the LORD, to the door of the tabernacle of meeting, and give them to the priest. [Leviticus 15:14 NKJV]

וביום השמיני יקח-
לו שתי תרים או שני בני יונה ובא לפני יהוה אל-
פתח אהל מועד ונתנם אל-הכהן

Leviticus 15:14

7 "He shall take the two goats and present them before the LORD [at] the door of the tabernacle of meeting. [Leviticus 16:7 NKJV]

ולקח את-
שני השעירים והעמיד אתם לפני יהוה פתח אהל מועד

Leviticus 16:7

4 "and does not bring it to the door of the tabernacle of meeting to offer an offering to the LORD before the tabernacle of the LORD, the guilt of bloodshed shall be imputed to that man. He has shed blood; and that

man shall be cut off from among his people, [Leviticus 17:4 NKJV]

ואל-

פתח אהל מועד לא הביאו להקריב קרבן ליהוה לפני משכן יהוה דם יחשב לאיש ההוא דם שפך ונכרת האיש ההוא מקרב עמו
Leviticus 17:4

6 "And the priest shall sprinkle the blood on the altar of the LORD [at] the door of the tabernacle of meeting and burn the fat for a sweet aroma to the LORD. [Leviticus 17:6 NKJV]

וזרק הכהן את־הדם על־

מזבח יהוה פתח אהל מועד והקטיר החלב לריח ניחח לי הוה
Leviticus 17:6

21 And he shall bring his trespass offering to the LORD, to the door of the tabernacle of meeting, a ram as a trespass offering. [Leviticus 19:21 NKJV]

19:21 והביא את־אשמו ליהוה אל־
פתח אהל מועד איל אשם
Leviticus 19:21

51 These [were] the inheritances which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel divided as

an inheritance by lot in Shiloh **before** the **LORD**, at the **door** of the **tabernacle of meeting**. So they made an end of dividing the country. [Joshua 19:51 NKJV]

אלה הנחלת אשר נחלו אלעזר הכהן ויהושע בן־
נון וראשי האבות למטות בני־
ישראל בגורל בשלה **לפני יהוה פתח אהל מועד** ויכלו מ
חלק את־הארץ

Before . . . face . . . Yahweh . . . door . . . tabernacle [of]
meeting

Jesus was/is telling his Jewish audience that His incarnation as the good shepherd fulfills these scriptures. He was and is and will always be Yahweh the son of Yahweh, the door to the mishkan, the tabernacle of meeting.

The words of the prophets Amos, Moses, Jacob and Ezekiel are fulfilled . . . then and now.

The Day of the LORD (Yahweh)

The “Day of the LORD” (Yahweh) is a day or a time of judgment, recompense, reckoning, settling of the books or accounts, settling “scores” with humanity and Yahweh’s enemies.

This concept appears 18 times in the Hebrew Tanakh (Torah, Nevim and Ketuvim . . . Moses . . . prophets . . . writings).

We’ll look at four. Recall, Isaiah translates as “salvation is of Yahweh.”

6 Wail, for the day of Yahweh is near! It will come as destruction from the Almighty. ... [Isaiah 13:6]

9 Behold, the day of Yahweh is coming, cruel, with fury and burning anger, to make the land a desolation; and He will exterminate its sinners from it. [Isaiah 13: 9 LSB]

31 “The sun will be turned into darkness and the moon into blood before the great and awesome day of Yahweh comes.” [Joel 2:31 LSB]

14 Multitudes, multitudes in the valley of decision! For the day of Yahweh is near in the valley of decision (verdict). [Joel 3:14 LSB]

22 For Yahweh is our judge, Yahweh is our lawgiver,
Yahweh is our king; He will save us-- [Isaiah 33:22
LSB]

22 For Yahweh [God Israel] is our judge, Yahweh
[God of Israel] is our lawgiver, Yahweh [God of Israel]
is our king; **He** [Yahweh, God of Israel] **will save us--**
[Isaiah 33:22 LSB]

27 “Behold, I am Yahweh, the God of all flesh; is
anything too difficult for Me?” [Jeremiah 32:27 LSB]

Yahweh, the God of Israel, the God of all humanity will:

Judge humanity because he is the lawgiver and He is king
but he will also save us (humanity) from the consequences
of their sin.

He will save us . . . king will save us . . . all humanity.

Yahweh will save us . . . all humanity.

Yahweh, the God of Israel is the savior of the world.

33:22 כִּי יְהוָה שָׁפְטָנוּ יְהוָה מַחֲקֵקֵנוּ יְהוָה מַלְכֵנוּ הוּא יוֹשִׁיעֵנוּ

13 And David took more concubines and wives from
Jerusalem, after he had come from Hebron. Also more
sons and daughters were born to David. 14 Now these
[are] the names of those who were born to him in
Jerusalem: Shammua, Shobab, Nathan, Solomon, 15

Ibhar, Elishua, Nepheg, Japhia, [2Samuel 5:13-15 NKJV]

ויבחר ואלישוע ונפג ויפיע 5:15

3 Then David took more wives at Jerusalem, and David became the father of more sons and daughters. 4 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 5 Ibhar, Elishua, Elpelet, 6 Nogah, Nepheg, Japhia, 7 Elishama, Beeliada, and Eliphelet. [1Chronicles 14:3-7 LSB]

ויבחר ואלפלט 14:5

אלישוע . . . God Yeshua . . . God Jesus

15 For the day of Yahweh draws near on all the nations. As you have done, it will be done to you. Your dealings will return on your own head. [Obadiah 1:15 LSB]

ביקרוב יום־יהוה על־כל־ 1:15
הגוים כאשר עשית יעשה לך גמלך ישוב בראשך

The key to the door of the ark of Yahweh is t'shuvah . . . either turning for that first time . . . or returning to Yahweh. Yahweh, the God of Israel, King of Israel is the savior of the world.

49 The sons of Saul were Jonathan, Jishui, and **Malchishua**. And the names of his two daughters [were these]: the name of the firstborn Merab, and the name of the younger Michal. [1Samuel 14:49 NKJV]

ויהיו בני שאול יונתן וישוי ומלכי- **שוע** ושם שתי בנותיו שם הבכירה מרב ושם הקטנה מיכל

2 Then the Philistines followed hard after Saul and his sons. And the Philistines killed Jonathan, Abinadab, and **Malchishua**, Saul's sons. [1Samuel 31:2 NKJV]

וידבקו פלשתים את-שאול ואת-בניו ויכו פלשתים את- **מלכי-שוע** בני שאול והונתן ואת-אבינדב ואת- **מלכי-שוע** בני שאול

33 Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, Malchishua, Abinadab, and Esh-Baal. [1Chronicles 8:33 NKJV]

ונר הוליד את-קיש וקיש הוליד את- **מלכי-שוע** ואת- שאול ושאול הוליד את-יהונתן ואת- **מלכי-שוע** ואת- אבינדב ואת-אשבעל

39 Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, **Malchishua**, Abinadab, and Esh-Baal. [1Chronicles 9:39 NKJV]

ונר הוליד את־קיש וקיש הוליד את־
שאול ושאול הוליד את־יהונתן ואת־מלכ־שוע ואת־
אבינדב ואת־אשבעל

2 Then the Philistines followed hard after Saul and his sons. And the Philistines killed Jonathan, Abinadab, and Malchishua, Saul's sons. [1Chronicles 10:2 NKJV]

10:2 וידבקו פלשתים אחרי שאול ואחרי בניו ויכו פלשתים את
י־ונתן ואת־אבינדב ואת־מלכ־שוע בני שאול

King Yeshua . . . King Jesus מלכ־שוע

God Yeshua . . . God Jesus אלישוע

1 And the word of the LORD came to me, saying, 2 “Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, ‘Hear the word of the LORD!’” 3 Thus says the Lord GOD: ‘Woe to the foolish prophets, who follow their own spirit and have seen nothing! 4 O Israel, your prophets are like foxes in the deserts. 5 You have not gone up into the gaps to build a wall for the house of Israel to stand in battle on the day of the LORD.’” [Ezekiel 13:1-5 NKJV]

The false prophets of Israel have created more than a breach in the walls of Jerusalem . . . they have brought the world to the Day of the LORD Yahweh . . . who became human as a savior. . . King Jesus . . . God Jesus . . .

7 Surely the Lord GOD does nothing, unless He reveals His **secret** to His servants the prophets. [Amos 3:7 NKJV]

כי לא יעשה אדני יהוה דבר כי אס-גלה **סודו** אל- 3:7
עבדיו הנביאים

The key to the door of the ark Yahweh is being held by Yahweh, son of Yahweh, who became human as the Passover Lamb.

T'shuvah!

6 Wail, for the day of Yahweh is near! It will come as destruction from the Almighty. ...

9 Behold, the day of Yahweh is coming, Cruel, with fury and burning anger, to make the land a desolation; and He will exterminate its sinners from it. [Isaiah 13:6, 9 LSB]

13 If because of the sabbath, you turn your foot from doing your [own] desire on My holy day, and call the sabbath a delight, the holy [day] of Yahweh honorable, and honor it, by not doing your [own] ways, by not finding your [own] desire and speaking [your own] word, [Isaiah 58:13 LSB]

5 You have not gone up into the breaches, nor did you build the wall around the house of Israel to stand in the battle on the day of Yahweh. [Ezekiel 13:5 LSB]

3 “For the day is near, even the day of Yahweh is near; It will be a day of clouds, a time [of doom] for the nations.” [Ezekiel 30:3 LSB]

15 Alas for the day! For the day of Yahweh is near, and it will come as destruction from the Almighty. [Joel 1:15 LSB]

1 Blow a trumpet in Zion, and make a loud shout on My holy mountain! Let all the inhabitants of the land tremble, for the day of Yahweh is coming; surely it is near, ... 11 but Yahweh gives forth His voice before His military force; surely His camp is very numerous, for mighty is he who does His word. The day of Yahweh is indeed great and very awesome, and who can endure it? ... 31 “The sun will be turned into darkness and the moon into blood before the great and awesome day of Yahweh comes.” [Joel 2:1, 11, 31 LSB]

14 Multitudes, multitudes in the valley of decision! For the day of Yahweh is near in the valley of decision. [Joel 3:14 LSB]

18 Woe, you who are longing for the day of Yahweh, for what purpose [will] the day of Yahweh [be] to you? It [will be] darkness and not light; ... 20 [Will] not the day of Yahweh [be] darkness instead of light, even thick darkness with no brightness in it? [Amos 5:18, 20 LSB]

15 “For the day of Yahweh draws near on all the nations. As you have done, it will be done to you. Your dealings will return on your own head.”
[Obadiah 1:15 LSB]

7 Be silent before Lord Yahweh! For the day of Yahweh is near, for Yahweh has prepared a sacrifice; He has set apart His guests . . . 14 Near is the great day of Yahweh, near and coming very quickly; O the sound, the day of Yahweh! In it the mighty man cries out bitterly. [Zephaniah 1:7, 14 LSB]

5 “Behold, I am going to send you Elijah the prophet before the coming of the great and awesome day of Yahweh.” [Malachi 4:5 LSB]

Dreams & Visions

1 And the child Samuel ministered unto the LORD [Yahweh] before Eli. And the word of the LORD [Yahweh] was precious [rare or infrequent] in those days; [there was] no open vision. [1Samuel 3:1 KJV]

והנער שמואל משרת את־יהוה לפני עלי ודבר־
יהוה היה יקר בימים ההם אין חזון נפרץ

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer). . . .

11 [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, is the seer here? . . .

19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me today, and tomorrow I will let thee go, and will tell thee all that [is] in thine heart. [1Samuel 9:9, 11, 19 KJV]

28 “And it will be afterwards that I will pour out My Spirit on all mankind; and your sons and your daughters shall prophesy; your old men will dream dreams; your young men will see visions. 29 Even on the male slaves and female slaves I will in those days pour out My Spirit. 30 and I will put wonders in the

sky and on the earth, blood, fire, and columns of smoke. 31 The sun will be turned into darkness and the moon into blood before the great and awesome day of Yahweh comes. 32 And it will be that everyone who calls on the name of Yahweh will be delivered; for on Mount Zion and in Jerusalem there will be those who escape, as Yahweh has said, even among the survivors whom Yahweh calls. [Joel 2:28-32 LSB]

21 And it shall come to pass [That] whoever calls on the name of the LORD [Yahweh] shall be saved. [Acts 2:21 NKJV]

13 For “whoever calls on the name of the LORD [Yahweh] shall be saved.” [Romans 10:13 NKJV]

In times past, I have kept a “dream log.” I didn’t record every dream only those that were out of the ordinary. The Spirit of God can and does by-pass our consciousness when He chooses to do so. It should be considered as an ordinary means by which God chooses to communicate with this creation. I have had many prophetic dreams.

Yahweh speaking through the prophet Moses gives what I would call clear guidance on dreams. I believe it applies to visions as well as in 1 Samuel 3:1 where it refers to “open visions.”

¹ If a prophet or a dreamer of dreams arises among you, and he gives you a sign or a wonder, ² and the sign or the wonder comes to pass, of which he spoke to you, saying, “Let’s go after other gods” (which

you have not known) “and let’s serve them,” ³ you shall not listen to the words of that prophet, or to that dreamer of dreams; for Yahweh your God is testing you, to know whether you love Yahweh your God with all your heart and with all your soul. ⁴ You shall walk after Yahweh your God, fear him, keep his commandments, and obey his voice. You shall serve him, and cling to him. ⁵ That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against Yahweh your God, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to draw you aside out of the way which Yahweh your God commanded you to walk in. So you shall remove the evil from among you. [Deuteronomy 13:1-5 WEB]

I said in the introduction I saw a painting (advertisement) of a child with a large pencil and he was saying “I am ready to write my story.” That was followed in a short order but seeing three cars with license plates (Colorado) “ARK ###”, “###ARK” and “ARK###.”

1 Of David. A Psalm. The earth is Yahweh's, as well as its fullness, the world, and those who dwell in it. [Psalms 24:1 LSB] . . . the earth belongs to Yahweh not just Israel.

Yahweh, the God of all humanity was guiding me with His eye, He was instructing me in the way that I should go based on the writings of the Hebrew prophet Jeremiah,

27 "Behold, I am Yahweh, the God of all flesh; is anything too difficult for Me?" [Jeremiah 32:27 LSB]

הנה אני יהוה אלֹהֵי כָל־בָּשָׂר הַמִּמְנִי יִפְלֵא כָל־דָּבָר:

Hence, the title, “The Ark of YHVH - Navigating the End of Days.”

I have grown to accept being guided by Yahweh, the God of Israel and the God of all humanity. I recognize that you may not. I am also very aware that the “adversary or the accuser (satan)” does not like it when people hear from Yahweh or have visions from the Spirit of the Living God, YHVH or Yahweh. The satan might try to sound like to voice of God but it is another matter when Yahweh guides you with his eye . . . guides you with visions. Prophets who “hear the word of the Lord Yahweh” and those to see (seer) are crucial especially at certain times.

6 In those days there was no king in Israel: every man did that which was right in his own eyes. [Judges 17:6 ASV]

Is there a king in Israel today?

5 Jesus therefore came out, wearing the crown of thorns and the purple garment. And [Pilate] saith unto them, Behold, the man! 6 When therefore the chief priests [cohen hagadol] and the officers [leviim attendants to the cohen hagadol] saw him, they cried out, saying, crucify [him], crucify [him]! Pilate saith

unto them, take him yourselves, and crucify him: for I find no crime in him. 7 The Jews answered him, we have a law, and by that law he ought to die, because he made himself the Son of God. 8 When Pilate therefore heard this saying, he was the more afraid; 9 and he entered into the Praetorium again, and saith unto Jesus, whence art thou? But Jesus gave him no answer. 10 Pilate therefore saith unto him, speakest thou not unto me? Knowest thou not that I have power to release thee, and have power to crucify thee? 11 Jesus answered him, thou wouldest have no power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin. 12 Upon this Pilate sought to release him: but the Jews cried out, saying, if thou release this man, thou art not Caesar's friend: every one that maketh himself a king speaketh against Caesar. 13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment-seat at a place called The Pavement, but in Hebrew, Gabbatha. 14 Now it was the Preparation of the Passover: it was about the sixth hour. And he saith unto the Jews, behold, your King! 15 They therefore cried out, away with [him], away with [him], crucify him! Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. [John 19:5-15 ASV]

It was the Preparation of the Passover: it was about the sixth hour . . . ark . . . Yahweh . . . Lord . . . all . . . earth . . . out of the Jordan . . . 10th day . . . first month . . . Nisan

¹ When they came near to Jerusalem and came to Bethsphage,[†] to the Mount of Olives, then Jesus sent two disciples, ² saying to them, “Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, ‘The Lord needs them,’ and immediately he will send them.” ⁴ All this was done that it might be fulfilled which was spoken through the prophet, saying, ⁵ “Tell the daughter of Zion, behold, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.” ⁶ The disciples went and did just as Jesus commanded them, ⁷ and brought the donkey and the colt and laid their clothes on them; and he sat on them. ⁸ A very great multitude spread their clothes on the road. Others cut branches from the trees and spread them on the road. ⁹ The multitudes who went in front of him, and those who followed, kept shouting, “Hosanna [אנא יהוה הושיעה נא] to the son of David! Blessed is he who comes in the name of the Lord! Hosanna [אנא יהוה הושיעה נא] in the highest!”

¹⁰ When he had come into Jerusalem, all the city was stirred up, saying, “Who is this?”

¹¹ The multitudes said, “This is the prophet, Jesus, from Nazareth of Galilee.” ¹² Jesus entered into the temple of God and drove out all of those who sold and bought in the temple, and overthrew the money changers’ tables and the seats of those who sold the doves. ¹³ He said to them, “It is written, ‘My house shall be called a house of prayer,’^{*} but you have made

it a den of robbers!”⁻¹⁴ The lame and the blind came to him in the temple, and he healed them.¹⁵ But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, “Hosanna [אֲנֵי יְהוֹה הוֹשִׁיעָה נָא] to the son of David!” they were indignant,¹⁶ and said to him, “Do you hear what these are saying?”

14 Now it was the Preparation of the Passover: it was about the sixth hour . . . crucify him (cursed is anyone who is hung upon a tree) . . . Shall I (Pilate) crucify your king? **We have no king but Caesar . . .**

Is there is King in Israel today? What do you think?

6 In those days there was no king in Israel: every man did that which was right in his own eyes. [Judges 17:6 ASV]

9 And Yahweh will be king over all the earth; in that day Yahweh will be [the only] one, and His name one. [Zechariah 14:9 LSB]

Zechariah 14:9 makes it clear that Yahweh, the God of Israel will be the one and only king over all the earth. Seems to me like because Yahweh isn't king in Israel . . . everyone does what is right in his or her own eyes. People cast of restraint when there is no prophetic revelation.

18 Where there is no vision, the people are out of control, but how blessed is he who keeps the law.
[Proverbs 29:18 LSB]

29:18 באין חזון יפרע עם ושמר תורה אשרהו

The LORD God has painstakingly proven to me the veracity of His scriptures. One of the hallmarks of being the chosen people of Yahweh, the God of Israel, the God of all humanity is that He provides His Spirit to advise and direct us. Allow Him to prove them to you. You must have a personal testimony.

7 Then Yahweh God formed man of dust from the ground and **breathed into his nostrils the breath of life**; and so the man became a living being. [Genesis 2:7 LSB]

25 And Adam knew his wife again, and she bore a son and named him Seth, “For God has appointed another seed for me instead of Abel, whom Cain killed.” 26 And as for Seth, to him also a son was born; and he named him Enosh. Then [men] began to call on the name of the LORD [Yahweh]. [Genesis 4:25-26 NKJV]

Where did Seth’s wife come from? What we see is the beginning of two separate groups of people. One group has the Spirit of Yahweh, the Holy and True God in them and the other doesn’t . . . It didn’t then and that group still does not have the Spirit of the Living God.

Which group are you in? Which group would you like to be in?

I have chosen eight (8) scriptures to help you see that it is God's plan to teach you.

[Isaiah 54:13 LSB] 13 All your sons will be taught of Yahweh; And the peace of your sons will be great.

10 But Yahweh is the true God; He is the living God and the everlasting King. At His wrath the earth quakes, and the nations cannot endure His indignation. [Jeremiah 10:10 LSB]

13 O Yahweh, the hope of Israel, all who forsake You will be put to shame. Those who turn away on earth will be written down because they have forsaken the fountain of living water, even Yahweh. [Jeremiah 17:13 LSB] . . . I am Yahweh, the God of all humanity . . . Jeremiah 32:27.

[John 14:17 LSB] 17 the Spirit of truth [Yahweh, the true God, the everlasting king, the fountain of living water], whom the world cannot receive, because it does not see Him or know Him. You know Him because He abides with you and will be in you.

[John 15:26 LSB] 26 When the Advocate [the of Spirit Yahweh who is Holy], comes, whom I will send to you from the Father, the Spirit of truth [Yahweh, the true God, the everlasting king, the fountain of living water]

who proceeds from the Father, He will bear witness about Me,

[John 16:13 LSB] 13 But when He, the Spirit of truth [Yahweh, the true God, the everlasting king, the fountain of living water], comes, He will guide you into all the truth; for He will not speak from Himself, but whatever He hears, He will speak; and He will disclose to you what is to come (future).

[1John 2:27 LSB] 27 And as for you, the anointing [20 The breath of our nostrils, the anointed of the LORD [Yahweh] רוח אפינו משיח יהוה] whom you received from Him abides in you, and you have no need for anyone to teach you. But as His anointing teaches you about all things, and is true and is not a lie, and just as He has taught you, abide in Him. [Lamentation 4:20] We are given the Holy Spirit to teach us specifically so that we are required to be taught by humans.

[Ecclesiastes 4:12 NKJV] 12 Though one may be overpowered by another, two can withstand him. And a threefold cord is not quickly broken. (three scriptures or languages also constitute a cord of three).

The logic that Yahweh has provided to me in proof of His Story, is irrefutable, in my opinion. We must be led by and follow the Spirit of Yahweh, the True God, the Holy God and be as if we were Bezalel. We have an assignment, a

calling and we are being offered an opportunity to partner with the Holy God, the Holy One of Israel.

11 And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. [Revelation 12:11 NKJV].
You cannot overcome satan by yourself or with the help of religion.

The battle that most people find themselves in these days is related to what the bible calls the “end of days, end times or last days.”

2 Now it will be that in the last days the mountain of the house of Yahweh will be established as the head of the mountains, and will be lifted up above the hills; And all the nations will stream to it. 3 And many peoples will come and say, “Come, let us go up to the mountain of Yahweh, to the house of the God of Jacob, that He may instruct us from His ways and that we may walk in His paths.” For from Zion the law will go forth and the word of Yahweh from Jerusalem. [Isaiah 2:2-3 LSB]

והלכו עמים רבים ואמרו לכו ונעלה אל-הר-יהוה אל-
בית אלהי יעקב וירנו מדרכיו ונלכה בארחתיו כי מציון תצא תור
ה ודבר-יהוה מירושלם

2 And many nations shall go and say, come ye, and let us go up to the mountain of Jehovah, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go

forth the law, and the word of Jehovah from Jerusalem; [Micah 4:2 ASV]

והלכו גוים רבים ואמרו לכו ונעלה אל־הר־יהוה ואל־
בית אלהי יעקב ויורנו מדרכיו ונלכה בארחתיו כי מציון תצא תור
ה ודבר־יהוה מירושלם

To be found in the “Ark that is Yahweh” we must navigate these difficult days and the one and only “road map” is the scripture. You can attempt to operate only from English translations (as an example) but without the Hebrew text (the text *without* vowel points) you operate without a compass. What you have is a GPS that is **not provided** for you by the Spirit of the Holy God, Yahweh, the spirit of truth.

As another example, Yahweh is a building a puzzle. The board is Israel. We need the Spirit of Yahweh who is Holy to show us how to place the puzzle pieces on the board. The puzzle pieces oddly will fit on the board I’ll call “church,” but it is not the ultimate picture is *not what God is building*.

Be aware . . . not every spirit that is given authority to speak has your best wishes at heart.

20 “And the LORD [Yahweh] said, ‘Who will persuade Ahab to go up, that he may fall at Ramoth Gilead?’ So one spoke in this manner, and another spoke in that manner. 21 Then a spirit came forward and stood before the LORD [Yahweh], and said, ‘I will persuade him.’ 22 The LORD [Yahweh] said to him, ‘in what way?’ So he said, **‘I will go out and be a lying spirit in**

the mouth of all his prophets.’ And the LORD [Yahweh] said, ‘You shall persuade [him], and also prevail. Go out and do so.’ 23 Therefore look! The LORD [Yahweh] has put a lying spirit in the mouth of all these prophets of yours, and the LORD [Yahweh] has declared disaster against you.” [1Kings 22:20-23 NKJV]

Who are you listening to? If you are not hearing from the Spirit of Yahweh, the Holy God, you are being misled. It is that simple. The “proof text/story” is Bezalel son of Hur who is commissioned by Yahweh, the Holy God for a series of tasks. To accomplish those tasks, Bezalel is filled with the Spirit of the Yahweh, the True God, the Holy God. The story of Bezalel is found between Exodus 31 and 38. Invest some time with this story. He had to become the temple of the Holy Spirit in order to build the physical temple.

13 “And it will be that when the soles of the feet of the priests who carry the ark of Yahweh, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, [and] the waters which are flowing down from above will stand in one heap.” [Joshua 3:13 LSB]

So, how exactly can we find ourselves in the Ark (of or that is) Yahweh?

Yahweh, the God of the Hebrews, the God of Israel, the God of all humanity and the God of the good news, good tidings, the gospel or the “besorah of Yahweh” has already spoken.

30 So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit. [John 19:30 NKJV]

Do not say, “The temple of the LORD [Yahweh], the temple of the LORD [Yahweh], the temple of the LORD [Yahweh].” [Jeremiah 7:4]

Do not say “the church of the Lord Jesus Christ etc.”

Say, “The House of Yahweh”

King David wanted to build a House for his God, Yahweh. In David’s heart, it wasn’t a temple but a house for his God. Yahweh the God of Israel is the God of all humanity and the God of the Good News (Gospel). We must become that house.

27 “Behold, I [am] the LORD, the God of all flesh. Is there anything too hard for Me?” [Jeremiah 32:27 NKJV]

32:27 הנה אני יהוה אלהי כל־בשר הממני יפלא כל־דבר

בשר can be translated “flesh or humanity” or news/tidings, as in good news or tidings.

Yahweh, the God of Israel, the True God, the Everlasting God, the Living Water is speaking through his servant (slave) Jeremiah, the He, Yahweh, will be the God of the

Good News/Tidings/Gospel as well as the God of all humanity. He is both.

The Gospel of the Lord Jesus Christ is about Yahweh, the God of Israel coming in the form of a human to be the Passover Lamb prophesied by Joshua ben Nun (son of Nun) in chapters 3 and 4 of the book that bears his name . . . Joshua . . . Yahweh saves or Yahweh is salvation or even, Yahweh, savior. It will be very difficult to be found in that Ark without the Spirit of Yahweh who is Holy and how He has worked through prophets and seers in the past.

From a linguistic perspective, I do not believe one can be found in the “Ark (of) Yahweh” without understanding these prophetic words. Yahweh can put into Himself (ark of Yahweh) anyone He chooses. But He gives very clear guidelines.

2 “You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of Yahweh your God which I am commanding you.” [Deuteronomy 4:2 LSB]

18 I bear witness to everyone who hears the words of the prophecy of this book: If anyone adds to them, God will add to him the plagues which are written in this book. 19 And if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book. [Revelation 22:18-19 LSB]

Religion loves to add to or take away from the words . . .
and religion would dearly love to "conceal" the key to the
Ark . . . T'shuvah. It would love to convince you that you
don't need that key or that you have it because you are part
of a church or synagogue.

A Prophet from Among the Tribes of Israel

¹⁷ Yahweh said to me [Moses] “They have well said that which they have spoken. ¹⁸ I will raise them up a prophet from among their brothers, like you [Moses]. I will put my words in his mouth, and he shall speak to them all that I shall command him. ¹⁹ It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him. ²⁰ But the prophet who speaks a word presumptuously in my name, which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

16 And the LORD [Yahweh] met Balaam, and put a word in his mouth, and said, go again unto Balak, and say thus. 17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD [Yahweh] spoken? 18 And he took up his parable, and said, rise up, Balak, and hear; hearken unto me, thou son of Zippor: 19 God [Yahweh] [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? [Numbers 23:16-19 KJV]

10 But the LORD [Yahweh] [is] the true God, he [Yahweh] [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. [Jeremiah 10:10 KJV]

So, if Yahweh were to be a man, he would tell the truth because he is the true God. He could not lie. If God were to be a son of a man, he would not say something that was not correct the first time. He would not need to correct himself.

23:19

לא איש אל ויכזב ובן־

אדם ויתנחם ההוא אמר ולא יעשה ודבר ולא יקימנה

בן־אדם ben adam or son of man

איש ish or man

13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of Days, and they brought him near before him. 14 And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. [Daniel 7:13-14 KJV]

חזה הוית בחזוי ליליא וארו עם־ 7:13
ענני שמיא כבר אנש אתה הוה ועד־
עתיק יומיא מטה וקדמוהי הקרבוהי

כבר אנש kabar enosh like son of man

25 He answered and said, “Lo, I see four men loose, walking in the midst of the fire, and they have no

hurt; and the form of the fourth is like the **Son of God**.” [Daniel 3:25 KJV]

ענה ואמר הא־ 3:25
אנה חזה גברין ארבעה שרין מהלכין בגוא־נורא וחבל לא־
איתי בהון ורוה די רביעיא דמה **לבר־אלהין**

בר־אלהין bar elohen son of God

3 The LORD [Yahweh] [is] a **man of war**; the LORD [Yahweh] [is] His name. [Exodus 15:3 NKJV]

יהוה **איש מלחמה** יהוה שמו 15:3

16 And it shall be at that day, saith the LORD [Yahweh], [that] thou shalt call Me **Ishi**; and shalt call Me no more Baali. [Hosea 2:16 KJV]

והיה ביום־ההוא נאם־ 2:16 (WLC 2:18)
יהוה תקראי **איתי** ולא־תקראי־לי עוד בעלי

2:16 (LXX)2:18) καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος καλέσει με ὁ **ἀνὴρ** μου καὶ οὐ καλέσει με ἔτι Βααλιμ

איתי ishi or “my man” or “my husband” or ἀνὴρ “aner” in Greek meaning “male” translated 39 times as “husband” in New Testament or Covenant. Also used is the Greek νυμφίον or nymphios.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna
[אנא יהוה הושיעה נא אנא יהוה] to the Son of David:
Blessed [is] he that cometh in the name of the Lord;
[ברוך הבא בשם יהוה] Hosanna in the highest. 10 And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, this is Jesus the prophet of Nazareth of Galilee. [Matthew 21:9-11 KJV]

²⁵ Save us now, we beg you, Yahweh!

אנא יהוה הושיעה נא אנא

Yahweh, we beg you, send prosperity now.

²⁶ Blessed is he who comes in Yahweh's name.

ברוך הבא בשם יהוה [Psalms 118:25-26 WEB]

18:25 נא הצליחה יהוה אנא נא הושיעה יהוה אנא

118:26 ברוך הבא בשם יהוה ברכנוכם מבית יהוה

13 And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. 14 And these [be] the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon, 15 Ibhar also, and Elishua, and Nepheg, and Japhia, 16 and Elishama, and Eliada, and Eliphalet. [2Samuel 5:13-16 KJV]

אלִישׁוּעַ God Yeshua or God Jesus . . . son of David.

Who is the prophet?

Yahweh of Nazareth who became human as a man . . . איש

Yahweh of Nazareth who became human as a . . . בן־אדם

Yahweh of Nazareth who became human as a . . . כבר־אנש

Yahweh of Nazareth who became human as a . . . בר־אלהין

Yahweh of Nazareth who became human as a . . . אישי

Yahweh of Nazareth who became human as a . . . נביא

Yahweh of Nazareth who became human as a . . . איש מלחמה

¹⁷ Yahweh said to me [Moses] “They have well said that which they have spoken. ¹⁸ I will raise them up a prophet from among their brothers, like you [Moses]. I will put my words in his mouth, and he shall speak to them all that I shall command him. ¹⁹ It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him. ²⁰ But the prophet who speaks a word presumptuously in my name, which I have not

commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

Who is the prophet that fulfills the prophecy spoken by Yahweh through Moses, the prophet?

It is none other than Yahweh himself who comes as the Passover Lamb . . . Joshua 3 & 4 . . . ark . . . Yahweh . . . Lord . . . all . . . earth . . . comes . . . out . . . Jordan . . . tenth . . . day . . . first . . . month.

וְהָיָה כְּנוּחַ כַּפּוֹת רִגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־ 3:13
הָאָרֶץ בְּמִי הַיַּרְדֵּן מִי הַיַּרְדֵּן יִכְרְתוּן הַמַּיִם הַיַּרְדִּים מִלְּמַעְלָה וַיַּעֲמְדוּ נֹד אֶחָד

וְהָעָם עָלוּ מִן־ 4:19
הַיַּרְדֵּן בַּעֲשׂוֹר לַחֹדֶשׁ הָרִאשׁוֹן וַיַּחֲנוּ בְּגִלְגָּל בִּקְצֵה מִזְרַח יְרִיחוֹ

9 “and do not think to say to yourselves, ‘We have Abraham as [our] father.’ For I say to you that God is able to raise up children to Abraham from these stones.” [Matthew 3:9 NKJV]

Since Jesus/Yeshua/Yehoshua is the prophet Yahweh son of Yahweh, the God of Israel, prophesied through Moses, He “cuts out the middleman” and speaks directly to the Jewish people of the 1st century, C.E.

“I [Yahweh] say to you” [Jews] . . .

55 times in the “gospel of Matthew ha Levi”

19 times in the “gospel of Mark aka Yehochanan”

35 times in the “gospel of Lucius or Luke”

27 times in the “gospel of John or Yehochanan”

“I [Yahweh your God] say to you” takes the place of (examples) 10 Now the word of the LORD came to Samuel, saying,” [1Samuel 15:10 NKJV]

וְיְהִי דְבַר־יְהוָה אֶל־שְׁמוּאֵל לֵאמֹר 15:10

42 “And the LORD said to me, ‘Tell them, “Do not go up nor fight, for I [am] not among you; lest you be defeated before your enemies.” ’ ” [Deuteronomy 1:42 NKJV]

וַיֹּאמֶר יְהוָה אֵלַי אֲמַר לָהֶם לֹא תַעֲלוּ וְלֹא־ תִלַּחֲמוּ כִּי אֵינֶנִּי בְּקִרְבְּכֶם וְלֹא תִגָּפוּ לִפְנֵי אִיבֵיכֶם 1:42

1 Afterward Moses and Aaron went in and told Pharaoh, “Thus says the LORD God of Israel: ‘Let My people go, that they may hold a feast to Me in the wilderness.’ ” [Exodus 5:1 NKJV]

וְאַחֲרַיִם בָּאוּ מֹשֶׁה וְאַהֲרֹן וַיֹּאמְרוּ אֶל־פַּרְעֹה כֹּה־ 5:1
אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁלַח אֶת־עַמִּי וַיַּחְגּוּ לִי בַּמִּדְבָּר

13 Up, sanctify the people, and say, sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the

midst of thee, O Israel: thou canst not stand before
thine enemies, until ye take away the accursed thing
from among you. [Joshua 7:13 KJV]

קם קדש את־ 7:13
העם ואמרת התקדשו למחר כי בה אמר יהוה אלהי ישר
אל חרם בקרבך ישראל לא תוכל לקום לפני איביך עד־
הסירכם החרם מקרבכם

21 But [as] truly [as] I live, all the earth shall be filled
with the glory of the LORD. [Numbers 14:21 KJV]

ואולם חי־אני וימלא כבוד־יהוה את־כל־הארץ 14:21

1 [A Psalm of David.] The LORD said unto my Lord,
sit thou at my right hand, until I make thine enemies
thy footstool. [Psalms 110:1 KJV]

לדוד מזמור נאם יהוה לאדני שב לימיני עד־ 110:1
אשית איביך הדם לרגליך

3 The voice of him that crieth in the wilderness,
prepare ye the way of the LORD, make straight in the
desert a highway for our God. 4 Every valley shall be
exalted, and every mountain and hill shall be made
low: and the crooked shall be made straight, and the
rough places plain: 5 And the glory of the LORD shall
be revealed, and all flesh shall see [it] together: for the
mouth of the LORD hath spoken [it]. [Isaiah 40:3-5
KJV]

דברו על- 40:2
 לב ירושלם וקראו אליה כי מלאה צבאה כי נרצה עונה כי לקחה
 מיד יהוה כפלים בכל-חטאתיה
 קול קורא במדבר פנו דרך יהוה ישרו בערבה מסלה לאל 40:3
 הינו
 כל-גיא ינשא וכל- 40:4
 הר וגבעה ישפלו והיה העקב למישור והרכסים לבקעה
 ונגלה כבוד יהוה וראו כל-בשר יחדו **כי פי יהוה דבר** 40:5

ויהי דבר-יהוה
 ויאמר יהוה אלי אמר
 כה-אמר יהוה אלהי ישראל
 כי כה אמר יהוה אלהי ישראל
 ואולם חי-אני
 נאם יהוה
 כי פי יהוה דבר

I am sure this is not a complete list, but it illustrates the principle . . . “I [Yahweh] say to you [Jews]” then and now . . .

Probably worth reading again (for the first time), the words
 of Yahweh incarnate, Yahweh of Nazareth . . . **כי פי יהוה דבר**

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The Kingdom of Yahweh, God of all Humanity

17 For the LORD [Yahweh] your God [is] God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. [Deuteronomy 10:17 NKJV]

Nowhere in the Hebrew scriptures is Yahweh, the God of Israel ever called King of kings. Only two people are given that title.

12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time. [Ezra 7:12 KJV]

7 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. [Ezekiel 26:7 KJV]

37 You, O king [Nebuchadnezzar], [are] a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; [Daniel 2:37 NKJV]

King of kings is a title given by the God of Heaven to men of His choosing. As such, there is no way for Yahweh, the God of Israel to be called King of kings . . . unless He might be found in a human form.

Since Yahweh is called Lord of lords and Jesus is called Lord of lords and King of kings, it follows that Jesus must be Yahweh, the God of Israel . . . If “A” = “B” and “B” = “C”, then “A” must = “C.” This is one of many texts that linguistically calls for the incarnation of Yahweh in a human form. Recall that Jesus in Hebrew is Yehoshua which shortens to Yeshua. Both mean Yahweh saves, or Yahweh is salvation or Yahweh, savior.

9 And Yahweh [the God of Israel] will be king over all the earth; in that day Yahweh will be [the only] one, and His name one. [or one and only] [Zechariah 14:9 LSB]

From the linguistic pattern that God has set up in His story, if Yahweh, the God of Israel is going to be king over all the earth, this verse is prophesying that Yahweh will at some future time (dated from Zechariah’s writing) going to be found in a human form.

3 The LORD [Yahweh] [is] a man of war; The LORD [Yahweh] [is] His name. [Exodus 15:3 NKJV]

15:3 יהוה איש מלחמה יהוה שמו

3 Then the LORD [Yahweh] will go forth and fight against those nations, as He fights in the day of battle. [Zechariah 14:3 NKJV]

How does Yahweh fight in that day?

Yahweh fights as a man of war . . .

10 They were looking intently up into the sky as he was going, when suddenly two men [angels] dressed in white stood beside them. 11 "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." [Act 1:10-11 NIV]

When “Jesus” returns it is as Yahweh, a man of war. It is Yahweh, the God of Israel in the form of a human being, a warrior. This becomes very clear as you read the remainder of Zechariah 14.

Alternatively, and or additionally, Yahweh can be seen as a “husband.”

16 “And it shall be, in that day,” Says the LORD [Yahweh], “[That] you will call Me ‘My Husband’ (literally in Hebrew, “my Man”,’ and no longer call Me ‘My Master,’ [Hosea 2:16 NKJV]

והיה ביום־ההוא נא־מִיְהוָה תִּקְרָא אִישִׁי וְלֹא־ תִּקְרָאֵלִי עוֹד בְּעָלִי
2:16 (WLC 2:18)

Yahweh returns as “Husband” and Jerusalem is His bride and He fights for her as a “Man of war.”

2 Then I, John [Yehochanon יוחנן ben Zebedee בן זבדי], saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. [Yahweh who became human as a savior, Yehoshua, Yeshua or Jesus] [Revelation 21:2 NKJV]

All the puzzle pieces are present (usually) in the prophets. We just need the help of the Spirit of Yahweh, the Holy God (Holy Spirit) in finding the pieces and then in placing them in the correct position on the correct board.

Yahweh, the God of Heaven and Earth has always been reforming the 12 tribes of Israel that have been scattered. He has never been reforming the “Christian church.”

Gospel of Yahweh the God of the Hebrews, the God of Israel, the God of all humanity

7 How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good [things], who proclaims salvation, who says to Zion, “Your God reigns!”
[Isaiah 52:7 NKJV]

מה־נאוו על־ 52:7
ההרים רגלי מבשר משמיע שלום מבשר טוב משמיע ישו
עה אמר לציון מלך אלהיך

52:7 ὡς ὥρα ἐπὶ τῶν ὀρέων ὡς πόδες εὐαγγελιζομένου
ἀκοὴν εἰρήνης ὡς εὐαγγελιζόμενος ἀγαθὰ ὅτι ἀκουστήν
ποιήσω τὴν σωτηρίαν σου λέγων Σιών βασιλεύσει σου
ὁ θεός

Looks complicated, doesn't it? It is and it isn't at the same time. What happens when we take the scripture at face value, in its original language and trust the Spirit of the Holy God to do what He said He would do?

The God of the bible has one and only one name. It is the name above all other names that can be named. I translate the name as “Yahweh” (other translators may use a different pronunciation). Yahweh is revealed as “Father” and “Son” and “Spirit.”

I was teaching on live radio about 15 years ago then the Spirit of the Holy God (the Holy Spirit) said to me, “It is as

simple as that (in the language of your culture). There is Yahweh (Senior) and Yahweh (Junior) and the Spirit of Yahweh. In the biblical or Hebrew culture, it would look something like this, Yahweh, Yahweh son of Yahweh and the Spirit of Yahweh. He also said very clearly to me, Yahweh, that's my name. "Use it or lose it." So, I did and I do.

If you listen to the Spirit of the True God, Yahweh teaches, He will do a remarkably simple job revealing what religion has made almost unintelligible.

God speaks everything into existence. The son of God, Yahweh comes into creation and journeys unseen among humanity. He becomes known as the God of Abraham, Isaac and Jacob as well as the God of the Hebrews. He is then called the God of Israel and eventually the God of all humanity. He is also known as Yahweh, the God of Israel. It is this God that is the son of God, Yahweh (Senior). The time frame for the revelation of the name Yahweh is approximately 1200 -1400 years.

Yahweh (Junior) speaks through the prophets and describes in detail his plan to become the Passover Lamb. He goes onto do this as the character Jesus of Nazareth. Jesus in Hebrew means Yahweh saves, Yahweh is salvation or even Yahweh, Savior.

The character who is crucified as Jesus of Nazareth in reality, is Yahweh, the God of Israel, the Son of Yahweh God.

Jesus is Yahweh the God of Israel. He is completely Jewish and has nothing to do with what has become the Christian religion. The Jewish religion fails to see this incarnation of their God, Yahweh as Messiah and Savior of the world. Religion completely misses the identity of the character on the cross at Golgatha. Catholic Christianity, protestant Christianity and all forms of Judaism miss the clearly prophesied Savior of the world. Religion has an agenda that has little to do with truth.

I was raised Roman Catholic, became a “Protestant” Christian and eventually an ordained Christian minister (non-denominational).

It was as if, the Holy Spirit showed me a scripture and asked me a question.

21 “For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath.” [Acts 15:21 NKJV]

The question was, “Tom, why are you not in a synagogue?” There was only one synagogue in town, an orthodox synagogue. They don’t talk about Jesus or Yeshua (Yehoshua), His Hebrew name. It was when I obeyed the Spirit of Yahweh, the Holy God, that He began to teach me in earnest. God didn’t mean for me to go synagogue to be taught be a human rabbi but that the Spirit of Yahweh could/would teach me himself, fulfilling many, many scriptures. God taught me that the bible is true and real. The Spirit of Yahweh, the Spirit of truth taught me that unequivocally, Jesus was Yahweh, the Son of Yahweh, the

God of Israel. It was Yahweh, the God of Israel who died for my sins. It was not Jesus of Christianity who died for my sins. It was Jesus of the bible who died for my sins and that Jesus (Yeshua or Yehoshua) was, is and will always be the Messiah and Savior of the world. Jesus of the bible was, is and will always be Yahweh.

8 Jesus Christ [is] the same yesterday, today, and forever. [Hebrews 13:8 NKJV]

Jesus (Yahweh saves or Yahweh is salvation or Yahweh, Savior) is the same yesterday, today and forever.

Who saved Adam and Eve?

Who saved Noah?

Who saved the Hebrews (Jews) in Pharaoh?

Who saved Israel over and over again?

It was always Yahweh. Jesus said, speaking to his Jewish audience, no one had ever seen “the Father.” He then said extending his conversation to time periods before the existence of the Jewish people, saying that no one had ever seen “the Father.” Yet all the texts say (in Hebrew) that people saw, walked with, heard “the LORD” (Yahweh).

Who did they hear, see or walk with? They encountered Yahweh (Junior or Yahweh son of Yahweh).

I use too many words when I write or teach. I try not to. I am a scientist/physician by education and “proof” is everything. I don’t want you to take my word for it. I want you to “test the spirits” as Shaul ben Benyamin said [Paul].

You shouldn’t take my word for it. You “should” learn to hear from the Spirit of Yahweh, the True God, the Holy God, the God of the Hebrews and the God of Israel.

Your eternity depends on it. These are not my words.

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Ark of Noah . . . Ark YHVH (Yahweh)

Remember . . . the story of Noah was written by the prophet, Moses, whom Yahweh knew face to face . . .
remember . . .

13 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. 14 "Make yourself an ark of gopherwood; make rooms in the ark and cover it inside and outside with pitch." [Genesis 6:13-14 NKJV]

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. [Genesis 6:14 KJV]

16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD [Yahweh] shut him in. [Genesis 7:16 NKJV]

16 And those that entered, male and female of all flesh, entered as God had commanded him; and Yahweh closed [it] behind him. [Genesis 7:16 LSB]

The story of Noah is primarily in Genesis 6-8 and is written by the prophet, Moses. There are a bewildering array of English translations that are available today. All of them have in common the Hebrew Tanakh and the translation of the Hebrew scriptures into Greek (LXX) by Jewish sages or

rabbis during the 2-3 centuries before the common era (B.C.E.).

If you attend a Jewish synagogue, you will almost surely work from a Torah scroll that is in Hebrew. A scroll contains **NO** vowels. Hebrew (biblical or ancient) is a “consonant” only language. The oral traditions of Judaism include many things but certainly from a historical perspective, the understanding of the correct and acceptable pronunciations of the words.

Here is the difference with a couple of texts from above.

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt **pitch it within and without with pitch.** [Genesis 6:14 KJV]

I “cut and paste” the Hebrew from www.blueletterbible.org. They are gracious to lend their scholarship for furthering the gospel [besorah].

עשה לך תבת עצי־גפר קנים תעשה את־התבה וכפרת אתה מבית ומחוץ בכפר

עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר קָנִים תַּעֲשֶׂה אֶת־ הַתֵּבָה וְכִפַּרְתָּ אֹתָהּ מִבֵּית וּמִחוּץ בַּכֹּפֶר

This is what else we know about Noah from other scripture verses:

8 But Noah found grace in the eyes of the LORD.
[Genesis 6:8 NKJV]

8 But Noah found favor in the eyes of Yahweh.
[Genesis 6:8 LSB]

The bible is written in a non-linear fashion. We have the story of Noah in Genesis 6-8 but texts written by other prophets many years later give us valuable information about Noah's character and why Yahweh chose to save him and his family.

Yahweh weighs in through the prophet Ezekiel. Israel was in a free-fall because of its corporate sin. Israel's sin had brought about its own destruction and Yahweh was telling the people then and now about the consequences of when sin both personal and corporate is ignored. We need to read carefully . . .

13 "Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it. 14 Even [if] these three men, Noah, Daniel, and Job, were in it, they would deliver [only] themselves by their righteousness," says the Lord GOD. ... 20 "even [though] Noah, Daniel, and Job [were] in it, [as] I live," says the Lord GOD, "they would deliver neither son nor daughter; they would deliver [only] themselves by their righteousness." [Ezekiel 14:13-14, 20 NKJV]

13 "Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, break its staff of bread, send famine against

it, and cut off from it both man and beast, 14 even [though] these three men, Noah, Daniel, and Job were in its midst, by their [own] righteousness they could [only] deliver themselves,” declares Lord Yahweh. ... 20 even [though] Noah, Daniel, and Job were in its midst, as I live, declares Lord Yahweh, “they could not deliver either [their] son or [their] daughter. They would deliver only themselves by their righteousness.” [Ezekiel 14:13-14, 20 LSB]

5 and did not spare the ancient world, but saved Noah, [one of] eight [people], a preacher of righteousness, bringing in the flood on the world of the ungodly; [2Peter 2:5 NKJV]

From the “original” story in Genesis 6-8, Noah’s righteousness, his “right standing” with the LORD (Yahweh) was able to deliver himself and his family, 7 others. But by the time we are at the destruction of the first temple and the deportation of the Jews to Babylon around 600 B.C.E., the LORD (Yahweh) says Noah would only be able to deliver himself. The world was so corrupt, no longer would his righteousness deliver anyone but himself. Noah seals himself and his family in the ark with “pitch.”

The word “pitch” in Hebrew is “כפר.” This word can mean “pitch as in tar, pine tar, asphalt, etc.” But “כפר” can also mean “atonement” depending on the text. For example,

11 For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for

your souls; for it is the blood that makes atonement by the life.' [Leviticus 17:11 LSB]

17:11 כִּי נַפֶּשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נִתְּתִיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר עַל־ נַפְשֵׁיכֶם כִּי־הַדָּם הוּא בַנֶּפֶשׁ יְכַפֵּר:

17:11 כִּי נַפֶּשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נִתְּתִיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר עַל־ נַפְשֵׁיכֶם כִּי־הַדָּם הוּא בַנֶּפֶשׁ יְכַפֵּר:

It is as though Noah makes atonement for himself and his family with his righteousness. It is as if his righteousness is blood (equivalent).

Yahweh tells us through his prophets that there will be a time when the sin of mankind is so wicked and evil that a person's righteousness will only make "atonement for himself."

Yahweh *also* tells us through his prophets there will be a time when human righteousness alone will not atone for an individual. So wicked and perverse will be a time that another form of atonement will be required.

Noah seals himself and his family in with his righteousness as if it were blood making atonement for them . . . except: Noah seals the ark both inside and outside with pitch-atonement-righteousness but then goes in and shuts the final door. The LORD (Yahweh) himself provides the final act of sealing-pitching-atonement-righteousness.

16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. [Genesis 7:16 NKJV]

16 And those that entered, male and female of all flesh, entered as God had commanded him; and Yahweh closed [it] behind him. [Genesis 7:16 LSB]

How did Yahweh “pitch” Noah and his family in? Yahweh closed them in with pitch-atonement-righteousness, with “כפר.” Yahweh made a final act of atonement for them with His righteousness.

Moses, the prophet who knew Yahweh face to face is prophesying a time when human righteousness will not be sufficient to save mankind. The definitive act of atonement will be provided by Yahweh himself . . . and more specifically, Yahweh will atone for us with His blood. Yahweh will be the Passover Lamb.

The LORD Yahweh does nothing unless He reveals His secrets through the prophets . . .

The prophet Joshua son of Nun speaks . . .

13 “And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD [Yahweh, the Lord of all the earth, shall rest in the waters of the Jordan, [that] the waters of the Jordan shall be cut off, the waters that come down from

upstream, and they shall stand as a heap.” [Jos 3:13 NKJV]

וְהָיָה כְּנוּחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נִשְׁאִי אֲרוֹן יְהוָה אֲדוֹן כָּל־
הָאָרֶץ בְּמִי הִירְדָן מִי הִירְדָן יִכְרַתוֹן הַמַּיִם הַיְרֵדִים מִלְמַעְלָה וַיַּעֲמְדוּ נֶ
ד אֶחָד

וְהָיָה כְּנוּחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נִשְׁאִי אֲרוֹן יְהוָה אֲדוֹן כָּל־
הָאָרֶץ בְּמִי הִירְדָן מִי הִירְדָן יִכְרַתוֹן הַמַּיִם הַיְרֵדִים מִלְמַעְלָה וַיַּעֲמְדוּ נֶד
ד

Ark . . . Yahweh . . . Lord . . . all . . . earth . . .

19 Now the people came up from the Jordan on the
tenth [day] of the first month, and they camped in
Gilgal on the east border of Jericho. [Joshua 4:19
NKJV]

מִן עָלוּ וְהָעָם 4:19
יְרִיחוֹ מִזְרַח בִּקְצָה בְּגִלְגָּל וַיַּחֲנוּ הָרֹאשׁוֹן לַחֹדֶשׁ בַּעֲשׂוֹר הַיְרֵדָן

וְהָעָם עָלוּ מִן 4:19
הִירְדָן בַּעֲשׂוֹר לַחֹדֶשׁ הָרֹאשׁוֹן וַיַּחֲנוּ בְּגִלְגָּל בִּקְצָה מִזְרַח יְרִיחוֹ

The ark Yahweh lord all earth (came out of the Jordan) tenth
day first month . . . 40 years to the day that the lamb of
offering (Passover lamb) was taken into the homes of the
Hebrews (Jews) in Egypt.

Yahweh is speaking through his prophet Joshua (Yehoshua)
that He Yahweh will be the Passover lamb . . . Yehoshua

means “Yahweh saves” or “Yahweh is salvation” or even “Yahweh, Savior.”

It was the blood of the Passover lamb on the door posts and lintels of the homes of the Jews (Hebrews) in Egypt that provided the atonement. There is no forgiveness of sin without the shedding of blood. It is the blood that provides atonement for one's sins.

11 ‘For the life of the flesh [is] in the blood, and I have given it to you upon the altar to make atonement for your souls; for it [is] the blood [that] makes atonement for the soul.’ [Leviticus 17:11 NKJV]

Yahweh is going to seal us all in the ark that is Yahweh himself. No human righteousness will be sufficient because we all sin (per the prophet Solomon ben David). It is Yahweh's blood as the man Yeshua or Jesus that will provide atonement for our sins.

Joshua and Jesus are linguistically the same name. Both mean that Yahweh saves or Yahweh is salvation or Yahweh is savior. Yahweh, the God of Abraham, Isaac and Jacob, the God of the Hebrews, the God of Israel, the God of all humanity is the God of the gospel.

16 These [are] the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun, Joshua. [Numbers 13:16 NKJV]

אלה שמות האנשים אשר-שלח משה לתור את-
הארץ ויקרא משה להושע בן-נון יהושע

הושע means salvation or deliverance. It cannot be that the Son of Nun could be thought of as the savior or deliverer of Israel. So, Yahweh has His prophet Moses change his name by adding a “yod” to his name. He becomes **Yehoshua** **which shortens to Yeshua**. Both mean Yahweh saves or Yahweh is salvation. Why the change?

30 Thus Yahweh saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. [Exodus 14:30 LSB]

14:30 **ויושע יהוה** ביום ההוא את־ישראל מיד מצרים וירא ישראל את־מצרים מת על־שפת הים

ויושע יהוה “and saved Yahweh . . .” This becomes the “root” of the name of Isaiah meaning “salvation is of Yahweh.”

The English reads “Yahweh saved . . .”

There is a hidden prophetic message . . . **ויושע יהוה** . . . read from left to right reads **“Yahweh saved”** which prophesies the name Yehoshua or Yeshua or Jesus . . . Yahweh saves, or saved or is salvation.

31 Then Israel saw the great **hand** which Yahweh had used against the Egyptians; and the people feared Yahweh, and they believed in Yahweh and in His servant Moses. [Exodus 14:30-31 LSB]

Moses adds a “yod” to Hoshea ben Nun’s name because the Israelites were saved by the mighty “hand or ‘yod” of Yahweh.

וִירָא יִשְׂרָאֵל אֶת־ 14:31
הַיָּד הַגְּדֹלָה אֲשֶׁר עָשָׂה יְהוָה בַּמִּצְרִים וַיִּירָאוּ הָעָם אֶת־
יְהוָה וַיֹּאמְרוּ בִיהוָה וּבִמֹּשֶׁה עֲבָדוּ

3 behold, the **hand of Yahweh** will come [with] a very heavy pestilence on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks. [Exodus 9:3 LSB] . . . hand of Yahweh is in three plague accounts, Exodus 9:3 and Exodus 16:3 being recounted in Deuteronomy 2:15 (Moses the prophet, ha navi).

הִנֵּה יָד־ 9:3
יְהוָה הוּיָהּ בַּמִּקְנֶה אֲשֶׁר בַּשָּׂדֶה בְּסוֹסִים בַּחֲמֹרִים בַּגְּמִלִּים בַּבָּקָר וּבַצֹּאֵן דְּבַר כְּבֹד מֵאֵד

But Moses . . . the prophet who knew Yahweh face to face as a man knows his friend already told us this.

8 And Abraham said, My son, **God will provide himself** a lamb for a burnt offering: so they went both of them together. [Genesis 22:8 KJV]

וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לּוֹ הַשֶּׁה לַעֲלֹה בְּנֵי וַיִּלְכוּ שְׁנֵיהֶם יַחְדוֹ 22:8

Moses knew Yahweh and knew that He had not always been known as Yahweh but as “El Shaddai” or “God Almighty” (the all-powerful all- sufficient God).

2 God spoke further to Moses and said to him, “I am Yahweh; 3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but [by] My name, Yahweh, I was not known to them.” [Exodus 6:2-3 LSB]

6:2 וידבר אלהים אל-משה ויאמר אליו אני יהוה

6:3 וארא אל-אברהם אל-יצחק ואל-יעקב באל שדי ושמי יהוה לא נודעתי להם

Abraham is prophesying that God, El Shaddai will provide Himself as a lamb and Moses could add Yahweh will provide Himself as that lamb. Remember, Moses wrote Abraham’s story. Both are speaking and prophesying.

Abraham, Moses and Joshua ben Nun are pronouncing judgment on humanity. Will this “judgment” be a judgment unto destruction or to repentance (t’shuvah)?

That is up to us, Jew and Gentile (Christian). The “Day of the LORD” (Yahweh) is near and burning like an oven.

1 “For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up,” says the LORD [Yahweh] of hosts, “That will leave them neither root nor branch.” [Malachi 4:1 NKJV]

4:1 כִּי־הִנֵּה הַיּוֹם בֹּא בְעַר כְּתָנוֹר וְהָיוּ כָל־זֵדִים וְכָל־ עֲשֵׂה רָשָׁעָה קֵשׁ וְלֹהֵט אַתֶּם הַיּוֹם הַבֹּא אָמַר יְהוָה צְבָאוֹת אֲשֶׁר לֹא־ יַעֲזֹב לָהֶם שֹׂרֶשׁ וְעֵנָף

12 I will leave in your midst a meek and humble people, and they shall **trust** in the **name** of the LORD [Yahweh]. [Zephaniah 3:12 NKJV]

3:12 והשארתי בקרבך עם עני ודל **וחסו בשם יהוה**

8 “Therefore wait for Me,” says the LORD, “until the day I rise up for plunder; My determination [is] to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy. 9 **For then I will restore to the peoples a pure language**, that they all may call on the name of the LORD, to serve Him with one accord.” [Zephaniah 3:8-9 NKJV]

14 “For if you remain completely silent at this time, relief and deliverance will arise for the Jews from another place, but you and your father's house will **perish**. **Yet who knows whether you have come to the *kingdom* for [such] a time as this?**” [Esther 4:14 NKJV]

הדסה היא אסתר . . . have you (we) been hidden for a times such as this?

The Kingdom of Yahweh, the God of the Hebrews, the God of Israel, the God of all humanity and the God of the Gospel (besorah) has **nothing to do with religion . . .**

To be clear . . . Jesus of Nazareth was Yahweh El Shaddai in a human body as the Passover Lamb. Yahweh is Messiah, was Messiah and will always be Messiah of all humanity.

Samuel ha navi and Jeremiah ha navi will add their condemnation.

6 In those days [there was] no king in Israel; everyone did [what was] right in his own eyes. [Judges 17:6 NKJV]

1 Now the boy Samuel ministered to the LORD before Eli. And the word of the LORD was rare in those days; [there was] no widespread revelation. [1Samuel 3:1 NKJV]

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Conclusion (of the whole matter)

10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth. 11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. 12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. 13 Let us hear the conclusion of the whole matter: Fear God [Yahweh] and keep his commandments: for this [is] the whole [duty] of man. 14 For God [Yahweh] shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. [Ecclesiastes or Qoheletes 12:10-14 KJV]

1 There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. 2 The Spirit of the LORD [Yahweh] shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD [Yahweh]. ... 10 "And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious. 11 It shall come to pass in that day [that] the Lord shall set His hand again the second time to recover the remnant of His people who are left, from Assyria and Egypt, from Pathros and Cush, from Elam and Shinar, from Hamath and the islands of the sea. 12 He will set up a

banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.” [Isaiah 11:1-2, 10-12 NKJV]

8 “Therefore wait for Me,” says the LORD [Yahweh], “Until the day I rise up for plunder; My determination [is] to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy. 9 For then I will restore to the peoples a pure language, that they all may call on the name of the LORD [Yahweh], to serve Him with one accord (shoulder to shoulder). 10 From beyond the rivers of Ethiopia My worshipers, the daughter of My dispersed ones, shall bring My offering. 11 In that day you shall not be shamed for any of your deeds in which you transgress against Me; for then I will take away from your midst those who rejoice in your pride, and you shall no longer be haughty in My holy mountain. 12 I will leave in your midst a meek and humble people, and they shall trust in the name of the LORD.” [Yahweh] [Zephaniah 3:9-12 NKJV]

8 I will instruct you and teach you in the way you should go; I will guide you with My eye. [Psalms 32:8 NKJV]

6 “You have heard; see all this. And will you not declare [it]? I have made you hear new things from this time, even hidden things, and you did not know them.” [Isaiah 48:6 NKJV]

שמעת חזה בלה ואתם הלוא תגידו השמעתיד חדשות מ 48:6
עתה ונצרות ולא ידעתם

6 Indeed He says, "It is too small a thing that You should be My Servant To raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth." . . . 8 Thus says the LORD [Yahweh]: "In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages . . ." [Isaiah 49:6, 8 NKJV]

ויאמר נקל מהיותך לי עבד להקים את־ 49:6
שבטי יעקב ונצירי ישראל להשיב ונתתיד לאור גוים להיות ישוע
תי עד־קצה הארץ

כה אמר יהוה בעת רצון עניתיד וביום ישועה עזרתיד ואצרך 49:8 ואתנ
' ך לברית עם להקים ארץ להנחיל נחלות שממות 3

Call to Me, and I will answer you, and show you great and mighty things, which you do not know. [Jeremiah 33:3 NKJV]

קרא אלי ואענד ואגידה לך גדלות ובצרות לא ידעתם 33:3

8 And Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together. [Genesis 22:8 LSB]

וַיֹּאמֶר אֲבִרָהֶם אֱלֹהִים יֵרָאֶה- 22:8
לֹא הָשָׂה לַעֲלֹה בְּנֵי וַיִּלְכוּ שְׁנֵיהֶם יַחְדָּו

2 God spoke further to Moses and said to him, “I am Yahweh; 3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but [by] My name, Yahweh, I was not known to them.” [Exodus 6:2-3 LSB]

וְאֵרָא אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל- 6:3
יַעֲקֹב בְּאֵל שַׁדַּי וְשְׁמִי יְהוָה לֹא נֹדַעְתִּי לָהֶם

15 “Yahweh your God will raise up for you a prophet like me from among you, from your brothers; you shall listen to him. [Deuteronomy 18:15 LSB]

10 And there has not yet arisen a prophet in Israel like Moses, whom Yahweh knew face to face, [Deuteronomy 34:10 LSB]

43 “O nations, cause His people to shout for joy; for He will avenge the blood of His slaves, And He will render vengeance on His adversaries, and He [Yahweh] will atone for His land [and] His people.” [Deuteronomy 32:43 LSB]

הֲרַנִּינוּ גּוֹיִם עַמּוֹ כִּי דָם- 32:43
עַבְדֵּי יְקֹוֹם וְנִקְם יֵשִׁיב לְצָרָיו וְכִפֵּר אֶדְמַתּוֹ עַמּוֹ:

11 ‘For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement by the life.’ [Leviticus 17:11 LSB]

כי נפש הבשר בדם הוא ואני נתתיו לכם על- 17:11
המזבח לכפר על-נפשתיכם כי-הדם הוא בנפש יכפר:

14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and you shall cover it inside and out with pitch.” [Genesis 6:14 LSB]

עשה לך תבת עצי-גפר קנים תעשה את- 6:14
התבה וכפרת אתה מבית ומחוץ בכפר

16 And those that entered, male and female of all flesh, entered as God had commanded him; and Yahweh closed [it] behind him. [Genesis 7:16 LSB]

והבאים זכר ונקבה מכל- 7:16
בשר באו כאשר צוה אתו אלהים ויסגר יהוה בעדו

13 “And it will be that when the soles of the feet of the priests who carry the ark of Yahweh, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, [and] the waters which are flowing down from above will stand in one heap.” [Joshua 3:13 LSB]

והיה כנوح כפות רגלי הכהנים נשאי ארון יהוה אדון כל- 3:13
הארץ במי הירדן מי הירדן יכרתון המים הירדים מלמעלה ויעמ
דו נד אחד

19 Now the people came up from the Jordan on the tenth of the first month and camped at Gilgal on the eastern edge of Jericho. [Joshua 4:19 LSB]

והעם עלו מן- 4:19 הירדן בעשור לחדש הראשון ויחנו בגלגל בקצה מזרח יריחו

3 “Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household. ... 7 Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.’ ” [Exodus 12:3, 7 LSB]

דברו אל-כל- 12:3 עדת ישראל לאמר בעשר לחדש הזה ויקחו להם איש שה לבית- אבת שה לבית

Yahweh, the God of Israel prophecies He will be the Passover lamb, forty (40) years to the day that the lamb was brought into the homes of the Jews in Egypt . . . He himself, will be the ark. His blood will “seal us in and outside” ark. Noah’s righteousness was as if “blood.” It sealed him and his family into the ark, but Yahweh had to seal them in after Yahweh closed the ark. Prophecy is that Yahweh’s blood will be as righteousness.

27 “Behold, I am Yahweh, the God of all flesh; is anything too difficult for Me?” [Jeremiah 32:27 LSB]

הנה אני יהוה אלהי כל-בשר 32:27 הממני יפלא כל-דבר

בשר could mean “flesh or humanity” or it could mean “tidings or news” as in “good news” or besorah.

27 And the watchman said, “I see that the running of the first one is like the running of Ahimaaz the son of Zadok.” And the king said, “This is a good man and comes with **good news**.” [2Samuel 18:27 LSB]

ויאמר הצפה אני ראה את- 18:27
מרוצת הראשון כמרצת אחימעץ בן-צדוק ויאמר המלך איש-
טוב זה ואל-בשורה טובה יבוא

Yahweh is saying that He, the God of Israel is the God of all humanity and the God of the “gospel” [besorah].

9 "For then I will change [them] to peoples with **purified lips**, that all of them may call on the name of Yahweh, to serve Him shoulder to shoulder.
[Zephaniah 3:9 LSB]

כי-אז אהפך אל- 3:9
עמים שפה ברורה לקרא כלם בשם יהוה לעבדו שכם אחד

Restored language (pure lips) is the Hebrew without vowel points.

2 “See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. 3 And I have filled him with the **Spirit of God**, in **wisdom, in understanding, in knowledge**, and in all [manner of] workmanship” . . . [Exodus 31:2-3 NKJV]

30 And Moses said to the children of Israel, “See, the LORD [Yahweh] has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; 31 and He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship” . . . [Exodus 35:30-31 NKJV]

The Spirit of Yahweh who is holy will teach us how to understand the Hebrew text without vowels (Holy “Chabad”). We must become like Bezalel . . .

1 Now the whole earth had one language and one speech . . . 6 And the LORD [Yahweh] said, “Indeed the people [are] one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.” [Genesis 11:1, 6 NKJV]

9 For then I will change [them] to peoples with purified lips, that all of them may call on the name of Yahweh, to serve Him shoulder to shoulder. [Zephaniah 3:9 LSB]

We must stand “shoulder to shoulder” . . . Jew and non-Jew to survive what is coming.

Rolling Away the Stone

Shaul [שאול] ben Benjamin [בנימין] is counseling the faithful in Rome when he writes the following words from the prophet Yeshayahu (salvation is of Yahweh). He combines two separate thoughts from Isaiah. Paul, also known as Shaul, is very clear in his teaching regarding the person we all know as Jesus of Nazareth. The Jesus of Paul is without a doubt, as far as he is concerned, Yahweh the son of Yahweh who had become human as the Passover Lamb fulfilling Joshua 3 & 4. As far as this author is concerned, I am completely sure that Paul taught Yahweh and Him crucified. Paul believed even unto his own death by beheading, that Yahweh, the God of Israel was the Messiah, the Christ.

33 As it is written: “Behold, I lay in Zion a stumbling **stone** and **rock** of offense, and whoever believes on Him will not be put to shame.” [Romans 9:33 NKJV]

14 He will be as a sanctuary, but a **stone** of stumbling and a **rock** of offense to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem.
[Isaiah 8:14 NKJV]

16 Therefore thus says the Lord GOD [my Lord Yahweh]: “Behold, I [Yahweh] lay in Zion a **stone for a foundation**, a tried stone, a **precious cornerstone**, a **sure foundation**; whoever believes will not act hastily.”
[Isaiah 28:16 NKJV]

28:16 לכן כה אמר אדני יהוה הנני יסד בציון אבן
בחן פנת יקרת מוסד מוסד המאמין לא יחיש

Yahweh, the God of Israel becomes both a stumbling stone and a rock of offense and yet, He is a sanctuary, a precious cornerstone and sure foundation.

22 The stone which the builders rejected has become the chief corner [stone]. [Psalms 118:22 LSB]

118:22 אבן מאסו הבונים היתה לראש פנה

24 But his bow remained firm, and his arms were agile, from the hands of the Mighty One of Jacob, from there is the Shepherd, the Stone of Israel . . . [Genesis 49:24 LSB]

ותשב באיתן קשתו ויפזו זרעי ידיו מידי אביר יעקב משם רעה א
בן ישראל
49:24

The “stone” that the builders rejected is that Yahweh, El Shaddai (God Almighty) sovereignly decides that He will reveal Himself to the world (through Israel) as Father and Son.

The “stumbling stone” is that Yahweh El Shaddai sovereignly decides to reveal Himself (through Israel) to the world as Father and Son. God Almighty decides this. We can either accept it or reject it. Shaul ben Benyamin (Paul of Tarsus) accepted it.

Here is Paul's version of a curriculum vitae:

3 For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus [Messiah Yahweh], and who put no confidence in the flesh [in human ability] 4 though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh [in human ability], I have more: 5 circumcised, on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee, 6 as for zeal, persecuting the church; as for righteousness based on the law, faultless. 7 But whatever were gains to me I now consider loss for the sake of Christ [Messiah Yahweh]. [Philippians 3:6-7 NIV]

Paul is circumcised according to the commandment given to Abraham and reiterated by Moses, on the 8th day, of the tribe of Benjamin, of the people of Israel, zealous to the extent of persecuting the early “church – people Jew and gentile who had accepted Jesus of Nazareth as Yahweh, the God of Israel incarnate as the Passover Lamb”, a Pharisee (elsewhere he notes he the son of a Pharisee), with his righteousness based on fulfilling the Law of Moses to every detail.

Why does he call himself a “Hebrew of Hebrews?” Loosely, he calls himself “the other of the others.”

Abraham was a Hebrew because he left the religious understanding that he grew up in his father's house in Ur of

the Chaldees. When Paul was filled with the Ruach ha kodesh or Holy Spirit as Bezalel was filled with the Spirit of God, he was equipped for the task that Yahweh was calling him to.

Paul left the religious understanding he grew up with in his father's house (Tarsus, Turkey). Paul's father was a Pharisee. Paul ben Benyamin then left the understanding of Pharisaical Judaism to become a Hebrew in his own right. **He became a Hebrew of Hebrews.** To be sure, Shaul was still a "Jew." He was never a "Christian" as we understand the term. He simply believed that Yahweh the God of Israel was Father, Son and Spirit and the Son of Yahweh had become human as a savior, as the Passover Lamb or Joshua 3&4.

Here is another point that Paul shares with us. A stone is not a rock and a rock is not a stone.

33 As it is written: "Behold, I lay in Zion a stumbling **stone** and **rock** of offense, and whoever believes on Him will not be put to shame." [Romans 9:33 NKJV]

13 When Jesus [Yehoshua or Yeshua] came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" 14 So they said, "Some [say] John the Baptist, some Elijah, and others Jeremiah or one of the prophets." 15 He said to them, "But who do you say that I am?" 16 **Simon Peter answered and said, "You are the Christ, the Son of the living God."** 17 Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not **revealed** [this] to you, but My

Father who is in heaven. 18 And I also say to you that you are Peter, and on this **rock** I [Yahweh] will build My church [qahal **קול**], and the gates of Hades shall not prevail against it.” [Matthew 16:13-18 NKJV]

47 “The LORD [Yahweh] lives! Blessed [be] my Rock! Let God be exalted, the **Rock** of my salvation!” [2Samuel 22:47 NKJV]

22:47 **חַי־יְהוָה וּבָרוּךְ צוּרִי וִירֵם אֱלֹהֵי צוּר יֵשׁוּעַ**

46 The LORD [Yahweh] lives! Blessed [be] my Rock! Let the God of my salvation be exalted. [Psalms 18:46 NKJV]

18:46 (WLC 18:47) **חַי**

יֵשׁוּעַ אֱלֹהֵי וִירֹם צוּרִי וּבָרוּךְ יְהוָה

4 Trust in the LORD [Yahweh] forever, for in Yah, the LORD [Yahweh], [is] everlasting strength. [Isaiah 26:4 NKJV - remember the name **Isaiah means “salvation is of Yahweh”**]

26:4 **בִּטְחוּ בַיהוָה עַד־יָעֵד כִּי בֵּיהּ יְהוָה צוּר עוֹלָמִים**

Rock of my salvation . . . everlasting strength . . . Rock of Ages . . . is Yahweh of Nazareth

16 Therefore thus saith the Lord GOD [my LORD Yahweh], behold, I lay in Zion for a foundation a **stone**, a tried **stone**, a precious corner [**stone**], a sure

foundation: he that believeth shall not make haste.
[Isaiah 28:16 KJV]

28:16 לכן כה אמר אדני יהוה הנני יסד בציון **אבן אבן** ב
חן פנת יקרת **מוסד** מוסד המאמין לא יחיש

יסד or “yawsad” phonetically refers to “lay a foundation, fixed, founded, ordained or appointed.

סוד or “sod” is a related word that means “secret, or secret counsel, council, assembly or intimacy.

7 Surely Lord Yahweh does nothing unless He reveals His **secret counsel** to His slaves (servants) the prophets. [Amos 3:7 LSB]

3:7 כי לא יעשה אדני יהוה דבר כי אם־גלה **סודו** אל־
עבדיו הנביאים

This is a word picture of what I would call the intimacy that Yahweh shares with His prophets. Moses is called a friend of Yahweh as is Abraham. Yahweh calls that which is not by the mouth of His servants the prophets. Yah calls into being by His prophets.

We have a remarkable picture of the prophet Paul. Yahweh sharing His secrets with His servant (slave) Paul of Tarsus.

10 According to the grace of God which was given to me, as a **wise master builder**, I have laid the foundation, and another builds on it. But let each one

take heed how he builds on it. 11 For no other foundation can anyone lay than that which is laid, which is Jesus Christ. 12 Now if anyone builds on this foundation [with] gold, silver, precious stones, wood, hay, straw, 13 each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. 14 If anyone's work which he has built on [it] endures, he will receive a reward. [1Corinthians 3:10-14 NKJV]

It is as if Paul is writing in Greek (translated into English) deep “secrets” contained in the Hebrew text.

10 The foundation [was of] costly stones, large stones, some ten cubits and some eight cubits. [1Kings 7:10 NKJV]

ומיסד אבנים יקרות אבנים גדולות אבני עשר אמות
ואבני שמנה אמות

יקר or “yaqar” precious or costly

Paul compares himself to Solomon in the sense that Solomon was the architect of the first temple. Solomon builds with costly and precious stones. As Paul is teaching Gentiles deep truths from the Hebrew scripture, it is almost as if the Greek is “encoded” requiring dedicated effort to unravel what is (more) clear in the Hebrew.

What makes these stones [אבן from right to left], aleph bet nun is that [aleph bet is “father”] and [bet nun is “son”] precious and costly, is that the revelation of the God of

Abraham, Isaac and Jacob as Father and son is unveiled from the Hebrew. This is a profound message that he is teaching his Gentile audience.

He is clear to “warn” that others will build on this foundation and how they build will be revealed in the “Day of the LORD” (Yahweh), a day of judgment.

If someone has built with precious materials, they will be rewarded as their work will stand the fire of Yahweh. Recall, Yahweh Himself is called a consuming fire. Yahweh will consume everything. To build on a foundation that does not see the precious, costly stones as Father and Son, leads to loss.

He wants the Gentiles to understand that Yahweh, El Shaddai is the God of Israel, the Passover Lamb and is also the God of all humanity and God of the Gospel. Paul’s “Jesus” is Yahweh. He cautions these Gentiles to build on **that** foundation.

Paul’s “temple” is a spiritual temple.

1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were baptized into Moses in the cloud and in the sea, 3 all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank of that spiritual **Rock** that followed them, and that Rock was Christ. [1Corinthians 10:1-4 NKJV]

Paul's "spiritual drink" is that Jesus was **Yahweh El Shaddai**, the God of Abraham, Isaac and Jacob who is also the **"living water."**

18 Then Isaac dug again the wells of water which had been dug in the days of his father Abraham, but the Philistines had stopped them up after the death of Abraham; and he called them by the same names by which his father had called them. 19 Then Isaac's servants dug in the valley and found there a well of **flowing water**. [Genesis 26:18-19 LSB]

ויחפרו עבדי־יצחק בנחל וימצאו־
שם באר **מים חיים**

The Hebrew text reveals that Abraham and then Isaac find "Mayim Chayim" or **"living water."**

20 And the herdsmen of Gerar contended with the herdsmen of Isaac, saying, "The water is ours!" So he named the well **Esek**, because they quarreled with him. 21 Then they dug another well, and they contended over it also, so he called it **Sitnah**. [Genesis 26:20-21 LSB]

ויחפרו באר אחרת ויריבו גם־
עליה ויקרא שמה **שטנה**

שטנה "sitnah" has a root or shorash that is "שטנ" or, "satan" which means to accuse or resist. It is the root of the name of the devil or satan . . . the accuser (of the brethren).

It is satan that opposes the “living water.”

13 O Yahweh, the hope of Israel, all who forsake You will be put to shame. Those who turn away on earth will be written down because they have forsaken the fountain of living water, even Yahweh. [Jeremiah 17:13 LSB]

Yahweh, the God of Israel is the “living water” from the well dug by Abraham and Isaac. Satan opposes Yahweh in part by trying to encourage people not to believe in Yahweh as their “source.”

9 Therefore the Samaritan woman said to Him, “How do You, being a Jew, ask for a drink from me, being a Samaritan woman?” (For Jews have no dealings with Samaritans) 10 Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” 11 She said to Him, “Sir, You have nothing to draw with and the well is deep. Where then do You get that living water? 12 Are You greater than our father Jacob, who gave us this well, and drank of it himself and his sons and his cattle?” 13 Jesus answered and said to her, “Everyone who drinks of this water will thirst again; 14 but whoever drinks of the water that I will give him will never thirst--ever; but the water that I will give him will become in him a well of water springing up to eternal life.” [John 4:9-14 LSB]

Jesus identifies himself to the Samaritan woman at Jacob's well as Yahweh, the living water from Abraham and Isaac's well as well as the living water of Jeremiah.

4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them, and the rock was Christ. [or Messiah Yahweh]
[1Corinthians 10:4 LSB]

47 The LORD [Yahweh] lives! Blessed [be] my Rock!
Let God be exalted, the Rock of my salvation!
[2Samuel 22:47 NKJV]

46 The LORD [Yahweh] lives! Blessed [be] my Rock!
Let the God of my salvation be exalted. [Psalms 18:46 NKJV]

4 Trust in the LORD [Yahweh] forever, for in Yah, the LORD [Yahweh], [is] everlasting strength. [Isaiah 26:4 NKJV - remember the name Isaiah means "salvation is of Yahweh"]

26:4 בטחו ביהוה עדי־עד כי ביה יהוה צור עולמים

Yahweh, the God of Israel is the Rock of Ages, the Living Water and is the Savior and the Messiah of the world. Paul is revealing to the Gentiles deep, precious, hidden or secret teachings from the Hebrew prophets. Be careful how you build on what Paul ha navi [the prophet] has revealed for Yahweh is a consuming fire. Paul has taught these Gentiles

the price Israel paid for not following the teaching of Hebrew prophets.

Paul is helping these Gentiles become Hebrews or the “others.” He is helping to become those who are crossing over as did Abraham, Isaac and Jacob. He is not teaching anything about a Christian religion. Yahweh is Paul’s Christ or Messiah.

I think of Paul of Tarsus as an orthodox Hebrew, a Hebrew of Hebrews.

Shaul ben Benyamin is attempting to “right a long-standing wrong.” He realizes a critical and crucial mistake that his people made. Paul understands the prophet Daniel as few do. He is trying to help the Gentiles understand and hopefully, not make the same mistake as did the Jewish people of the first temple era. When Paul writes these letters, the second temple still stands but not on the foundation laid by the Hebrew prophets.

12 And on account of transgression the host will be given over [to the horn] along with the regular sacrifice; and **it will throw truth down to the ground** and do [its will] and succeed. [Daniel 8:12 LSB]

12 Because of transgression, an army was given over [to the horn] to oppose the daily [sacrifices]; and he cast truth down to the ground. He did [all this] and prospered. [Daniel 8:12 NKJV]

The second temple will fall for the same reason. Truth is still cast down per Daniel ha navi. In 70, C.E. after approximately 3 ½ years siege, it too, falls. The reason given . . . **baseless hatred . . . of Yahweh, the God of the Hebrews.**

4 Those who hate me without cause are more than the hairs of my head; those who would destroy me are powerful, being wrongfully my enemies; what I [Yahweh] did not steal, I [Yahweh] then have to restore. [Psalms 69:4 LSB]

Almost 2000 years later, the Hebrew prophets still speak. Paul of Tarsus still speaks. His admonition is clear . . . be careful how you build. Looking back, I believe Paul would say don't build a religion. Don't build Judaism, Christianity, Islam or any religion but build the Kingdom of Yahweh, the God of Israel, the God of all humanity.

24 “If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. 25 But [this happened] that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’ ” [John 15:24-25 NKJV]

The miracles that Jesus performed defined him to his Jewish audience of the day as Yahweh, their God, incarnate. These miracles still define him as Yahweh, God incarnate. Time has passed but the message has not changed.

47 “Yahweh lives, and blessed be my rock; and let God, the rock of my salvation, be lifted high . . .
[2Samuel 22:47 LSB]

חִי־הוּהוּ וּבְרוּךְ צוּרִי וִירֵם אֱלֹהֵי צוּר יִשְׁעִי 22:47

יִשְׁעִי comes from the root (shoresh) that forms words such as savior, saves, salvation and Yeshua (Jesus) or Yehoshua (Joshua)

צוּר rock as in 4 "Trust in Yahweh forever, for in Yahweh [Himself]--[we have] an everlasting Rock.
[Isaiah 26:4 LSB]

Yahweh is trustworthy as He is the Rock of Ages.

רָם “rum” is to be “lifted up or exalted as in praise” but it is also the Hebrew word that goes into the Greek as a metaphor for crucifixion.

32 “And I [Jesus or Yeshua], if I am lifted up [רָם] from the earth, will draw all men to Myself.” [John 12:32 LSB]

Why would Jesus draw men (mankind) to Himself? He would draw all to Himself that the words of the prophet Jeremiah be fulfilled.

27 “Behold, I am Yahweh, the God of all flesh; is anything too difficult for Me?” [Jeremiah 32:27 LSB]

הנה אני יהוה אל-בשר הממני יפלא כל-דבר 32:27

בֶּשֶׂר “basar” or humanity Strong’s #H1320 or,

בִּשְׂרָ “basar” pronounced with “long ‘a’ ” versus a “soft ‘a’ ” Strong’s #H1319 meaning “tidings, or news or the root word for ‘besorah’ or gospel.”

Jesus is this Yahweh (the God Israel) in Jeremiah 32:27 who isn’t just the God of all humanity but the God of the “Good News or Gospel.”

This is why Yahweh incarnate as a savior, as the Passover Lamb of Joshua 3 & 4 said He would draw “all men (humanity) to Himself.

7 How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good [things], who proclaims salvation, who says to Zion, “Your God reigns!” [Isaiah 52:7 NKJV]

מה-נאוו על-
ההרים רגלי מבשר משמיע שלום מבשר טוב משמיע ישועה אמר לציון מלך
אלהיך

מה-נאוו על- 52:7
ההרים רגלי מבשר משמיע שלום מבשר טוב משמיע ישועה אמר לציון
מלך אלהיך

27 And the watchman said, “I see that the running of the first one is like the running of Ahimaaz the son of

Zadok.” And the king said, “This is a good man and comes with **good news.**” [2Samuel 18:27 LSB]

18:27 וַיֹּאמֶר הַצֶּפֶה אֲנִי רָאָה אֶת־
מְרוֹצֶת הָרָאשׁוֹן כְּמִרְצֵת אַחִימֶעַץ בֶּן־צְדֹק וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־
טוֹב זֶה וְאֶל־בְּשׂוֹרָה טוֹבָה יָבוֹא:

בְּשׂוֹרָה Strong's #H1309 **besorah or good news or gospel**

18:27 καὶ εἶπεν ὁ σκοπὸς ἐγὼ ὁρῶ τὸν δρόμον τοῦ πρῶτου ὡς δρόμον Αχιμαας υἱοῦ Σαδωκ καὶ εἶπεν ὁ βασιλεὺς ἀνὴρ ἀγαθὸς οὗτος καὶ γε εἰς **εὐαγγελίαν** ἀγαθὴν ἐλεύσεται

It is this author's strong and considered opinion that those who believe they have “the” gospel of the scriptures . . . do not, unless they have it from the Hebrew text. **The one and only “good news” can only be “decoded” with the help of the Spirit of the Yahweh, the Holy God, the True God and the Living God.**

13 All your children [shall be] taught by the LORD, and great [shall be] the peace of your children. [Isaiah 54:13 NKJV]

14 When Jesus saw this, He was indignant. He said to them, “Let the little children come to Me, and do not hinder them, for the kingdom of God belongs to such as these.” [Mark 10:14 NIV]

13 But when He, the Spirit of truth, comes, He will guide you into all the truth. He will not speak on His own; He will speak only what He hears, and He will tell you what is yet to come. [John 16:13 NIV]

If you have the Spirit of Truth (as Yahweh is the True God, the Living God), [Jeremiah 10:10] or when you have the Spirit of Truth, He will lead you into the Hebrew text, non-pointed or non-Masoretic, and He will teach you.

1 Now after the Sabbath, as the first [day] of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. 2 And behold, there was a great earthquake; for an angel [messenger] of the Lord [Yahweh] descended from heaven and came and rolled back the stone from the door and sat on it. [Matthew 28:1-2 NKJV]

It is clear from the text, that this Jesus of Nazareth was no longer dead. He was and is alive because He is Yahweh, the God of Israel, the Living God.

However, unless your Jesus is Yahweh the God of Israel, the God of all humanity, the God of the Gospel, it is “as if” Truth is still in the tomb, in the grave.

Consider the stone rolled away from this day forward.

20 The breath of our nostrils, the anointed of the LORD [Yahweh], was caught in their pits, of whom we said, “Under his shadow we shall live among the nations.” [Lamentations 4:20 NKJV]

רוח אפינו משיח יהוה נלכד בשחיתותם אשר אמרנו בצלו נחיה
בגוים

3 The voice of one crying in the wilderness: "Prepare the way of the LORD [Yahweh]; make straight in the desert a highway for our God. 4 Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; 5 the glory of the LORD [Yahweh] shall be revealed, and all flesh shall see [it] together; for the mouth of the LORD [Yahweh] has spoken." [Isaiah 40:3-5 NKJV]

ונגלה כבוד יהוה וראו כל-
בשר יחדו כי פי יהוה דבר
רוח אפינו משיח יהוה כי פי יהוה דבר

Post-Mortem Analysis of America

A post-mortem implies that the subject is deceased. When was America born?

In 1620, C.E. the Mayflower carrying passengers from England, set anchor on 21 November (11 November by “Old Style dating”). The fact that the Mayflower set sail from Plymouth, England carrying English families would be easy to pass over. The families, members of the Church of England had separated themselves over issues of doctrine. They were searching for a new “promised land” after Yahweh, the God of Israel’s promise to give land to his people. Israel would be that historic promised land. The God of all humanity brought them to America to grant them their request for religious freedom, a purification from their Roman Catholic roots.

5 “I am Yahweh, and there is no other; besides Me there is no God. I will gird you, though you have not known Me, 6 that they may know from the rising to the setting of the sun that there is no one besides Me. I am Yahweh, and there is no other, 7 the One forming light and creating darkness, producing peace and creating calamity; I am Yahweh who does all these. [Isaiah 45:5-7 LSB] 9 Remember the former things long past, for I am God, and there is no other; [I am] God, and there is no one like Me, 10 declaring the end from the beginning, and from ancient times things which have not been done, saying, ‘My counsel

will be established, and I will accomplish all My good pleasure’ ” . . . [Isaiah 46:9-10 LSB]

To be very clear, it was Yahweh, the God of Israel, the God of all humanity and the God of the Gospel who founded this country.

Why? Clearly, He did so for His good pleasure.

England had a destiny and to some degree, it has fulfilled parts of its God given destiny. England’s destiny is “hidden” in its flag, as was America’s.

These fugitives from “religion” brought with them, most likely, a copy or copies of the “Geneva Bible” or the “New Geneva Bible.” These were published in 1560 and 1599, respectively. The King James Version was published in 1611. It is possible the KJV might have accompanied them. Here is the main point:

13 And there came one that had escaped and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram. [Genesis 14:13 KJV].

Both the Geneva and the New Geneva bible will use “confederate” to translate the Hebrew text.

ויבא הפליט ויגד לאברם העברי והוא שכן באלני 14:13
ממרא האמרי אחי אשכל ואחי ענר והם בעלי ברית-
אברם

ברית is the word in Hebrew used for “covenant.” This un-named man was in “covenant” with Abram. You could understand this as an un-named “country.”

13 Then a fugitive came and told Abram the Hebrew. Now he was dwelling by the oaks of Mamre the Amorite, brother of Eshcol and brother of Aner, and these were in a covenant with Abram. [Genesis 14:13 LSB]

The Legacy Standard Bible (2021) is the only “Christian” bible that I am aware of that accurately translates the Hebrew . . . in this verse.

England was offered an opportunity to be “confederate” with Yahweh, the God of Israel and the God of all humanity. They declined. [Study for yourselves, the history of England from the era before World War I up through 1948, 1967 and to date. Study especially as it relates to Israel and the “British Mandate.” Ask the Spirit of Yahweh, the Holy God to guide you. He is a capable Rabbi.]

Yahweh who knows the beginning from the end, knew that England would fail and began to prepare the “United States” for its destiny.

Yah was asking America to be “confederate” or in “covenant” with him. Just study our flags . . . for the prophecy that is apparent.

Yahweh began to prepare us in 1620 with the Geneva and New Geneva Bibles and certainly continued with the King James Version.

In His boundless love for America and its people, Yah even permitted a war based on the concepts of “union” and “confederacy.” The “North” or the “Union” was in covenant with itself. The “South” was “confederate” or in covenant with itself. No one, North or South thought to be “confederate” or in “covenant” with Yahweh, the God of Israel.

Noah Webster revised in a limited fashion the King James Bible of 1611 with is revision in 1833. Left intact, was the concept of “confederacy” with Abram and by extension, the God of Abraham, Yahweh, El Shaddai (God Almighty).

Yahweh again “permits” another translation of the “Christian” bible, the American Standard Version (1901) that accurately translates Genesis 14:13. Even after the “war between the states”, the concept of “Confederacy” remains.

Three versions of the bible available early (Geneva, New Geneva and KJV) for Americans to read and decide, one version before Webster and the “war between the states” and one after the war (ASV).

Is it too late for America to be “confederate or in covenant” with Yahweh (God Almighty)?

Is there another “war between the states” brewing? There is and it might look political in nature but be sure and be clear, it is a theological war. It is a war regarding “confederacy and covenant.”

Will America choose to be confederate, to be in covenant with Yahweh, the God of Israel and the God of all humanity?

I find it “unusual” that the Legacy Standard Bible (LSB) is copyrighted in 2021. 3 January 2021 is really the “Day of Infamy” for the USA. It is the day that America died, “born 21 November 1620 -- died 3 January 2021”

It was on that day, that the Honorable Reverend Emmanuel Cleaver of the state of Missouri was asked to “pray” into session the 117th Congress. His famous (infamous) prayer ended, “Amen and a Woman.” Lost in the confusion and debate that followed was the fact that in his prayer, he removed both the name of Jesus (Yeshua or Yehoshua) and name of Yahweh from this country. He replaced it with Brahman . . . the one true god.

Yahweh’s answer was recorded on 6 January 2021 in Washington D.C. and continues to be “debated.” To be clear as it relates to the concept of delegation of authority, President Biden delegated his authority to Speaker of the House, Nancy Pelosi who delegated President Biden’s authority to the Rev. Emmanuel Cleaver, an ordained

Methodist minister and legitimately elected member of the House of Representatives from Missouri.

The prophet Harry Truman's words speak from the grave, "The Buck Stops Here (Biden's desk)."

America signed its death warrant on 3 January 2021. America has become center stage in a "three ring" circus, even the "Big Top."

It is all in the bible . . .

13 Then [God] said to Abram, "Know for certain that your seed will be sojourners in a land that is not theirs, and they will be enslaved and mistreated four hundred years. ... 16 Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete." [Genesis 15:13, 16 LSB]

Yahweh, El Shaddai (God Almighty) gave the Amorites 400 years to come into covenant with Him . . . come into a "confederacy" with Him and they refused. He destroyed them and their story is written into a book we call the bible. The bible is actually "His Story."

Is it too late for America? What if the destruction of this country by Yahweh who became human as a savior could/would grant other nations and people an opportunity to repent and come into a confederacy/covenant with the Living God? What if that was the Amorites entire reason to exist? **What if the destruction of America on the world stage is our destiny?**

The true “key” to any nation's survival is found in the prophet Isaiah (salvation is of Yahweh). Ask God for “eyes to see, ears to hear and a heart to perceive.” He will respond.

4 “Yet the LORD [Yahweh] has not given you **a heart to perceive and eyes to see and ears to hear,** to this [very] day.” [Deuteronomy 29:4 NKJV]

7 **“Ask,** and it will be given to you; **seek,** and you will find; **knock,** and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.” [Matthew 7:7-8 NKJV]

“America ויאמר יהוה אל-”

22 For Yahweh is **our** judge, Yahweh is **our** lawgiver, Yahweh is **our** king; He will save **us**— [Isaiah 33:22 LSB]

33:22 **כי יהוה שפטנו יהוה מחקקנו יהוה מלכנו הוא ישיענו**

Yahweh, the God of Israel, the God of all humanity and the God of the Gospel is: our judge . . . our lawgiver . . . our king . . . and He, Yahweh will save us. Salvation is of the Jews . . . to the Jew first and then the Gentile . . . courtesy of Yahweh, the God of Israel, incarnate.

22 “You worship what you do not know; we know what we worship, for **salvation is of the Jews.**” Yahweh of Nazareth recorded in [John 4:22 NKJV]

Paul of Tarsus recorded in his letter to the Gentile and Jewish believers in Rome who had accepted Yahweh incarnate as savior, as the Passover Lamb according to Joshua ben Nun.

Isaiah is written in what is called a “chiastic” structure meaning that the main point of the story is in the middle. In this case, 66 chapters with the middle being chapter 33.

Think of a “chiastic” structure as the letter “X” in English. In Greek it is “chi” [sounds like “ki”] and is the 22nd letter of the Greek alphabet. There are 22 letters in the Hebrew alphabet, hence, verse 22.

1 The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he beheld in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah. [Isaiah 1:1 LSB]

22 For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; He will save us— [Isaiah 33:22 LSB]

24 “Then they will go forth and look on the corpses of the men who have transgressed against Me. For their worm will not die and their fire will not be quenched; and they will be an [object of] contempt to all mankind.” [Isaiah 66:24 LSB]

22 For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; He will save us— [Isaiah 33:22 LSB]

כי יהוה שפטנו יהוה מחקקנו יהוה מלכנו הוא יושיענו 33:22

27 “Behold, I am Yahweh, the God of all flesh; is anything too difficult for Me?” [Jeremiah 32:27 LSB]

הנה אני יהוה אלהי כל-בשר הממני יפלא כל-דבר 32:27

It isn't as if Isaiah is only reminding the twelve tribes of Israel that Yahweh is our judge . . . lawgiver . . . king . . . and savior. He is also prophesying (confirming) what Jeremiah has also prophesied.

Speaking and writing as an American for America, Yahweh is my (our) judge, Yahweh is my (our) lawgiver, Yahweh is my (our) king and Yahweh will save me(us). Wikipedia states there are 193 countries and 2 independent states to total 195. You can fill in for “America” any of the remaining 194 entities.

In simple terms, the destiny of the Hebrews/Jews/Israelis was and is to tell the nations (Gentiles), that Yahweh the God Israel is the God of all humanity.

The destiny of “Christians” was to accept Jesus as Yahweh incarnate as a savior thus provoking the Hebrews/Jews/Israelis to be jealous for and zealous for Yahweh, the God of Israel who became human as a savior, as the prophesied Passover Lamb of Joshua 3 & 4.

All very simple but none of it was or is easy. It required all of us to be stripped of man-made and demonic religion.

“Azariah – עזריהו” in Hebrew means that “Yahweh helps or is (our) help.” Satan wants to “help” us as well by steering the ship (us) away from Yahweh. He helps men create religions that on their best day are only a first approximation to the truth found in a non-Masoretic, non-pointed text.

Yahweh has given us his Spirit to help us, to teach us, to “right the ship.” The “ship” is terminal of course. I had a vision of the Titanic as if it were the “USS America.” The iceberg that it hit was called “religion.”

Christianity worships the cross as an idol. Judaism abhors the cross because of how it was used in the crusades. It was often seen on a crusaders shield. Jews were forced to bow before the cross of Jesus and confess him as Lord and Savior. Had Christianity realized that Jesus was Yahweh incarnate as a savior . . . but, enter “ha satan.”

Judaism generally worships Moses’ Torah: Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Speaking from 10-12 years of experience in the orthodox community, the overwhelming numbers of Jews I have interacted with have little to no knowledge what is in the remainder of the Tanakh (Torah, Prophets and Writings). “Ha satan” has seen to it. This is an observation and not a criticism.

46 “For if you believed Moses, you would believe Me, [Yahweh] for he wrote about Me [Yahweh]. 47 But if you do not believe his writings, how will you believe My [Yahweh's] words?” [John 5:46-47 LSB]

Jesus is simply telling his Jewish audience that he was Yahweh, incarnate as messiah and savior. He is “preaching” out of Joshua, chapters 3 & 4. What Christianity calls the “gospels” is almost entirely a Jewish narrative. Jesus’ audience was 99+% Jewish.

Paul was and is fulfilling his destiny to go to the nations (Goyim) and tell them about the truth of the Tanakh. There is one God, Yahweh who reveals himself as Father, Son and Spirit. He is still “echad or אחד” but it can also mean, very correctly, that Yahweh is the “one and only” God.

Based on Jeremiah 32:27, I believe the Spirit of Yahweh who is Holy said to me, “America must choose between saying the ‘pledge of Allegiance’ and the ‘Shema’.” Deuteronomy 6:4-5 especially but also through verse 9. It was not a request.

4 “Hear, O Israel! Yahweh is our God, Yahweh is one!”
[Deuteronomy 6:4 LSB]

4 “Hear, O Israel! Yahweh is our God, Yahweh is [the] one [and only] God!” [Deuteronomy 6:4 LSB]

The Hebrews/Jews are about to leave a land with many “gods” and Yahweh is reminding them through his prophet Moses that He is the One and Only God.

9 And Yahweh will be king over all the earth; in that day Yahweh will be [the] one [and only God] and His name [the] one [and only]. [Zechariah 14:9 LSB]

3 Then Yahweh will go forth and fight against those nations, as the day when He fights on a day of battle [as a man of war or “אִישׁ מִלְחָמָה”]. And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley so that half of the mountain will move toward the north and the other half toward the south. [Zechariah 14:3-4 LSB]

9 And Yahweh will be king over all the earth; in that day Yahweh will be [the one and only king] one [alone], and His name [the] one [and only name]. [Zechariah 14:9 LSB]

3 The LORD [Yahweh] [is] a man of war; The LORD [Yahweh] [is] His name. [Exodus 15:3 NKJV]

יהוה אִישׁ מִלְחָמָה יהוה שמו 15:3

Christianity looks for “the return of Jesus” based on certain scripture verses. The following is an example:

11 They also said, “Men of Galilee, why do you stand looking toward heaven? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.” [Acts 1:11 LSB]

11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken

from you into heaven, will come back in the same way you have seen him go into heaven.” [Acts 1:11 NIV]

This “same” Jesus was, is and will always be Yahweh, the God of Israel. That is how the prophesy in Zechariah will be fulfilled.

Yahweh's feet will stand on the Mount of Olives and He will fight as He fights in that day . . . as a man of war. Jesus of Christianity isn't coming back but Yahweh, the Son of Yahweh incarnate as a savior is coming back. Yahweh is “the one and only” God but He chose to reveal Himself as Father, Son and Spirit. His choice. The character we call Jesus (----Joshua) was, is and will always be the. one and only (echad עֶחָד) corporeal manifestation of Yahweh, Father, Son and Spirit.

Yahweh of Nazareth makes a statement that appears 5 (five) times in the “Gospels.” I will list one in detail and the other 4 (four) as scriptural references.

23 Then He said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. 24 For whoever wants to save their life will lose it, but whoever loses their life for Me will save it. 25 What good is it for someone to gain the whole world, and yet lose or forfeit their very self? 26 Whoever is ashamed of Me and My words, the Son of Man will be ashamed of them when He comes in his glory and in the glory of the Father and of the holy angels.” [Luke 9:23-26 LSB].

The others are Matthew 10: 38-42, Matthew 16:24-26, Mark 8:34-38 and Mark 10:21. I like a New King James Version or the Legacy Standard Bible. You get to choose. Yahweh will meet you in any (re)-version.

To “take up one’s cross” means to embrace fully the “X” cross found in Isaiah 33:22 (chiastic structure). To be Yahweh’s disciple should be our life’s goal. It must be every day and not just some. If we are willing to be “led by the Holy Spirit,” this is where we will be led. There is NO RELIGION on this road. There is King and kingdom and land and people but NO RELIGION. Yahweh will see to it Himself.

Yahweh is building the “commonwealth of Israel” based on Paul's letter to the believers (qahal) in Ephesus. He will fill it with people who are “neither Jew nor Gentile, male not female, slave or free” but are willing to be Hebrews, the “others . . . those who have crossed over” after Paul's letter to the church/assembly/qahal in Galatia.

Here is a word picture - as an example - certainly not the only one.

Constantine was a Roman general before he was the Emperor of Rome. His story provides a worthwhile example. He is involved in a battle known as “the Battle at Milvian Bridge” in 312 C.E. During the battle, he had a vision that is shared by his troops. He and they hear a voice speaking from heaven in Greek. At some point later, he shares this vision and voice with Eusebius, an ancient historian. Part of the challenge in interpreting what he heard and saw is

confounded by how the event was translated into what became known as Roman Catholicism years later. What he heard was translated into Latin. He has a vision of what is commonly called “Chi-Ro.” He saw the Greek letter “chi” and the letter “rho.” “Chi” looks like the letter “X” in English and the “Rho” looks like a “P” in English.

The words recorded by Eusebius were “(ἐν) τούτῳ νικά” but are soon thereafter translated into Latin as “In Hoc Signo Vinces.”

“(ἐν) τούτῳ νικά” “in this sign, conquer.” “νικά” appears in the “New Testament” Greek as Strong's #G3529 as the root and as Strong's #G3528. Looking at the Greek in the “New Testament” scriptures has the picture of “overcoming that leads to victory.” The oldest text (incomplete) dates to mid-50's C.E., oldest complete NT book is 200 C.E. with the oldest complete NT around 400 C.E.

Jerome translated the “Vulgate” Latin bible around 325 C.E.

The Greek pre-dates the Latin by as much as 100 to 300 years.

“(ἐν) τούτῳ νικά” could also be translated as “in this, victory” or “in this overcome” or even in this, “rule/lead.”

To have victory in the Greek NT one must overcome. To rule or lead, one must have victory and then rule/lead. Constantine is in a literal battle. What he believes he saw was “a cross set against the sun with the Greek letters ‘Chi-Rho.’ ”

The real question could/should have been, what does “chi-rho” mean in as a symbol in Hebrew? It was Yahweh El Shaddai the God of Heaven who gave him the vision.

Compare the symbol chi-rho to the traditional “cross” as represented by Christianity . . . X versus usual symbol.

Constantine conquered, got the victory at Milvian Bridge but “the satan, the adversary” enters though what becomes known as Roman Catholicism.

Constantine had the vision (חזון) painted on the shields of his men. He saw a “chi-rho.” He did not see the cross of Christianity. He overcame, had victory in what he saw but began to rule with the Cross of Christianity. Hence, when we typically see a crusaders shield, it has the traditional cross of the Christian church. They do not have the “Chi-Rho” that Constantine had painted on the shield.

“Chi” or the letter “X” also refers to “chiastic” structure. As I have mentioned, Isaiah writes his scroll in what has become a “chiastic” structure for chapter 33 or an “X.” Verse 22. of chapter 33 is the central point of the book and even to some degree, the entire Hebrew bible.

Verse 1 of Chapter 1

Verse 22 of Chapter 33

Verse 24 of Chapter 66.

Verse 24 is the final thought at the end of Isaiah. In Greek, it would be represented by the letter “tau” or “T” in English

(same character). The Greek word “τέλος” represents “the end” of something. When Yahweh of Nazareth was about to die, He uttered the words “Τετέλεσται” or “It is finished (it is at its end).”

It must be remembered or learned, that Jewish sages translated the Hebrew bible into Greek between the 1st and 3rd centuries, B.C.E.

To go “backwards” through the Greek into the Hebrew is “reversing” how the texts were written. It is to go “back to the beginning.”

The beginning is to a non-Masoretic, non-pointed text, to a consonant only Hebrew text. Part of the “Oral Tradition” that has been handed down from Moses would include the pronunciation of the consonants. We must end up in a “scroll.” Fortunately, blueletterbible.org has a function in viewing the “pointed text or text with vowels” that permits the removal of the vowel (points). At that point, the Spirit of the Lord Yahweh who is holy can and will begin to teach us. We have an opportunity to become like Bezalel who was anointed by the Spirit of God for specific tasks.

As an important aside, the only intact scroll from the Hebrew bible that was found in the Qumran caves was the Isaiah scroll. It is on display in Jerusalem at the Shrine of the Book. It can also be viewed online . . . (see URL below). <https://www.imj.org.il/en/wings/shrine-book/dead-sea-scrolls>

Without the Spirit of the Holy God, Yahweh to teach us, we fall easy prey to religion and its master, “ha satan.” We must be led by the Spirit of Yahweh.

If not for our own sakes, then for our children.

13 All your sons will be taught of Yahweh; and the peace of your sons will be great. [Isaiah 54:13 LSB]

54:13 וכל-בניך למודי יהוה ורב שלום בניך

It literally says, in part, “taught Yahweh.”

The name “Yahweh,” is a weapon of warfare.

10 All nations surrounded me; in the name of Yahweh I will surely cut them off.

118:10 כל-גוים סבבוני בשם יהוה כי אמילם

11 They surrounded me, indeed, they surrounded me; in the name of Yahweh I will surely cut them off.

118:11 סבוני גם-סבבוני בשם יהוה כי אמילם

12 They surrounded me like bees; they were extinguished as a fire of thorns; in the name of Yahweh I will surely cut them off. [Psalms 118:10-12 LSB]

118:12 סבוני כדבורים דעכו כאש קוצים בשם יהוה כי אמילם

3 The LORD [Yahweh] [is] a man of war; the LORD [Yahweh] [is] His name. [Exodus 15:3 NKJV]

יהוה איש מלחמה יהוה שמו 15:3

13 The LORD [Yahweh] shall go forth like a mighty man; He shall stir up [His] zeal like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies. [Isaiah 42:13 NKJV]

יהוה כגבור יצא באיש מלחמות יעיר קנאה יריע אף- 42:13
יצריח על-איביו יתגבר

The name “Yahweh” is a weapon of war because He is a “man of war.” To lose the name “Yahweh” is to go to war without our primary weapon.

Without the name “Yahweh,” it is impossible to understand the revelation that is contained in verse 22 of chapter 33 of Isaiah.

Understanding the “Chi-Rho” is crucial for navigating the “end times” or “acharit hayom, באחרית הימים.”

The “Rho” superimposed upon the “Chi” looks like a “P” in English (P).

It is the 17th letter of the Greek alphabet. We could/should ask, what is the 17th letter of the Hebrew alphabet? It is the letter “פ.” It sounds like “peh.”

3 And He humbled you and let you be hungry and fed you with manna which you did not know, nor did your fathers know, that He might make you know that **man does not live by bread alone, but by everything that proceeds out of the mouth of Yahweh.** [Deuteronomy 8:3 LSB]

ויענך וירעבך ויאכלך את המן אשר לא-
ידעת ולא ידעון אבתיך למען הודעך כי לא על-
הלחם לבדו יחיה האדם כי על-כל- מוצא פי-יהוה יחיה האדם

The Jewish rabbis and sages of antiquity translated the Hebrew Tanakh into Greek between the 1st and 3rd centuries B.C.E. My statements regarding the translation are “critical” but not “judgmental.” The nature of scientific observation is critical and not judgmental (I am scientist and physician by training). My experience in linguistics has taught me that it is also a discipline of “science.” It requires critical evaluation of all texts.

Here is Deuteronomy 8:3 from the Greek Tanakh, the Septuagint or LXX. Septuagint means “70” and refers to the number of scribes that translated the text. “70” also refers to the number of nations listed in the Hebrew Tanakh. “LXX” is Latin for “70.” Note the hidden complexity within the translations that requires careful study.

8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγχόνησέν σε καὶ ἐψώμι
σέν σε τὸ μαννα ὃ οὐκ εἶδησαν οἱ πατέρες σου ἵνα ἀν
αγγείλῃ σοι ὅτι οὐκ ἐπ’ ἄρτω μόνῳ ζήσεται ὁ ἄνθρωπ
ος ἀλλ’ ἐπὶ παντὶ **ῥήματι** τῷ ἐκπορευομένῳ διὰ στόμα
τος **θεοῦ** ζήσεται ὁ ἄνθρωπος.

“Everything that comes forth from the ‘Mouth of Yahweh’ ” becomes “every word that comes from the mouth of God.” This is a critical observation and not judgmental. **Isaiah is “the mouth of Yahweh.”**

22 For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; He will save us— [Isaiah 33:22 LSB]

Yahweh is our God but note how it would change the text.

17 For **Yahweh your God is the God of gods** and the Lord of lords, the great, the mighty, and the fearsome God who does not show partiality nor take a bribe. [Deuteronomy 10:17 LSB]

Yahweh is speaking through his prophet Isaiah [salvation is of Yahweh].

5 Then the glory of Yahweh will be revealed, and all flesh will see [it] together; for **the mouth of Yahweh has spoken.** [Isaiah 40: 5 LSB]

40:5 ונגלה כבוד יהוה וראו כל-בשר יחדו כי **פי** יהוה דבר

“Mouth of Yahweh” appears 4 times in the Hebrew Tanakh: Isaiah 1:20, Isaiah 40:5, Isaiah 58:14 and Jeremiah 9:12.

“Rho” or “P” is the mouth, the “**פ**” of Yahweh. Yahweh speaks through the mouth of His servant Isaiah to call forth the “Chi” or the chiasmic structure of scroll of Isaiah. Isaiah 33 is the chiasm with verse 22 the focus. Chi is the 22nd

letter of the Greek alphabet and the Hebrew alphabet has 22 letters. It is simple but not easy.

In this sign, conquer . . . victory . . . overcome . . . rule.

Chi-Rho symbol.

The one who is conquered is “the satan, the adversary.” He is terminally and forever defeated at the “Chi.” We must know that it was Yahweh, the God of Israel on the cross. It was Yahweh incarnate as a savior . . .

Jesus/Yehoshua/Yeshua. Satan is not defeated by the cross of Jesus of Christianity.

Who are you “confederate” with? Who are you in “covenant” with?

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] **confederate** with Abram. [Genesis 14:13 KJV]

14:13 ויבא הפליט ויגד לאברם העברי והוא שכן באלני ממרא האמרי
אחי אשכל ואחי ענר והם בעלי **ברית**-אברם

If you are not in covenant with Yahweh, El Shaddai, the God of the Abraham, Isaac and Jacob, the God of the Hebrews, the God of Israel, the God of all humanity and the God of the Gospel, you could be sorely disappointed with your eternity.

As an American, are you willing to see how Yahweh, the God of all humanity gave us the same charge as He did Constantine?

What was the point of the Civil War from 1861 to 1865?
Why are we as a people still fighting that war?

Think about the flag of the Southern states. Think about the “Confederate” flag. What does it look like? It looks like a “Chi” an “X.” It is a chiastic structure.

Flags are not random in their design. A rectangular flag is called a “naval jack” while an equilateral square is a “battle flag.” It is smaller and more easily carried into battle. Most paintings of the Confederate forces show the “naval jack” being carried. It makes a better graphic, but it isn't accurate. Both are chiastic.

The “naval jack” is a “jack.” “Jack” is an anglicized version of the Hebrew name “Yakov” which is usually written in English as Jacob.

Abraham, Isaac and “Jack” or Jacob.

What you are reading is “revelation,” it is not knowledge. Revelation is from above while knowledge is from below. Knowledge was at one time revelation. I was in the U.S. Navy for 16 years. The Spirit of Yahweh who is Holy drew that connection for me when He was explaining the “naval jack” of the confederacy. He showed me the “Naval Yakov” then asked me how many children did Yakov son of Isaac have. I replied, “13.” How many children did Yakov or Jack

son of Isaac, grandson of Abraham have? He had “13.” The Spirit of Yahweh who is Holy then asked me, “Tom, who are you in covenant with?”

He was showing me the chiastic structure of the confederate flag and taking me to Isaiah 33:22. Isaiah 33:22 is about Yahweh, not Jesus.

It clearly, in Hebrew, prophesies Yahweh as a savior and king.

While it is true that 13 states left the Union (another word for covenant), it clearly wasn't an accident. Yahweh has been asking America since 1620 and again in 1861 when the “naval Yakov” first appeared, “America, who are you in covenant with”? The answer is, unfortunately, not Yahweh, the God of Israel. This will be America's downfall. But can America recover? Satan hates that flag because he understands the chiastic structure of both Isaiah 33:22 and the flag.

That flag is revelation about Isaiah 33:22.

As I mentioned earlier, there are two basic types of confederate flags, one is rectangular and the other an equilateral square (all sides are the same length). The “naval Yakov” was a gift from Yahweh, God of all humanity. He was giving us “covenant without charge.” The other flag is a “battle flag” and He is saying that covenant is still available to America but now, “it must war for it.”

The Hebrew prophet Saul (Paul) of Tarsus gives us in Ephesians 6 what the “order of battle,” spiritual first.

10 Finally, be strong in the Lord and in His mighty power.

11 Put on the full armor of God, so that you can take your stand against the devil's schemes. 12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. 13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. 14 Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, 15 and with your feet fitted with the readiness that comes from the gospel of peace. 16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. 17 Take the helmet of salvation and the sword of the Spirit, which is the word of God. 18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. [Ephesians 6:10-18 NIV]

Paul is quoting from Isaiah Chapter 59. I'll quote part of chapter 59, but it is worth reading in context.

16 And He [Yahweh] saw that there was no man and was astonished that there was no one to intercede;

then His own arm brought salvation to Him, and His righteousness upheld Him. 17 He put on righteousness like a breastplate and a helmet of salvation on His head; and He put on garments of vengeance for clothing and wrapped Himself with zeal as a mantle. 18 According to what they deserve, so He will pay in full, wrath to His adversaries, what is deserved to His enemies; to the coastlands He will pay what they deserve. 19 So they will fear the name of Yahweh from the west and His glory from the rising of the sun, for He will come like a rushing stream which the wind [Spirit] of Yahweh makes flee. [Isaiah 59:16-19 LSB]

When individuals or nations miss the fact the Jesus of Nazareth was really Yahweh of Nazareth, we open ourselves (individually or on a national level) to a demonic spiritual attack. America has done this for over 400 years. A famous American pastor/preacher noted some years ago, “America's chickens have come to roost.”

When this book began to “take shape” in terms of the revelation regarding the Chi-Rho, confederate flag and the chiastic structure of Isaiah 33, the Spirit of Yahweh, the God of Israel asked me several questions.

The first question was “Tom, who are you confederate with?” I already addressed this, but my answer was, metaphorically, “Yahweh I am in covenant, I am confederate with You.” Of the four questions, that is the only one I have answered clearly.

The **second question** was, “Who are the ‘true’ confederate states of America?” I could search the internet, Wikipedia for example and find an answer for who the original 13 states were who separated from the Union to form their own Confederacy/Covenant. But that isn’t the question, is it? I don’t know and can’t know which states in America could, would or did separate out themselves to Yahweh, the God of Israel. Opinion is that none have done that. Some may have separated out themselves to Jesus of Nazareth but without understanding that Jesus was, is and will always be Yahweh, the God of Israel, does that matter? The ultimate answer is not up to me. It is only within Yahweh’s purview to render an answer. My opinion doesn’t matter, only His does. And He isn’t required to share it with me or us. Yahweh has already spoken on the matter and wrote a book about his opinion . . . the bible. More accurately, the answer in the Hebrew bible called the Tanakh and it isn’t in English. The answer is in a non-pointed, non-Masoretic text. The answer is always obtainable but only through a relationship with Yahweh, the True God who readily makes available His Holy Spirit to teach us. It always comes back to relationship.

The **third question** was, “Who are the true ‘sons and daughters’ of the confederacy?” Said another way, “who are those who are truly in covenant with Yahweh, Father, Son and Spirit?” Yahweh has always been revealed as Father, Son and Spirit. Again, it is in the Hebrew text. The “trinity or triune nature of God” is Hebraic or Jewish, it is categorically not Christian (Gentile). Here are some thoughts, though.

5 Then Yahweh saw that the evil of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually. [Genesis 6:5 LSB]

29 “And the Chaldeans who are fighting against this city will enter and set this city on fire and burn it, with the houses where [people] have burned incense to Baal on their roofs and poured out drink offerings to other gods to provoke Me to anger. 30 Indeed the sons of Israel and the sons of Judah have been doing only evil in My sight from their youth; for the sons of Israel have been only provoking Me to anger by the work of their hands,” declares Yahweh. [Jeremiah 32:29-30 LSB]

9 “The heart is more deceitful than all else and is desperately sick; who can know it?” [Jeremiah 17:9 LSB]

The only one who can know or has a right to know what is in anyone's heart is Yahweh. And He does know...

2 Now Abraham said of Sarah his wife, “She [is] my sister.” And Abimelech king of Gerar sent and took Sarah. 3 But God came to Abimelech in a dream by night, and said to him, “Indeed you [are] a dead man because of the woman whom you have taken, for she [is] a man's wife.” 4 But Abimelech had not come near her; and he said, “Lord, will You slay a righteous nation also? 5 Did he not say to me, ‘She [is] my sister’? And she, even she herself said, ‘He [is] my brother.’ In the integrity of my heart and innocence of

my hands I have done this.” 6 And God said to him in a dream, “Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her.”
[Genesis 20:2-6 NKJV]

9 “As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the LORD [Yahweh] searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever.”
[1Chronicles 28:9 NKJV]

Only Yahweh has the right and the power and the integrity to search out a human's heart. Who are the true “sons and daughters of the confederacy, of the covenant?” Only Yahweh knows . . .

The fourth question was, “Where are the firstborns who will open the womb?”

2 “Consecrate to Me [Yahweh] all the firstborn, whatever opens the womb among the children of Israel, [both] of man and beast; it is Mine.” [Exodus 13:2 NKJV]

קדש-לי כל-בכור פטר כל- 13:2
רחם בבני ישראל באדם ובבהמה לי הוא

בכור “bekore” or firstborn

פטר “peh-ter” opens

Yahweh command “all the firstborn that open a womb” separated out to Him.

22 For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; He will save us— [Isaiah 33:22 LSB]

27 “Behold, I am Yahweh, the God of all flesh [humanity and the gospel]; is anything too difficult for Me?” [Jeremiah 32:27 LSB]

Yahweh is the “lawgiver” for all humanity. Yahweh is humanities judge, lawgiver and king. Yahweh holds the scepter. Are you willing to enter the court of the King of kings, uninvited, and reach out your hand to touch Yahweh's scepter?

2 It was so, when the king [אחשורוש or Achashverosh] saw Ester the queen standing in the court, that she obtained favor in his sight; and the king held out to Ester the golden scepter that was in his hand. So Ester drew near, and touched the top of the scepter. [Ester 5:2 HNV]

How much more could Yahweh do to you if you reached out to touch His scepter?

15 Then he took up his discourse and said, “The oracle of Balaam the son of Beor, and the oracle of the man whose eye is uncovered [opened], 16 the oracle

of him who hears the words of God, and knows the knowledge of the Most High, who beholds the vision of the Almighty, falling down, yet having his eyes opened. 17 I see him, but not now; I behold him, but not near; a star shall come forth from Jacob, a scepter shall rise from Israel, and shall crush through the forehead of Moab, and tear down all the sons of Sheth. 18 And Edom shall be a possession, Seir, its enemies, also will be a possession, while Israel performs valiantly. 19 And one from Jacob shall have dominion and will make the survivor perish from the city.” 20 Then he looked at Amalek and took up his discourse and said, “Amalek was the first of the nations, but his end [shall be] destruction.” [Numbers 24:15-20 LSB]

10 The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him [shall be] the obedience of the people. [Genesis 49:10 NKJV]

It is easy to forget that Balaam was a true prophet of Yahweh, El Shaddai. Balaam was a Gentile, not a Hebrew or a Jew. He was a Gentile who refused to cross over, to become of “the others.” He could not pay the price to become set apart, Holy unto the Yahweh El Shaddai, El Elyon, whose words he heard and whose form he saw.

7 Surely Lord Yahweh does nothing unless He reveals His secret counsel to His slaves (servants) the prophets. [Amos 3:7 LSB]

Balaam was a prophet of Yahweh who heard and saw Yahweh. Yahweh called forth, revealed His secrets to a man who did not finish well. Since the words Balaam spoke were Yahweh's, they stand. Yahweh does not let the words he speaks through a prophet fall to the ground. Ask Samuel. Ask Eli ben Ithamar, the high priest of Israel.

Remember, Moses is a prophet who records the words of the prophet Jacob and now we see Moses recording the words of the prophet Balaam.

The scepter does not depart from Judah until Shiloh. Shiloh was a place but here, Shiloh is a person. Shiloh is a term for “Messiah” or “Christ.” But that Messiah is Yahweh, the God of Israel. Yahweh, the God of Israel is our (humanities) judge, lawgiver, king and savior. Yahweh, the God of Israel is the Passover Lamb prophesied by Joshua son of Nun (Yehoshua ben Nun).

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.” [Matthew 7:7-8 NKJV]

Ask to touch Yahweh's scepter, to be a “firstborn who opens the womb” . . . of revelation . . . just like “Peter.”

18 And I also say to you that you are Peter [פטר], and on this rock [צור] I will build My church [קהל], and the gates

[שַׁעַר]of Hades [שְׁאוֹל] shall not prevail against it. [Matthew 16:18 NKJV]

quod erat demonstrandum

ἐν τούτῳ νικά

in Hoc Signo Vinces

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About the Author

The LSB or Legacy Standard Bible is a recent translation that chooses to render the name of God as written in the Hebrew bible or Tanakh as “Yahweh” based on the letters YHWH. This name occurs 6876 (?) times in the Westminster Leningrad Codex, the oldest intact Hebrew bible in existence. As a writer, it would be my text of choice to use in this publication. The World English Bible (WEB) is a recent re-translation of the American Standard bible (ASV) that is in the public domain. The ASV translated the name of God as Jehovah. The publisher changed Jehovah to Yahweh and altered some of the Elizabethan English to make it more readable for modern students of the bible. The KJV or King James Version is in the public domain in the United States Standard Bible. The ASV is the text that has been modified to create the LSB. I choose the KJV because it is free to me as a writer. It is a good translation but somewhat difficult for modern readers to understand.

My experience with editors is not favorable. The ones I have encountered also attempt to change content. To that end, I don't use editors. I alone am responsible for the content as well as all punctuation errors, misspellings etc. If there is an error, it's my responsibility. If the content is true and correct, the Spirit of the Living God who is Holy, Yahweh gets the credit.

I have a website www.anassemblyofyhvh.org. There will you find my other publications that are free to you to download. There are also some assorted teachings available

for your perusal as well. There is no charge for this material. If you should cite any of it in published works, I ask only that a proper citation be given.

Yahweh of Nazareth The Name Above All Names

Jesus in the Tanakh (Jesus in the “Old Testament”)

The Stone that The Builders Rejected. The Gospel of YHVH, the God of Humanity . . . A Study in Forensic Theology

It is my opinion that what has become known as the “New Testament or New Covenant” is a misnomer. Perhaps they could have been called something like “The Life and Times of Jesus of Nazareth” or, “The Beginning of the times of the Gentiles.”

24 “And they will fall by the edge of the sword and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.” [Luke 21:24 NKJV]

It is my opinion that the fulfillment of that scripture was during the Six (6) Day War 6/7/67. I believe the world changed that day as Israel was reborn (parallel to the six days of creation in Genesis 1).

6 “A voice of rumbling from the city, a voice from the temple, the voice of Yahweh who is paying recompense to His enemies. 7 Before she was in labor pains, she gave birth; before her pangs came, she delivered a male [child]. 8 Who has heard such a

thing? Who has seen such things? Can a land be brought forth through labor pains in one day? Can a nation be born all at once? As soon as Zion was in labor pains, she also gave birth to her sons. 9 Shall I bring to the point of breaking forth and not cause birth?" says Yahweh. Or shall I who causes birth shut [the womb]?" says your God. [Isaiah 66:6-9 LSB]

31 "Behold, days are coming," declares Yahweh, "when I will cut a new covenant with the house of Israel and with the house of Judah, 32 not like the covenant which I cut with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, but I was a husband to them," declares Yahweh. 33 "But this is the covenant which I will cut with the house of Israel after those days," declares Yahweh: "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. 34 And they will not teach again, each man his neighbor and each man his brother, saying, 'Know Yahweh,' for they will all know Me, from the least of them to the greatest of them," declares Yahweh, "for I will forgive their iniquity, and their sin I will remember no more." 35 Thus says Yahweh, Who gives the sun for light by day and the statutes for the moon and the stars for light by night, who stirs up the sea so that its waves roar; Yahweh of hosts is His name: 36 "If these statutes are removed from before Me," declares Yahweh, "Then the seed of Israel also will cease from being a nation before Me forever." [Jeremiah 31:31-36 LSB]

The New Covenant or Testament is about a restored divided kingdom of Israel. The writer(s) of the Letter to the Hebrews found in the “New Testament” was looking forward to that redemption and restoration. A heretical teaching known as “Replacement Theology or Dual Covenant Theology” saw the Christian church as replacing Israel. It would be difficult to hold that theological perspective after 6/7/67. Certainly, it would be difficult today with the embassy of America moved to Israel’s eternal capital.

It would be good to thoroughly familiarize oneself with Romans 9-11, Ephesians 2 and Ezekiel 47. I believe these verses give a better and more accurate of a Gentile’s (Christian’s) place within the restored Kingdom of Yahweh, the God of the Hebrews, the God of Israel, the God of all Humanity and the God of the Gospel.

The content of this book might be best thought of as reminiscent to when the LORD God called Abraham out of his father’s country to a place where he (Abraham) had never been before . . . on a journey with God. It might be for those who are leaving Egypt headed for 40 years in the wilderness/desert (depends on how you translate the Hebrew). It could also be for those who have begun or are willing to begin the journey back from Babylon according to Jeremiah, Ezra and Nehemiah.

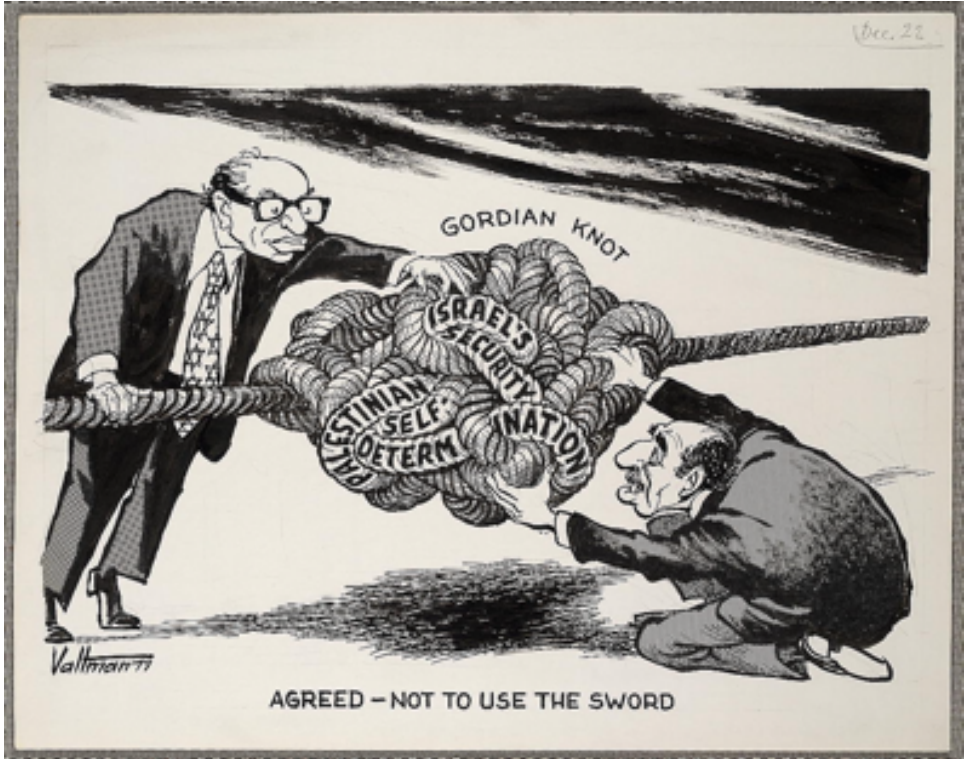
3 and they commanded the people, saying, “When you see the ark of the covenant of the LORD [Yahweh] your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it. 4 Yet

there shall be a space between you and it, about two thousand cubits by measure. Do not come near it, that you may know the way by which you must go, for **you have not passed [this] way before.**" [Joshua 3:3-4 NKJV]

6 And Yahweh said, "Behold, they are one people, and they all have the same language. And this is what they have begun to do. **So now nothing which they purpose to do will be impossible for them.** 7 "Come, let Us go down and there confuse their language, so that they will not understand one another's language." 8 So Yahweh scattered them from there over the face of the whole earth; and they stopped building the city. 9 Therefore its name was called **Babel, because there Yahweh confused the language of the whole earth; and from there Yahweh scattered them over the face of the whole earth.** [Genesis 11:6-9 LSB]

8 "Therefore wait for Me," declares Yahweh, "for the day when I rise up as a witness. Indeed, My judgment is to assemble nations, to gather kingdoms, to pour out on them My indignation, all My burning anger; for all the earth will be devoured by the fire of My zeal. 9 **"For then I will change [them] to peoples with purified lips, that all of them may call on the name of Yahweh, to serve Him shoulder to shoulder."** [Zephaniah 3:8-9 LSB]

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12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. 13 And there is no creature hidden from His sight, but all things are [uncovered and laid bare to the eyes of Him to whom we have an account to give. [Hebrews 4:12-13 LSB]

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